

**4th Sunday after Pentecost
Service of Holy Eucharist
Sunday, June 20, 2021 at 9am**

Father's Day



Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

Gathering Music

Lorraine Yamamoto

Prelude: "Prelude on 'Crimond'"

by Alan Smith

Processional Hymn: “I Will Be There For You” (We Are ‘Ohana)

music by Michael Ruff; offered by Amie Lawyer.

Please join our choir members in singing the opening hymn.

With the rolling waters, let the new day come;
All the sons and daughters of the morning sun.
We are ‘Ohana, wherever born and raised
And I will stand by you until my dying day.

I sing this promise, my word as deep as the sea,
Dedicate myself to you, and you to me.
We stand together, a million stars above,
We are forever, forever living love.

REFRAIN: Let the mountain rumble; let the ocean rise.
Let the wind come callin’ (howlin’); I will be there for you, I will be there for you,
I will be there for you.

**CHANT: Konikoni hui like me ka pu’uwai; Konikoni hui like me ka pu’uwai.
Naue ka honua, naue ka ‘uhane; Naue ke aloha no na kupuna e.**

(Translation: Throbbing in unison, like the beating of the heart.

The earth is shaken, the spirit a-tremble, as love for the ancestors and elders vibrates within.)

Now as I contemplate this golden shore
So many riches here--who could ask for more?
Spirit of the people, the love of family...
These things that matter, these are the things I see.

REFRAIN

And you know I love you; you are my home and pride.
When all is said and done:
Let the mountain rumble; let the ocean rise.
Let the wind come callin’... We are ‘Ohana... I will be there for you...

Opening Acclamation

The people rise in body or in spirit as the Celebrant says

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

The First reading: 1 Samuel 17: 32-49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine."

So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 9:9-20

The lector will read the odd-numbered verses; the congregation will respond with the even-numbered verses.

9 The Lord will be a refuge for the oppressed, a refuge in time of trouble.

10 Those who know your Name will put their trust in you, for you never forsake those who seek you, O Lord.

11 Sing praise to the Lord who dwells in Zion;
proclaim to the peoples the things he has done.

**12 The avenger of blood will remember them;
he will not forget the cry of the afflicted.**

13 Have pity on me, O Lord; see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;

14 So that I may tell of all your praises and rejoice in your salvation

in the gates of the city of Zion.

15 The ungodly have fallen into the pit they dug,
and in the snare they set is their own foot caught.

**16 The Lord is known by his acts of justice;
the wicked are trapped in the works of their own hands.**

17 The wicked shall be given over to the grave, and also all the peoples that forget God.

**18 For the needy shall not always be forgotten,
and the hope of the poor shall not perish for ever.**

19 Rise up, O Lord, let not the ungodly have the upper hand;
let them be judged before you.

20 Put fear upon them, O Lord; let the ungodly know they are but mortal.

The Second Reading: 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain.
For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Gospel: Mark 4:35-41

All standing, the Deacon or Priest reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Rev. Dr. Robert Steele

The Nicene Creed

ICET 1988 text

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God,

begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (adapted from the Church of England's "Times and Seasons")
The Intercessor will begin; the congregation is invited to join in the responses printed in bold.

Intercessor Gracious God, fountain of all wisdom, we pray for all Christian people;
for Michael Curry, our Presiding Bishop, for Robert Fitzpatrick, our bishop, and for
all who teach and guard the faith. May the word of Christ dwell richly in our hearts,
and knit us together in the bond of your love.
Hear us.
Hear us, good Lord.

We pray for the leaders of nations, and for those in authority under them.
Give them the gift of your wisdom, and a right discernment in all things.
Hear us.
Hear us, good Lord.

We pray for this city of Honolulu and all on these islands of Hawaii; for those who
live, work and visit here, and for all who seek the common good.
Speak your word of peace in our midst, and help us to serve one another as Christ has
served us.
Hear us.
Hear us, good Lord.

We pray for those who do not believe and for those of hesitant belief.
Open their ears to hear your voice, and open their hearts to receive you, the very
Word of life.
Hear us.
Hear us, good Lord.

We pray for those bowed down with grief, fear or sickness.

We pray for those on our parish prayer list: Kelly, Hanohano, Chris, Lola, Sylvia, Heidi, Wayne, Coco, Ronny, Heather, Lora V., June, Susan, Lorraine M., David, Sofia, and Beverly. We pray for those with COVID-19 and their caregivers and for those facing unemployment. We pray for the spiritual, emotional and physical well-being of the undocumented children in detention centers.

May Christ your living Word bring them comfort and healing.

Hear us.

Hear us, good Lord.

We give thanks for all who have died in the faith of Christ, and we rejoice with all your saints, trusting in the promise of your word fulfilled.

Lord of the Church, hear our prayer, and make us one in heart and mind, to serve you with joy for ever. Amen.

The Confession and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The Celebrant offers the greeting of peace to the congregation.

Celebrant The peace of the Lord be always with you!
People And also with you!



The Offertory Hymn #126 “The People who in darkness walked” John 1: 43-51
Please join our choir members in singing this hymn.

“Let us with gladness present the offerings of our life and labor to the Lord.”

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks to Holy Nativity. Thank you to all those who have responded generously during the pandemic!

The Hawaiian Doxology
All are welcome to join in the singing.

Ho’o - na-ni i ka Ma-ku-a mau,
Ke Kei-ki me ka ‘U-ha-ne no,
Ke-A-ku-a mau Ho-’o-mai-ka-’i pu
Ko ke-ia ao, ko ke-la ao. A-me-ne.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer 2
From “Enriching our Worship 1”

The people remain standing. The Celebrant faces them and says

People The Lord be with you.
And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars: Earth, winds, and waters: and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels, in the chorus of praise that rings through eternity, Lifting our voices to magnify you as we sing:

Celebrant and People

The Holy Eucharist II
Holy, holy, holy Lord *Sanctus* S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

The people stand, sit, or kneel, as is most comfortable for each, in continuing prayer. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself. Yet we were heedless

of his call to walk in love. Then, the time came for him to complete upon the cross, the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth, and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, To you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

KA MAUNA KI'EKI'E (Who is the Highest Mountain)

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

The Postlude: “Gott Vater Sei Gepriesen”

by Anthony Giamanco

Please join us for a few moments outside the church on the lanai, to greet one another.
(As you do so, please be mindful of social distancing guidelines.)

Ministry Team for Today's Service: Thank you, all!

Celebrant: The Rev. Libby Berman Deacon and Preacher: The Rev. Bob Steele

Eucharistic minister: Lila Johnson Readers: Barbara Abe & Jean Steele

Intercessor: Julia Yamaguchi Usher: Ed Moore

Our technical team: Julia and Gretchen Yamaguchi & those in training

Staff

Music Director: Chris Suzuki Organist: Lorraine Yamamoto

In the Office: The Aloha Greeters! Bookkeeper: Rhona Slingerland

Thrift Shop Manager: Peggy Budlong Assistant Thrift Store Manager: Cheri Keefer

Rev. Libby will be on vacation from June 22-July 9. The Rev. Alison Dingley will preach and celebrate at our Sunday services on June 27 and July 4. The Rev. Bob Steele is on call in case of a pastoral emergency.

**JOIN US FOR THE 5th SUNDAY AFTER PENTECOST
SUNDAY, JUNE 27 at 9AM (in person)**