

The 5th Sunday *after* the Epiphany
Family Sunday

Sunday, February 9, 2025 at 9am



Jan Toorop, artist

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.bolynativityhonolulu.org

Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Opening Hymn #19 "The Lord of Sea and Sky"

Opening Acclamation

The people rise in body or in spirit, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria. Please join in singing three times through, In English, then Latin, then English.

Dm Gm C F Dm Gm C F

Glo-ry to God, glo-ry to God, glo-ry in the high-est!
Glo-ri-a, glo-ri-a, in ex-cel-sis De-o!

5 Dm Gm C F Dm Gm C F

Glo-ry to God, glo-ry to God, al-le-lu-ia, al-le-lu-ia!
Glo-ri-a, glo-ri-a, al-le-lu-ia, al-le-lu-ia!

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Lessons

The people are seated for the readings of the day.

The First Reading Isaiah 6:1-8, [9-13]

The year King Uzziah died, I saw a vision of God sitting on a throne, way up high. The hem of the robe he wore filled the whole temple. Angels were all around him. Each of them had six wings, two to cover their faces, two to cover their feet, and two to fly with. They were calling back and forth to each other, "Holy, Holy, Holy is the Lord of hosts. The whole earth is full of glory." The doorways shook at their voices, and the place filled with smoke. I was scared, "I am doomed," I cried. "For I'm a sinful person with unclean lips and yet I have seen the King, the Lord of hosts, with my very eyes."

Then one of the angels flew over to me, holding a burning hot coal with a pair of tongs that he'd just taken from the altar in the temple. He touched my mouth with it and said, "Now that this has touched your lips, you're not sinful anymore." Then I heard God speak, "Who can I get to do my work for me? Who should I send?" I spoke up and said, "I'm the one you can send, God. Here I am. Send me." Then God said, "Go and say this to the people: Keep listening, everyone, but you're not going to get it. Keep looking even though you won't see. Stop up your ears and close your eyes and turn off your brain. Then turn and be healed."

"How long should I say that, God?" I asked. God said, "Until I send everyone far away and their land is completely empty. When everything is burned to the ground, there will be a tiny holy seed in the stump of the last tree that was cut down."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 138

*We will sing responsively; the congregation will sing the verses in **bold**.*

1 I will give thanks to you, O Lord, with | my whole heart; *
before the gods I will | sing your praise.

2 I will bow down toward your holy temple
and | praise your Name, *
because of your | love and faithfulness;

3 For you have glori - | fied your Name *
and your word a- | bove all things.

4 When I called, you | answered me; *
you increased my | strength within me.

5 All the kings of the earth will praise | you, O Lord, *
when they have heard the words | of your mouth.

6 They will sing of the ways | of the Lord, *
that great is the glory | of the Lord.

7 Though the Lord be high, he cares | for the lowly; *
he perceives the haughty | from afar.

8 Though I walk in the midst of trouble, you | keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right | hand shall save me.

9 The Lord will make good his | purpose for me; *
O Lord, your love endures for ever;
do not abandon the works | of your hands.

The Gradual

Offered by Ina Young, keyboard

Gospel: Luke 5:1-11

All standing in body or in spirit, the Priest or Deacon reads the Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according Luke.
People Glory to you, Lord Christ.

Jesus was standing by the lake, and the people were crowding around him to hear what he had to say. He got into a boat that belonged to Simon and asked him to push out into the lake. Then Jesus sat down in the boat and started teaching the people on the shore.

When he was done talking, he said to Simon, "Let's go out into deeper water and see what we can catch with your nets." Simon said, "Jesus, we fished there all night long and didn't catch a thing. But if you want, we'll do that and I'll let down the nets." Was Simon surprised when they caught so many fish they didn't know what to do with them! Their nets began to break they were so full of fish.

