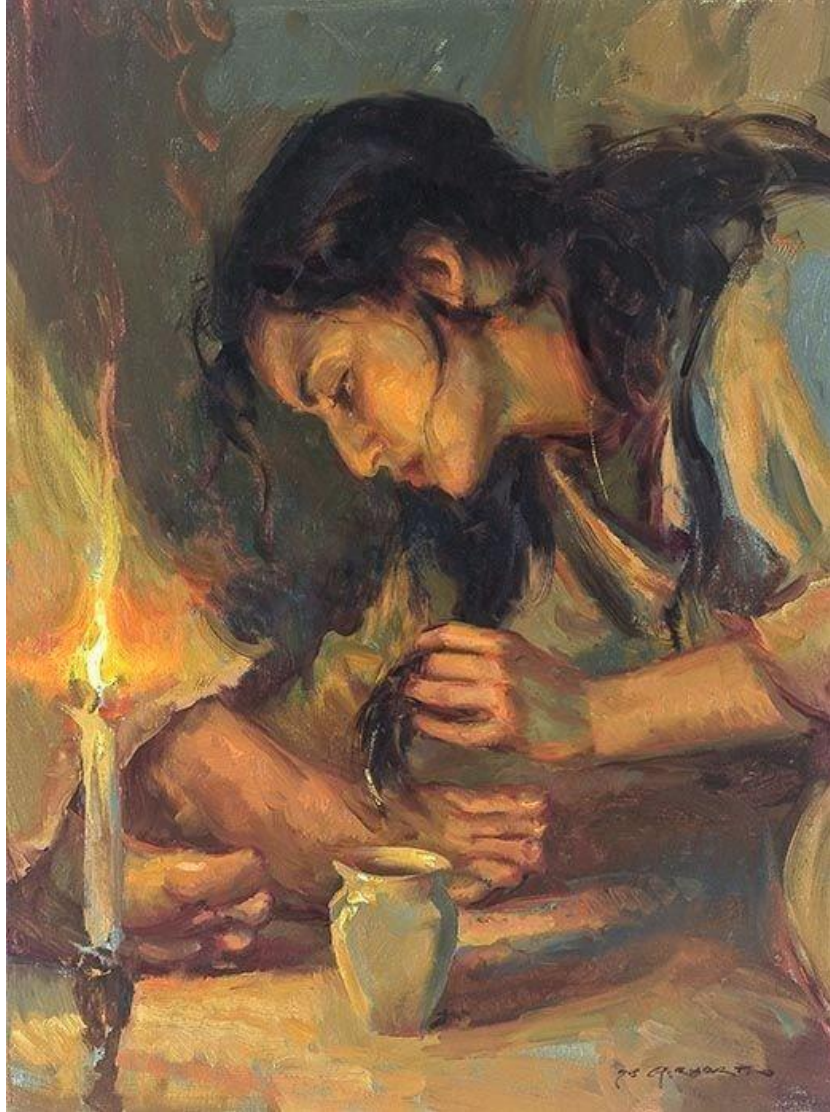


**Fifth Sunday in Lent**  
**Sunday, April 3, 2022 at 9am**



Church of the Holy Nativity, Honolulu, HI  
5286 Kalaniana'ole Highway Honolulu, HI 96821  
[www.holynativityhawaii.org](http://www.holynativityhawaii.org)

*(Masks required during Services. Thank you.)*

**Gathering Music** Offered by Samuel Chen

**The Processional Hymn #149 “Eternal Lord of Love”**

*Led by the choir*

**The Liturgy of the Word**

**The Penitential Order**

*The people stand in body or in spirit as the Celebrant says*

Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

*The Celebrant reads the following sentence*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

**The Confession and Absolution**

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Kyrie

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## Queen Lili'uokalani's Prayer

*The choir will lead this hymn; the congregation may join in.*

‘O kou a-lo-ha no, A-i-a i ka la-ni, A ‘o kou’oi-a-i-‘o, he he-mo-le-le ho-‘i.

Ko’u no-ho mi-hi ‘a-na a pa’-a-h-o ‘i-a, ‘O ‘o-e ku-’u la-ma, kou na-ni ko-’u ko-‘o.

Mai na-na ‘i-no-‘i-no. Na he-wa o ka-na-ka, A-ka, e hu-i-ka-la, A ma-‘e ma-‘e no.

No lai-la e ka ha-ku, Ma la-lo kou e-he-u, Ko ma-kou ma-lu hi-a, A mauoa a-ku no.  
‘A-me-ne.

