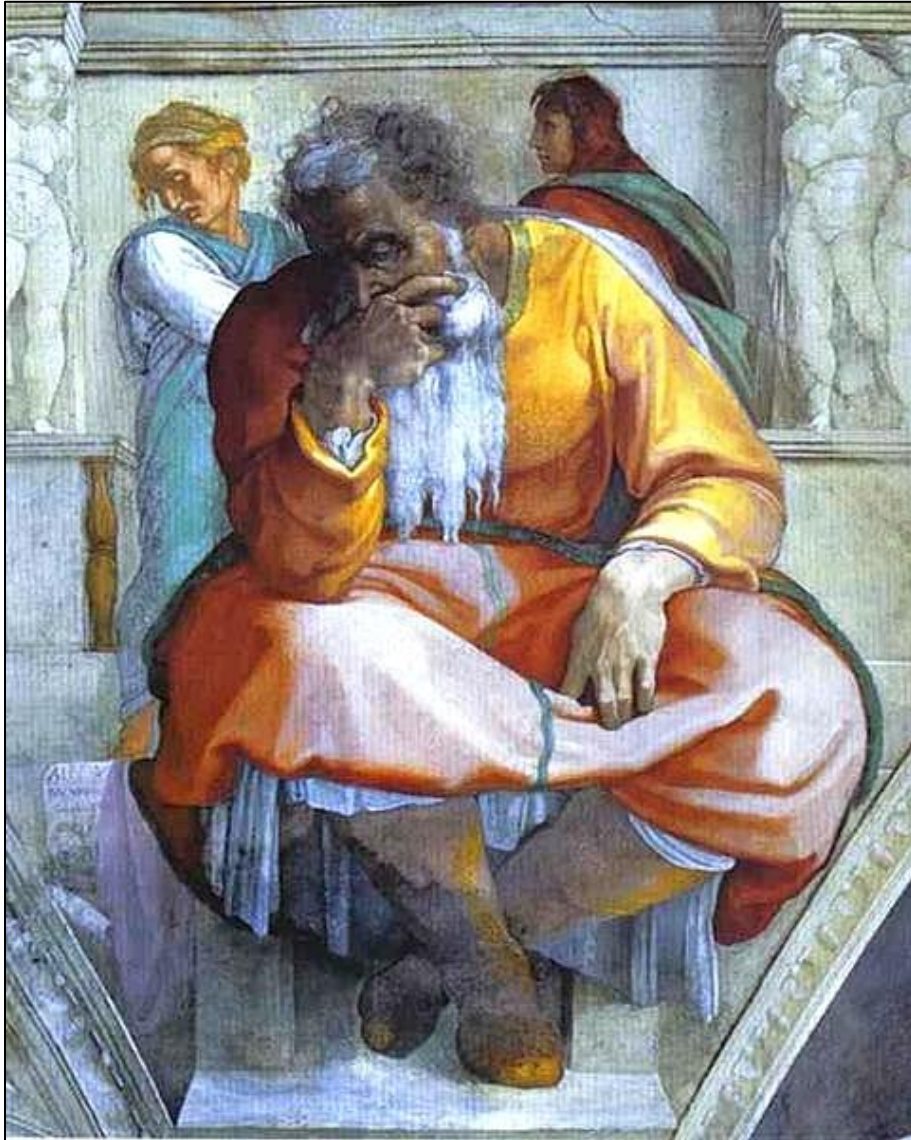


# The 5th Sunday *after Pentecost*

## Holy Eucharist

Sunday, June 28, 2026 at 9am



The Prophet Jeremiah by Michelangelo (Sistine Ceiling 1508-1512)

Church of the Holy Nativity, Honolulu, HI  
5286 Kalaniana'ole Highway Honolulu, HI 96821

[www.bolynativityhonolulu.org](http://www.bolynativityhonolulu.org)

*Sunday School on the lanai, except 2<sup>nd</sup> Sunday for Family Sunday.*

Opening Hymn #411 “Bless the Lord, My Soul”

Opening Acclamation

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

The Gloria (LEVAS #245) *FIRST* verse, only.

