

The Third Sunday of Easter

Holy Eucharist

April 26, 2026 at 9am



Paige Payne, artist

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Opening Hymn #400 “All Creatures of Our God and King”

Opening Acclamation

The people stand in body or in spirit as the Celebrant says

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed. Alleluia!

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn of Praise #208 “The Strife is O’er” (verses 1 & 2)

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

First Reading: Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 23 *We will read responsively; the congregation will say the verses in **bold**.*

1 The LORD is my shepherd; I shall not be in want.

2 He makes me lie down in green pastures and leads me beside still waters.

3 He revives my soul and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever.

Second Reading: 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Sequence Hymn #645 “The King of Love My Shepherd Is” Verses 1 & 2

The Gospel: Luke John 10:1-10

Then, all standing, the Deacon or Priest reads the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads

them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sequence Hymn #645 “The King of Love My Shepherd Is” Verses 3 - 6

The Sermon

The Reverend Alison Dingley

The Nicene Creed

Found on the front flap of the **Book of Common Prayer**

The Celebrant begins. The people join in.

The Prayers of the People (Form III)

The Book of Common Prayer, p. 387

The Celebrant adds a concluding Collect

The Peace

All Stand. The Celebrant says to the people.

‘O ke aloha o ka Haku ka mea e mau loa aku me `oukou.

(The peace of the Lord be always with you!)

The People respond.

A me `oe pū nō ho`i.

(And also with you!)

The Offertory Sentence “*Let us with gladness present the offerings of our life and labor to God.*”

Please place your offerings into the koa bowl as the ushers bring it by.

For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks to:

Church of the Holy Nativity, 5286 Kalaniana’ole Hwy, Honolulu, HI 96821. Mahalo!

The Offertory Anthem “Water Lilies” by Herman Beeftink

Piano, Ina Young & Flute, Kathy Otani

The Hawaiian Doxology

Please rise in body or in spirit.

Ho-'o - na - ni i ka Ma - ku - a mau, Ke kei - ki me ka 'U - ha - ne no, Ke A -
7
ku - a mau Ho-'o - mai ka - 'i pu, Ko ke - ia ao ko ke - la ao. 'Ā - me - ne.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer 3 from *Enriching our Worship I*

The people remain standing. The Celebrant faces them and sings

Sursum Corda S 120

Celebrant *People*
The Lord be with you. And also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy.

Sanctus S-128

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, heaven and earth are full of your glo - ry.
Ho-san-na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed King Kamehameha IV, Queen Emma, Queen Lili'uokalani, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN!

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of Silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of God.

*At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only **or** both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.*

Communion Anthem "The King of Love my Shepherd is" by Dennis Janzer

Ina Young

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements & The Easter Blessing

The Reverend Alison Dingley

Closing Hymn "Let All Things Now Living"

Found on pages 9 & 10 of this bulletin

The Dismissal

Priest or Deacon Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia! Alleluia!

People Thanks be to God! Alleluia! Alleluia!

The Postlude "Puffer Fish" by Markus Hollingshaus

Ina Young

We thank you for joining us today!

Mahalo to Becky Howard for the beautiful altar flowers.

In loving memory of Rita, Sumner & Sumner Han Howard – forever in our hearts.

Ministry Team for Today's Service

Clergy: The Reverends Libby Berman, Jennifer Latham, and Alison Dingley.

Eucharistic Minister: Lila Johnson

Readers: Olesya Noerper & Juliet Pastora

Usher: Rich Miller **Intercessor:** Kim Garner

Technical team: Alex Pickens & Georgia St. Germain

Music Director Ina Young **Instrumentalist** Amie Lawyer

Flute: Kathy Otani

Join us next SUNDAY for the 5th Sunday of Easter, May 3rd at 9am

Our Parish Prayer List:

Adele, Lisa May, Raj & Renu, Eric & Katy, Lea, Thomas, Heather, Linda, Donna, Aiden Greer, Nobuko, Carolyn, Chris, Mildred, Tom, Doris, Esther, Betty, Bobby, MTT, Isamu, Sydney and Tony.

“Let All Things Now Living”

1 Let all things now liv - ing a song of thanks - giv - ing to
2 His law he en - for - ces, the stars in their cours - es and

The first system of the hymn features a vocal line in G major and 3/4 time. The lyrics are: "1 Let all things now liv - ing a song of thanks - giv - ing to / 2 His law he en - for - ces, the stars in their cours - es and". The piano accompaniment consists of a treble and bass clef with chords and moving lines.

God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and
sun in its or - bit o - be - dient - ly shine; the hills and the

The second system continues the melody. The lyrics are: "God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and / sun in its or - bit o - be - dient - ly shine; the hills and the".

made us, pro - tect - ed and stayed us, who still guides us
moun - tains, the riv - ers and foun - tains, the deeps of the

The third system continues the melody. The lyrics are: "made us, pro - tect - ed and stayed us, who still guides us / moun - tains, the riv - ers and foun - tains, the deeps of the".

on to the end of our days. God's ban - ners are o'er us, his
o - cean pro - claim him di - vine. We too should be voic - ing our

The fourth system concludes the hymn. The lyrics are: "on to the end of our days. God's ban - ners are o'er us, his / o - cean pro - claim him di - vine. We too should be voic - ing our".

light goes be - fore us, a pil - lar of fire shin - ing forth in the
love and re - joic - ing; with glad a - dor - a - tion a song let us

night, till shad - ows have van - ished and dark - ness is
raise till all things now liv - ing u - nite in thanks -

ban - ished, as for - ward we trav - el from light in - to light.
giv - ing: "to God in the high - est, ho - san - na and praise!"