

The Sixth Sunday after the Epiphany  
Sunday February 12, 2023, at 9am  
*Family Sunday*



Dieudonne Pluviose, artist

Church of the Holy Nativity, Honolulu, HI  
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[www.holynativityhawaii.org](http://www.holynativityhawaii.org)

## Opening Hymn

### Opening Acclamation

*The people rise in body or in spirit, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Nani Ke 'Lii Kiekie – Glory to God in the Highest (William B. Bradbury)

*The Choir will lead us; the congregation is welcome to join in.*

The musical score consists of three staves of music in G major, 4/4 time. The first staff begins with a treble clef, the second with an alto clef, and the third with a bass clef. The lyrics are in Hukuhiva language, with some English words like 'mele' and 'ke'.

1  
Na - ni ke 'Li - i ki - e - ki - e!  
Na - ni ke 'Li - i!  
Na - ni ke 'Li - i!  
Na - ni ke 'Li - i ki - e -

6  
ki - e! O - ia ke me - le nei  
Na - ni, na - ni, na - ni, na - ni, Na - ni ke Li - i ke -

13  
Li - i  
Na - ni, na - ni, na - ni, na - ni, Na - ni e ke 'Li - i mau.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people are seated for the readings of the day.*

### 1<sup>st</sup> Reading : Sirach 15:15-20

If you choose, you can keep the commandments,  
and to act faithfully is a matter of your own choice.  
He has placed before you fire and water;  
stretch out your hand for whichever you choose.  
Before each person are life and death,  
and whichever one chooses will be given.  
For great is the wisdom of the Lord;  
he is mighty in power and sees everything;  
his eyes are on those who fear him,  
and he knows every human action.  
He has not commanded anyone to be wicked,  
and he has not given anyone permission to sin.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            Thanks be to God.

### Psalm 119:1-8

*We will read responsively; the congregation will read the verses in **bold**.*

- 1 Happy are they whose way is blameless,  
    who walk in the law of the LORD!
- 2 Happy are they who observe his decrees  
    and seek him with all their hearts!**
- 3 Who never do any wrong,  
    but always walk in his ways.
- 4 You laid down your commandments,  
    that we should fully keep them.**
- 5 Oh, that my ways were made so direct  
    that I might keep your statutes!

**6 Then I should not be put to shame,  
when I regard all your commandments.**

7 I will thank you with an unfeigned heart,  
when I have learned your righteous judgments.

**8 I will keep your statutes;  
do not utterly forsake me.**

**Gospel: Matthew 5:21-37**

*All standing in body or in spirit, the Priest or Deacon reads the Gospel.*

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*      Glory to you, Lord Christ.

Jesus said, “But I say to you that if you are angry with a brother or sister, you will be liable to judgment... So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly.”

*Deacon*      The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

**The Sermon**

The Reverend Jennifer Latham

**The Nicene Creed**

*The Celebrant begins. The people join in.*

1988 ICET text

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified.

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People: Form III**

*The Intercessor will begin, the congregation is invited to join in the responses printed in bold.*

Father, we pray for your holy catholic Church;

#### **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

#### **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

#### **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

#### **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

#### **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

#### **That they may be delivered from their distress.**

Give to the departed eternal rest;

#### **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

#### **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, especially those on our parish prayer list:

**Raj & Renu, Eric & Katy, Susan K., Sandy T.A., Deiter, Lora V., John A., Dorie & Agenhart, Ron M., Wayne, Heather, Erwin, John, Todd, Elaine, Tom, Sue, Kate, MTT, Nancy Y., Larry T., Peggy, Kitten & Grace, Teri & Phillip, Lee & Lucille D., Lance M., Ann C., Aileen & Family, and Sofia.**

*Silence. The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God,

we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*The Celebrant offers the greeting of Peace to the congregations.*

*Celebrant*      The peace of the Lord be always with you.  
*People*            And also with you.