1. We have come in - to His house and gath - ered in His name to  
 2. So for - get a - bout your - self and con - cen - trate on Him and  
 3. Let us lift up ho - ly hands and mag - ni - fy His name and

1. wor - ship Him, \_\_\_\_\_ We have come in - to His house and  
 2. wor - ship Him, \_\_\_\_\_ So for - get a - bout your - self and  
 3. wor - ship Him, \_\_\_\_\_ Let us lift up ho - ly hands and

1. gath - ered in His name to wor - ship Him; \_\_\_\_\_ We have  
 2. con - cen - trate on Him and wor - ship Him; \_\_\_\_\_ So for -  
 3. mag - ni - fy His name and wor - ship Him; \_\_\_\_\_ Let us

1. come in - to His house and gath - ered in His name to  
 2. get a - bout your - self and con - cen - trate on Him and  
 3. lift up ho - ly hands and mag - ni - fy His name and

wor-ship Christ, the Lord, \_\_\_\_\_ Wor-ship Him, Christ \_\_\_\_\_ the Lord. \_\_\_\_\_

The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons** *Please be seated for the lessons of the day.*

### **The First Reading Jeremiah 28:5-9**

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### **Psalm 89:1-4,15-18**

*Reading responsively every other line in bold.*

1 Your love, O LORD, for ever will I sing; from age to age my mouth will proclaim your faithfulness.

**2 For I am persuaded that your love is established for ever; you have set your faithfulness firmly in the heavens.**

3 "I have made a covenant with my chosen one; I have sworn an oath to David my servant:

**4 'I will establish your line for ever, and preserve your throne for all generations.'"**

15 Happy are the people who know the festal shout! they walk, O LORD, in the light of your presence.

**16 They rejoice daily in your Name; they are jubilant in your righteousness.**

17 For you are the glory of their strength, and by your favor our might is exalted.

**18 Truly, the LORD is our ruler; the Holy One of Israel is our King.**

### **The Second Reading: Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies; to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to

impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### **Sequence Hymn WLP #761 "All Who Hunger" verse 1**

#### **The Gospel: Matthew 10:40-42**

*All standing, the Deacon or Priest reads the Gospel*

*Deacon or Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### **Sequence Hymn WLP #761 "All Who Hunger" verses 2 & 3**

#### **The Sermon**

Mr. Soane Lino

#### **The Nicene Creed**

Found on the FRONT cover *or* flap of The Book of Common Prayer.

#### **The Prayers of the People**

Written by the members of the Holy Nativity School 3G class.

*Please respond to the words "Lord in your mercy" with "Hear our prayer."*

Lord of love, we pray for our church, that we are safe from trouble. Let people be happy and not sad.

Lord in your mercy,

**Hear our prayer.**

We pray for the people in the world. May they all stay safe and happy. May God help us in the hard times and may God's love stay with us and may we always stay in God's heart.

Lord in your mercy,

**Hear our prayer.**

Emmanuel, we pray for those who need help, please bring peace. We pray for the homeless that are suffering and we pray we may help them. We pray for the people that are around floods, hurricanes, and tsunamis. Heavenly Father, let everyone feel loved and blessed. Lord in your mercy,  
**Hear our prayer.**

We pray for the people who have died. May God take good care of our loved ones and may they always stay in our hearts. We pray for the people who were in the military, who have died in war and also for people who died in fires, floods, tsunamis. May God bring them safe and happy up to heaven.  
Lord in your mercy,  
**Hear our prayer.**

Almighty God,  
You call your Church in every age to proclaim the Gospel of Christ Jesus:  
Look with mercy upon your servant Libby, and grant that, as deacon, she may care for those in need, as priest, sustain us with the ministry of word and sacrament, and once our bishop, guard the faith and build up the body of Christ in holiness.  
Give her wisdom and kindness that as our bishop, she may promote unity, seek truth, and lead us in the way of righteousness and peace; through Jesus Christ our Lord, **Amen.**

*Priest offers a concluding collect.*

### **The Confession and the Absolution**

*The Celebrant says*  
Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*  
Most merciful God,  
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*All Stand. The Celebrant says to the people.*  
**ʻO ke aloha o ka Haku ka mea e mau loa aku me ʻoukou.**  
*(The peace of the Lord be always with you!)*

*The People respond.*  
**A me ʻoe pū nō hoʻi.**  
*(And also with you!)*

**The Offertory Sentence** *“Let us with gladness present the offerings of our life and labor to God.*

Please place your offerings into the koa bowl as the ushers bring it by.  
For those worshipping at home, please continue to support Holy Nativity with your financial gifts by  
sending checks to:

Church of the Holy Nativity, 5286 Kalaniana’ole Hwy, Honolulu, HI 96821. Mahalo!

### **Offertory Hymn “Bind Us Together” by Bob Gillamn**

#### **Chorus:**

Bind us together Lord  
Bind us together with cords  
that cannot be broken  
Bind us together Lord  
Bind us together Lord  
Bind us together in love

#### **Versel:**

There is only one God  
There is only one King  
There is only one body  
That is why we can sing

#### **Chorus:**

### **The Hawaiian Doxology**

*Please rise in body or in spirit to sing together.*

Found on the BACK cover of The Book of Common Prayer.

