

# Fifth Sunday after the Epiphany

Sunday February 6, 2022



Church of the Holy Nativity, Honolulu, HI

5286 Kalaniana'ole Highway Honolulu, HI 96821

[www.holynativityhawaii.org](http://www.holynativityhawaii.org)

(Masks required during services. Thank-you!)

**Prelude:** Selections by Samuel Chen

## **Opening Hymn # 362 “Holy, Holy, Holy”**

*Virtual Choir*

## **Opening Acclamation**

*The people rise in body or in spirit, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is said in unison.*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## The Lessons

*The people are seated for the readings of the day. The Reader first saying:*

### 1<sup>st</sup> Reader: "A reading from Isaiah." (6:1-8)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Reader*            Hear what the Spirit is saying to God's people.

*People*            Thanks be to God.

## Psalm 138

**Reader:** “We will read **Psalm 138**, responsively. I will read the odd-numbered verses; the congregation will read the “**even-numbered verses.**”

- 1 I will give thanks to you, O LORD, with my whole heart;  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
and praise your Name,  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me;  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD,  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD,  
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly;  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 9 The LORD will make good his purpose for me;  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

## 2<sup>nd</sup> Reading: “A Reading from 1 Corinthians.” (15:1-11)

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you-- unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five

hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader*        Hear what the Spirit is saying to God's people.  
*People*        Thanks be to God.

## **The Gradual**

### **Gospel: Luke (5:1-11)**

*All standing in body or in spirit, the Priest or Deacon reads the Gospel.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## **The Sermon**

The Reverend Libby Berman

## **The Creed**

*Please rise in body or in spirit, The Celebrant begins, the People join in.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People: Form III**

*The Intercessor will begin, the congregation is invited to join in the responses printed in italics.*

Father, we pray for your holy catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest; especially **Rian McMullin**

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

We pray for those on our parish prayer list, especially **the Stryke-McMullin Family,**

**Dorie & Agenhart, Ulu, the Townsend Family, Norma & Carlos, Godwin,**

**Hanohano & Makena, Sylvia, Ryan, Blake, Bruce, Yuri, Taghi, Susan K.,**

**Erwin, Heather, Wayne, Jeff & Kristi, Eugene & Lois, and Lora V.**

We pray for those with COVID-19 and their caregivers and for those facing employment or housing challenges. We pray for those who have suffered hardship and loss due to natural disasters & inclement weather.

Please add your own petitions, either silently or out loud.

*Silence*

*The People may add their own petitions. The Celebrant adds a concluding Collect.*



## Confession of Sin

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*The Celebrant offers the greeting of Peace to the congregations.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.





## **The Offertory**

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity OR by using the blue button on our website homepage to make your offering online [www.holynativityhawaii.org](http://www.holynativityhawaii.org)

*Thank you!*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (*Ephesians 5:2*)

## **The Offertory Hymn from LEVAS # 181**

Virtual Choir

1 Amazing grace! how sweet the sound,  
That saved a wretch like me!  
I once was lost, but now am found,  
Was blind, but now I see.

2 'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

3 The Lord has promised good to me,  
His word my hope secures;  
He will my shield and portion be  
As long as life endures.

4 Through many dangers, toils, and snares,  
I have already come;  
'Tis grace that brought me safe thus far,  
And grace will lead me home.

5 When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we'd first begun.

## The Hawaiian Doxology

[Led by HNC Choir]

*Please rise in body or in spirit.*

Ho'o - na-ni i ka Ma-ku-a mau,  
Ke Kei-ki me ka 'U-ha-ne no,  
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu  
Ko ke-ia ao, ko ke-la ao. A-me-ne.

## The Holy Communion Eucharistic Prayer A (BCP p.361)

*The People remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine  
in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ  
our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your  
Name:

*Celebrant and People*

The Holy Eucharist II  
Holy, holy, holy Lord      *Sanctus*      S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

### *The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

### *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **The Breaking of the Bread:**

*The Celebrant breaks the consecrated Bread. A period of Silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

## S 154

## The Holy Eucharist

### Fraction Anthem: Christ our Passover



Setting: From *New Plainsong*; David Hurd (b. 1950)

### *The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers deliver the Bread to the people at the bottom of the chancel area, keeping social distancing guidelines. If you choose to receive the Sacrament, please return to your seat before consuming it. If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.*

*The bread is given to communicants with these words:*

This is the Body of Christ, the bread of heaven. *(The people respond: Amen.)*

## Communion Music: Selections by Samuel Chen

### The Post-Communion Prayer

*After Communion, the Celebrant says* Let us pray.

### *Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,

and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Announcements and Blessing:**      The Reverend Jennifer Latham

**The Closing Hymn #324 “Let all Mortal Flesh”**

*Virtual Choir*

**The Dismissal:**

<i>Celebrant</i>	Go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.

**The Postlude:** Selections by Samuel Chen

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Holy Nativity Church is very happy and proud to be bringing back LIVE SUNDAY SCHOOL\* on the lanai (Open Air) starting at 9:00am every Sunday!

\*WE ARE VERY GRATEFUL TO TUSI MAYER AND CHANDI HINRICHS FOR THIS REGULAR OFFERING OF TEACHING AND TIME. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE HNC OFFICE: [hncparish@gmail.com](mailto:hncparish@gmail.com) / (808) 373-2131

**Ministry Team for Today's Service: Thank you, all!**

**Clergy:** The Reverends Libby Berman, Jennifer Latham, and Robert Steele  
**Eucharistic minister:** Kim Garner   **Readers:** Ed Moore, Justin Donahue  
          **Usher:** Ed Moore   **Intercessor:** Jean Steele  
**Technical team:** Alex Picken and Thomas Campello  
          **Altar Guild:** Braham Team  
          **Staff:**  
Music Director: Chris Suzuki   Organist: Lorraine Yamamoto  
          Guest Pianist: Samuel Chen  
          Bookkeeper: Wil Ching  
          Thrift Shop: Peggy Budlong & Cheri Keefer

**Please join us for the  
SIXTH SUNDAY after  
THE EPIPHANY  
Family Sunday!  
February 13, 2022 at 9AM (in person & online)**



We welcome all visitors and newcomers to our service today. **If you are attending in person, *please* fill out the welcome card in the pew and turn it in to the usher after the service.** If you are attending online, please feel free to join us for our virtual coffee hour following the service.