*(“Your loving mercy is as high as heaven and your truth so perfect.  
I live imprisoned in sorrow; you are my light; your glory, my support.  
Behold not with malevolence the sins of mankind, but forgive and cleanse.  
And so, O Lord, protect us beneath your wings and let peace be our portion  
now and forever more. Amen.”)  
--prayer and tune by Queen Lili'uokalani*

## The Collect

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

*The people are seated for the readings of the day. The Reader first saying:*

### **Reader: “A reading from Isaiah (43:16-21)”**

Thus says the LORD,  
    who makes a way in the sea,  
    a path in the mighty waters,  
who brings out chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
Do not remember the former things,  
    or consider the things of old.  
I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.  
The wild animals will honour me,  
    the jackals and the ostriches;  
for I give water in the wilderness,  
    rivers in the desert,  
to give drink to my chosen people,  
    the people whom I formed for myself  
so that they might declare my praise.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## **The Psalm 126**

*Led by HNC Choir; the congregation will please join in.*

## **The Second Lesson**

### **Reader: “A Reading from Philippians” (3:4b-14)**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## **The Gospel: John 12:1-8**

*Deacon or Priest* The Holy Gospel according to our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the

one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Deacon or Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Sermon**

The Reverend Alison Dingley

## **The Nicene Creed**

ICET 1988 Text

*The Celebrant begins. The people join in.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified.

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People:** (adapted from the Church of England's "Times and Seasons")

*After each bidding, the People respond with the words, "in your mercy hear us" and offer their own prayers silently.*

With confidence and trust let us pray to God.

For the one holy catholic and apostolic Church, let us pray to God.

Lord of compassion,

**in your mercy hear us.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, let us pray to God.

Lord of compassion,

**in your mercy hear us.**

For those preparing for baptism and confirmation, and for our students at Holy Nativity School, who are invited to come closer to you in chapel each week, and for their teachers and mentors, let us pray to God.

Lord of compassion,

**in your mercy hear us.**

For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to God.

Lord of compassion,

**in your mercy hear us.**

For the poor, the persecuted, the sick, and all who suffer, for refugees, prisoners, and all in danger; that they may be relieved and protected. We pray for those on our parish prayer list: **Sandy T.A., Lora V., Sylvia, Donovan, Ryan, Blake, Bruce, Chris, Lorraine M., Wayne, Sheil, Heather, Erwin, Dorie & Agenhart, Jeff, John, Todd, Terry, Bob, Sharon, Elaine, Tom, David W.** We pray for all those suffering illnesses or hardship.

Lord of compassion,

**in your mercy hear us.**

For those whom we have injured or offended, let us pray to God.

Lord of compassion,

**in your mercy hear us.**

For grace to amend our lives and to further the reign of God, let us pray to God.

Lord of compassion,

**in your mercy hear us.**



In communion with all those who have walked in the way of holiness in this life, let us pray to God. Lord of compassion,  
**in your mercy hear us.**

Gracious God, in your love and goodness you have taught us to come close to you in penitence with prayer, fasting and generosity; accept our Lenten discipline, and when we fall by our weakness, raise us up by your unfailing mercy; through Jesus Christ our Lord. **Amen.**

*The congregation keeps a moment of silence.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you!

*People* And also with you!



## **Offertory Hymn #474 “When I Survey the Wondrous Cross”**

*Led by the choir; please join in*

For those worshipping in person in the church, please place your offerings into the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks to:

Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821.

Thank you!

## **The Holy Communion**

**The Great Thanksgiving: *Eucharistic Prayer I***

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we *say*:

*Celebrant and People*

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior

Christ has taught us,

we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

### **The Fraction Anthem: Lamb of God**

*Led by a member of the Choir; please join in singing quietly.*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers deliver the Bread to the people at the station at the bottom of the chancel area, keeping social distancing guidelines. When you have received the sacrament, please return to your seat to consume it. Receiving the sacrament “in one kind only,” is considered by the Church to be a full communion.*

## **The Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**Announcements and the Blessing**     The Reverend Jennifer Latham

## **The Closing Hymn #344 “Lord Dismiss us with Thy Blessing”**

*Led by HNC Choir; the congregation will please join in.*

## **The Dismissal**

*Deacon* Go in peace, to love and serve the Lord.

*People* Thanks be to God.

**The Postlude** Offered by Samuel Chen

**Ministry Team for Today's Service: thank you!**

*Mahalo to Guest Preacher Reverend Alison Dingley*

**Clergy:** The Reverends Libby Berman, Jennifer Latham, and Robert Steele  
**Eucharistic minister:** Louisa LeRoux   **Readers:** Lila Johnson & Barabra Abe

**Usher:** Jack Tonaki   **Intercessor:** Jean Steele

**Technical team:** Alex Picken and Thomas Campello

**Altar Guild:** Livingston Team

**Staff:**

Music Director: Chris Suzuki   Organist: Lorraine Yamamoto

Guest Pianist: Samuel Chen

Bookkeeper: Wil Ching

Thrift Shop: Kathleen Murphy

**JOIN US NEXT WEEK FOR PALM SUNDAY**

**Sunday, April 10 at 9AM (in person & on Zoom)**

The service will begin with the blessing of palms on the lanai and a procession into the church. When you arrive, please find your place in a socially-distanced circle. Those who do not wish to process may be seated in the church during the first part of the service.