### **The Holy Communion**

#### **The Great Thanksgiving: Eucharistic Prayer 3 from Enriching our Worship I**

*The people remain standing. The Celebrant faces them and says.*

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

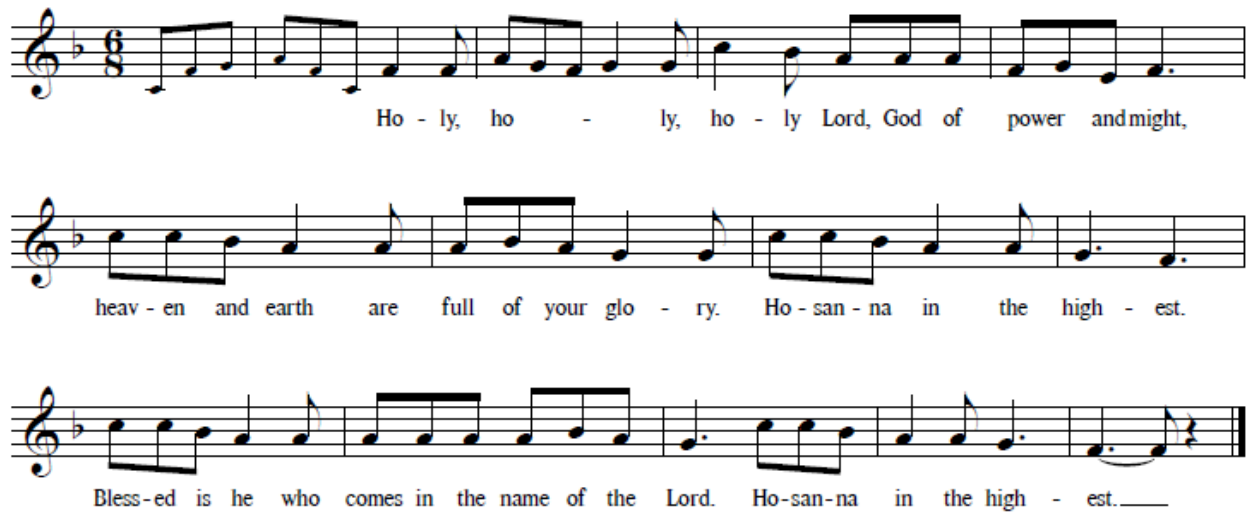
*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Celebrant* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave

breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy.

### Sanctus WLP #857



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. —

### *The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

### *Celebrant and People*

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

### *The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed King Kamehameha IV, Queen Emma, Queen Lili'uokalani, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. AMEN!**

### **The Lord's Prayer**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread** *The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

### **Fraction "One Bread, One Body"**

One bread, — one bod-y, — one Lord of all,

one cup of bless - ing which we bless. — And we, — though man-y, —

— through-out the earth, we are one bod - y in this one Lord.

*The Celebrant says*

Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of God.

*At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only **or** both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.*

### **Communion Anthem “We are One in the Spirit”**

#### **The Post-Communion Prayer** *(in unison)*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### **Announcements & The Blessing**

The Reverend Libby Berman

### **Closing Hymn #518 “Christ is Made the Sure Foundation”**

#### **The Dismissal**

*Deacon or Priest* Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia! Alleluia!  
*People* Thanks be to God! Alleluia! Alleluia!

#### **The Postlude**

Offered by Ina Young

**Thank you for joining us today!**

#### **Ministry Team for Today’s Service**

**Clergy:** The Reverends Libby Berman, Jennifer Latham, and Alison Dingley

**1<sup>st</sup> Reading:** David Callies

**2<sup>nd</sup> Reading:** Lila Johnson

**Eucharistic Minister:** Rick Fung

**Intercessor:** Kathy Otani    **Usher:** Rich Miller

**Technical team:** Alex Picken and Georgia St. Germain

**Music Director:** Ina Young    **Instrumentalist:** Amie

***And our Praise Team!***

**Please join us *next* Sunday for the 6th Sunday *after* Pentecost**

**July 5, 2026 at 9:00am**

***4<sup>th</sup> of July Weekend!***

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#### **Our Parish Prayer list:**

Adele, Lisa May, Raj & Renu, Eric & Katy, Lea, Thomas, Heather, Linda, Donna, Aidan, Nobuko, Chris, Mildred, Tom,  
Doris, Esther, Betty, Bobby, Isamu, Sydney, Tony, Geoff, John, Chelsea,  
Lani & Roger, Diane, and Mary.