Simon signaled the other boat to come and help them. They filled up both boats so full of fish that they began to sink. When Simon saw that, he fell on his knees in front of Jesus and said, "You are so holy, I don't think I should even be near you. You know Jesus, I am really sinful. I don't think I can take all this holiness."

But Jesus said to Simon, "Do not be afraid; from now on I will show you how to catch people and bring them to God." The brought their boats in to shore, and Simon and his partners, James and John, left everything behind and followed Jesus.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Dr. Stephen Noerper

The Nicene Creed.

Found inside the front cover of The Book of Common Prayer.

The Celebrant begins. The People join in.

The Prayers of the People: Written by members of our Sunday School. *The congregation will please make the responses in **bold**.*

We pray for our Presiding Bishop, Sean, our Bishop, Bob, ministers and all who serve the church. Please bring peace, love, and understanding among all churches that we all may be one.

As we celebrate Jesus' coming, help us go deeper into the meaning of this season.

We pray for kindness and love in the world. Please help our leaders in making wise and just decisions.

Let the light of Christ guard and guide them.

We pray for the victims of wars in the middle east, in Ukraine, in Southern Africa, and in areas of conflict or trouble. Please help us provide clean water and good health care for all people throughout the world.

Pray for peace, love, and understanding.

We pray for the safety of those around us and especially remember first responders. We pray for our kūpuna, that they feel loved and respected. Please help us care for the ‘āina of our islands

Let us be a light for others to care for each other and the earth.

We pray that everyone has a home and a family. Please help those facing injustice, fear, and oppression. We pray for the people on our parish Prayer List, and those whose names we offer aloud, now.

Please join us in offering the names of people you are praying for, one at a time; the Celebrant will be happy to call on you.

Help people who face challenges at work and at home.

May they be guided by the light of God.

Give to those who have died eternal rest and joy in their forever home, where there is no pain or grief.

Let light perpetual shine upon them.

We thank you for not just all blessings but also all the ways we come closer to you.

The priest adds a concluding collect.

Confession of Sin

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All Stand. The Celebrant says to the people.

`O ke aloha o ka Haku ka mea e mau loa aku me `oukou. (*The peace of the Lord be always with you!*)

The People respond.

A me `oe pū nō ho`i. (*And also with you!*)

The Offertory Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
(*Ephesians 5:2*)

The Offertory Music #21 “I’ve Got the Joy”

The Hawaiian Doxology

Please rise in body or in spirit.



The Holy Communion

Eucharistic Prayer C

People remain standing in body or in spirit.

The Book of Common Prayer p. 369

Sanctus S-130



The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant says

Nā Makana e Ke Akua na ka po'e o Ke Akua / The gifts of God for the people of the God.

*At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only **or** both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.*

Communion Music

An offering by Dr. Cat and the HN Singers

The Post-Communion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Announcements and Blessing

The Reverend Jennifer Latham

The Closing Hymn #33 “Michael Row Your Boat Ashore”

The Dismissal

Deacon or Priest Let us go forth in the Name of Christ!
People Thanks be to God.

The Postlude

Offered by Dr. Cat

Ministry Team for Today's Service: Thank you, all!

Clergy: The Reverends Libby Berman, Jennifer Latham, and Robert Steele

Deacon: The Reverend Bill Heran

Eucharistic minister: Lila Johnson **Reader:** Ethan Miyasaka

Intercessor: Kathy Otani **Usher:** Justin Donahue **Acolyte:** Andrew Miyasaka

Technical team: Alex Picken & Georgia St. Germain **Music Director:** Ina Young

w/Dr. Cat & the HN Singers!

Join us next Sunday, for the 6th Sunday *after* the Epiphany

Sunday, February 16, 2025/ 9am

(In person & on Zoom)

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**Our Parish Prayer list:** Lisa, Barbara, David, Luci, Ginnie, Sheri, Becky, Brian, Heather, Wayne, Todd, Tom, Ann, Sandee, Doris, Linda, Esther, Antone, Betty, Bobby, Gregg, and David.