## The Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

## The Offertory Hymn

*Please place your offerings in the koa bowl as the usher passes it within the congregation. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity OR by using the blue button on our website homepage to make your offering online [www.holynativityhawaii.org](http://www.holynativityhawaii.org) Mahalo!*

## The Hawaiian Doxology

*Please rise in body or in spirit.*

7

Ho-o - na - ni i ka Ma - ku - a mau, Ke kei - ki me ka 'U - ha - ne no, Ke A -

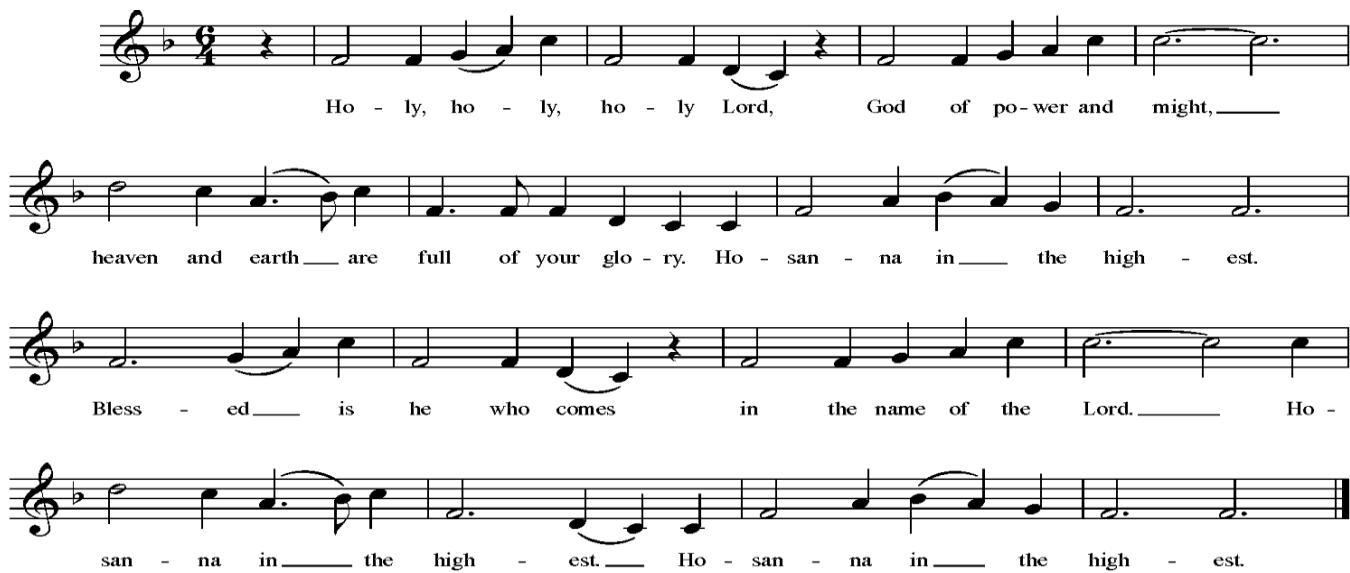
ku-a mau Ho-o - mai ka - 'i pu, Ko ke - ia ao ko ke - la ao. 'Ā - me-ne.

## The Holy Communion

### Eucharistic Prayer B

The Book of Common Prayer, p. 367

### Sanctus WLP #858



Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, \_\_\_\_\_  
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. \_\_\_\_\_ Ho -  
san - na in the high - est. Ho - san - na in the high - est.

### The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of Silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You may receive the sacrament in one (bread) or both (bread and wine) kinds. Please come forward to receive the bread first. Then turn toward the Eucharistic Minister if you wish to receive wine from the chalice. (Please take a sip, but do not “inct” or “dip.”). Receiving the bread only is considered a full communion in our church. If you wish to come forward to receive a blessing, cross your hands over your chest as you approach.*

## Communion Music

### The Post-Communion Prayer

*After Communion, the Celebrant says* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Closing Hymn

### The Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude “Declare his Glory”** (Mary McDonald)

Lorraine Yamamoto, organist

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### Ministry Team for Today’s Service: Thank you, all!

**Clergy:** The Reverends Libby Berman, Jennifer Latham, and Robert Steele

**Eucharistic minister:** Lila Johnson

**Usher:** Justin Donahue **Intercessor:** Olesya Noerper

**Technical team:** Alex Pickens, and Thomas Campello

**Altar Guild:** Garner Team

**Music Director:** Chris Suzuki **Organist:** Lorraine Yamamoto

**Please join us for the LAST SUNDAY after the EPIPHANY February 19, 2023 at 9AM  
(in person & online)**