

**25th Sunday after Pentecost**  
**Holy Eucharist**  
**Sunday, November 14, 2021 at 9am**  
**Family Sunday**



**Church of the Holy Nativity, Honolulu, HI**  
5286 Kalaniana'ole Highway Honolulu, HI 96821  
[www.holynativityhawaii.org](http://www.holynativityhawaii.org)

A Message from the Bishop

As your Bishop, I deeply appreciate all those medically eligible who have been vaccinated against COVID-19, and all those who continue to wear their masks in public and practice social distancing when gathering. Thank you! As Episcopalians, I am convinced this is the very minimum we as God's people can do to fulfill the Great Commandment (Mark 12:29-31) during this difficult time of a worldwide Pandemic: "Jesus replied, "The most important one is *Israel, listen! Our God is the one Lord, and you must love the Lord your God with all your heart, with all your being, with all your mind, and with all your strength.* The second is this, *You will love your neighbor as yourself.* No other commandment is greater than these." You, God's people, are truly loving your neighbor through these righteous deeds.

Bishop Bob Fitzpatrick

## **Gathering Prelude:** Selection by Samuel Chen

### **Opening: He Pule** by Queen Lili'uokalani

Offered by Amie Lawyer

### **Opening Acclamation**

*The people rise in body or in spirit as the Celebrant says*

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. *Amen.*

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **The Lessons:**

*The people are seated for the readings of the day. Lessons as appointed are read, the Reader first saying:*

### **Reader: “A Reading from 1 Samuel (1:9-18)”**

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

[...] Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

## **1 Samuel 2:1-10**

**Reader:** “We will read 1 Samuel in unison.”

Hannah prayed and said,

“My heart exults in the LORD;  
my strength is exalted in my God.  
My mouth derides my enemies,  
because I rejoice in my victory.  
“There is no Holy One like the LORD,  
no one besides you;  
there is no Rock like our God.  
Talk no more so very proudly,  
let not arrogance come from your mouth;  
for the LORD is a God of knowledge,  
and by him actions are weighed.  
The bows of the mighty are broken,  
but the feeble gird on strength.

Those who were full have hired themselves out for bread,  
but those who were hungry are fat with spoil.  
The barren has borne seven,  
but she who has many children is forlorn.  
The LORD kills and brings to life;  
he brings down to Sheol and raises up.  
The LORD makes poor and makes rich;  
he brings low, he also exalts.  
He raises up the poor from the dust;  
he lifts the needy from the ash heap,  
to make them sit with princes  
and inherit a seat of honor.  
For the pillars of the earth are the LORD's,  
and on them he has set the world.  
“He will guard the feet of his faithful ones,  
but the wicked shall be cut off in darkness;  
for not by might does one prevail.  
The LORD! His adversaries shall be shattered;  
the Most High will thunder in heaven.  
The LORD will judge the ends of the earth;  
he will give strength to his king,  
and exalt the power of his anointed.

## **The Second Reading**

### **Reader: “A Reading from Hebrews (10:11-18)”**

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,]

“This is the covenant that I will make with them  
after those days, says the Lord:  
I will put my laws in their hearts,  
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## **The Gospel: Mark (13:1-8)**

*All standing, the Priest or Deacon reads the Gospel*

*Deacon or Priest* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

*After the Gospel, the Reader says* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Homily**

The Reverend Jennifer Latham

## **The Nicene Creed**

ICET 1988 text

*The Celebrant begins. The people join in.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People: Form III** *The Book of Common Prayer*, p. 387  
*The Intercessor will begin; the congregation is invited to join in the responses printed in italics.*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you. We pray,  
especially, for the people in our Diocese of Hawaii.  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble. We pray for those on our parish prayer list: **The Townsend Family, Norma & Carlos, Godwin, Hanohano & Makena, Sylvia, Ryan, Blake, Bruce, Olga & Yuri, Taghi, Susan K., Erwin, Heather, Wayne, Jeff & Kristi, Eugene & Lois, and Lora V.** We pray for those with COVID-19 and their caregivers and for those facing employment or housing challenges.

*That they all may be delivered from their distress.*

Give to the departed eternal rest; this week we pray,  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence*

*The People may add their own petitions. The Celebrant adds a concluding Collect.*

## **The Confession and Absolution**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Amen.*

**The Queen's Prayer *Ke Aloha O Ka Haku*** by Queen Lili'uokalani  
Slack key arrangement by Steve Sano & offered by Amie Lawyer



**The Peace** *The Celebrant offers the greeting of peace to the congregation.*

*Celebrant* The peace of the Lord be always with you!

*People* And also with you!

**The Offertory: Lili'u E** by John Kaulia & Antone Kao'o  
Offered by Amie Lawyer

*“Let us with gladness present the offerings of our life and labor to the Lord.”*

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity OR by using the blue button on our website homepage to make your offering online [www.holynativityhawaii.org](http://www.holynativityhawaii.org) *Thank you!*

**The Hawaiian Doxology**

[video]

Ho'o - na-ni i ka Ma-ku-a mau,  
Ke Kei-ki me ka 'U-ha-ne no,  
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu  
Ko ke-ia ao, ko ke-la ao. A-me-ne.

## **The Holy Communion**

### **Eucharistic Prayer C**

The Book of Common Prayer, p. 369

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia!

*Facing the people, the Celebrant says the following Invitation:*

These are the Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers deliver the Bread to the people at the bottom of the chancel area, keeping social distancing guidelines. If you choose to receive the Sacrament, please return to your seat before consuming it.*

*If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.*

**Communion song:** Selection by Samuel Chen

### **The Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the

Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## **The Announcements & Blessing**

The Reverend Jennifer Letham

### **Closing: Ahe Lau Makani** by Queen Lili'uokalani

Offered by Amie Lawyer

### **The Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit!

*People* Thanks be to God.

### **The Postlude:** Selection by Samuel Chen

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#### **Ministry Team for Today's Service: Thank you, all!**

**Clergy:** The Reverends Libby Berman, Jennifer Latham, and Robert Steele

**Eucharistic minister:** Louisa LeRoux

**1<sup>st</sup> Reader:** Yu Family

**2<sup>nd</sup> Reader:** Yu Family

**Acolyte:** Wyatt Goheen

**Usher:** Rich Miller **Intercessor:** Julia Yamaguchi

**Technical team:** Gretchen & Julia Yamaguchi, Adrienne Fung

**Altar Guild:** Livingston Team

#### **Staff:**

Music Director: Chris Suzuki Organist: Lorraine Yamamoto

Bookkeeper: Wil Ching

Thrift Shop: Peggy Budlong & Cheri Keefer

**JOIN US NEXT SUNDAY**  
***Last Sunday after Pentecost***  
**November 21st at 9AM (in person & online)**

We welcome all visitors and newcomers to our service today. **If you are attending in person, please fill out the welcome card in the pew and turn it in to the usher after the service.** If you are attending online, please feel free to join us for our virtual coffee hour following the service.