

The 11th Sunday after Pentecost  
*Family Sunday: Celebrating our High School Graduates!*

Sunday August 13, 2023 at 9am



Dennis Esteves, artist

Church of the Holy Nativity, Honolulu, HI  
5286 Kalaniana'ole Highway Honolulu, HI 96821  
[www.bolynativityhonolulu.org](http://www.bolynativityhonolulu.org)

## Gathering Music & Prelude “Good Christians All Rejoice and Sing” (Anthony Giamanco)

Lorraine Yamamoto, Organist

### Opening Music

Dr. Cat & the HNS Singers

*Please join in!*

### Opening Acclamation

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### The Gloria

*Repeated three times.*

**Gloria** **Taizé 16 Gloria 3**

Canon—4 voices

**Gloria 3 / Glory to God**

(A) Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
Glo-ry to God, glo-ry to God. glo - ry in the high - est!

(B)

(C) Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!  
Glo-ry to God, glo-ry to God. al - le - lu - ia, al - le - lu - ia!

(D)

Music: Jacques Berthier, 1923–1994. © 1978, 1980, 1981. Les Presses de Taizé, GIA Publications, Inc., agent

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### The Reading: Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived -- the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers and his father's wives; and Joseph brought a bad report of them to their father. Now Joseph's father loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Joseph's father said to him, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "Tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him." But when Reuben heard it, he said, "Let us not take his life." Reuben said to them, "Throw him into this pit here in the wilderness, but lay no hand on him" —that someone might rescue him. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit.

Then they sat down to eat; and looking up they saw a caravan coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "Come, let us sell Joseph, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some traders passed by, they drew Joseph up, lifting him out of the pit, and sold him for twenty pieces of silver. And the traders took Joseph to Egypt.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### Psalm 105, 1-6, 16-22, 45b

*We will read the Psalm responsively. The congregation will read the verses in **bold**.*

**1** Give thanks to the Lord and call upon his Name;  
make known his deeds among the peoples.

**2** Sing to him, sing praises to him,  
and speak of all his marvelous works.

3 Glory in his holy Name;  
let the hearts of those who seek the Lord rejoice.

**4 Search for the Lord and his strength;  
continually seek his face.**

5 Remember the marvels he has done,  
his wonders and the judgments of his mouth,

**6 O offspring of Abraham his servant,  
O children of Jacob his chosen.**

16 Then he called for a famine in the land  
and destroyed the supply of bread.

**17 He sent a man before them,  
Joseph, who was sold as a slave.**

18 They bruised his feet in fetters;  
his neck they put in an iron collar.

**19 Until his prediction came to pass,  
the word of the Lord tested him.**

20 The king sent and released him;  
the ruler of the peoples set him free.

**21 He set him as a master over his household,  
as a ruler over all his possessions,**

22 To instruct his princes according to his will  
and to teach his elders wisdom.

**45 Hallelujah!**

**The Gospel: Matthew 14:22-33**

*All standing, the Deacon or Priest reads the Gospel*

*Deacon or Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was

against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Homily**

The Reverend Libby Berman

### **The Nicene Creed ICET text (1988)**

*The Celebrant begins. The People join in.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People: Form I**

*Reader:*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For our Bishop, Robert, and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord, have mercy.***

For this city of Honolulu, for every city and community, and for those who live in them, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, or in the air, let us pray to the Lord.

***Lord, have mercy.***

For those who are sick or suffering, let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and for prisoners, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died, let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope.

***Lord, have mercy.***

In the communion of all the saints, let us commend all our life to Christ our God.

***To thee, O Lord our God.***

*Silence*

The Celebrant adds a concluding Collect.

## **The Confession and Absolution**

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*



*Minister and People*

Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

*All Stand. The Celebrant says to the people.*

**‘O ke aloha o ka Haku ka mea e mau loa aku me ‘oukou.**

*(The peace of the Lord be always with you!)*

*The People respond.*

**A me ‘oe pū nō ho‘i.**

*(And also with you!)*



*Yours, O God, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in heaven and in the earth is yours. Yours is the kingdom, O God, and you are exalted as head above all. (I Chronicles 29:11)*

**Offertory Music**

Offered by Dr. Cat

**The Hawaiian Doxology**

*Please rise in body or in spirit.*

Ho-'o - na - ni i ka Ma - ku - a mau, Ke kei - ki me ka 'U - ha - ne no, Ke A -

7  
ku - a mau Ho-'o - mai ka - 'i pu, Ko ke - ia ao ko ke - la ao. 'Ā - me - ne.

# The Holy Communion

## The Great Thanksgiving: Eucharistic Prayer C

*The people remain standing.*

The Book of Common Prayer p. 369

### The Breaking of Bread

*You may receive the sacrament in one (bread) or both (bread and wine) kinds. Please come forward to receive the bread first. Then turn toward the Eucharistic Minister if you wish to receive wine from the chalice. (Please take a sip, but do not “intinct” or “dip.”). Receiving the bread only is considered a full communion in our church. If you wish to come forward to receive a blessing, cross your hands over your chest as you approach.*

#### S-154 Fraction Anthem: Christ Our Passover

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Communion Music

Offered by Dr. Cat

### The Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.



**The Announcements & Blessing:** Celebration for our High School graduates!

**Closing Music**

*Please join in!*

Dr. Cat and the HNS Singers

**The Dismissal**

*Deacon or Priest* Let us go forth into the world, rejoicing in the power of the Spirit!

*People* Thanks be to God!

**The Postlude “Ellacombe”** (Jason D. Payne)

Lorraine Yamamoto, Organist

**Thank you for joining us today!**

***Our beautiful altar flowers are an offering from Robyn Fong, in loving memory of  
Mary & Francis Fong, to the Glory of God.***

**Ministry Team for Today’s Service**

**Clergy:** The Reverends Libby Berman, Jennifer Latham, and Robert Steele

**Reader:** Olesya Noerper

**Eucharistic Minister:** Lila Johnson **Intercessor:** Noel Donahue

**Usher:** Justin Donahue **Altar Guild:** Braham Team

**Technical team:** Alex Picken and Thomas Campello

**Music Director:** Chris Suzuki **Organist:** Lorraine Yamamoto

**Please join us *next* Sunday for the 12<sup>th</sup> Sunday after Pentecost,**

**Sunday August 20th at 9am**

**(in person & on Zoom).**

**Parish Prayer List:**

Agenhart , Wayne , Heather, John, Todd, Tom, Kate, Michael, Peggy, Lucille, Lance, Ann, Cynthia, Joyce, Sandee, Doris, Sheri, Raj & Renu, Eric & Kathy, Dieter, Katharine, Arthur, Juditha, and Brown.