

**The 1<sup>st</sup> Sunday of Advent  
Holy Eucharist  
Sunday, November 27, 2022 at 9am**



Church of the Holy Nativity, Honolulu, HI  
5286 Kalaniana'ole Highway Honolulu, HI 96821 -- [www.holynativityhawaii.org](http://www.holynativityhawaii.org)

## Gathering Music

Lorraine Yamamoto, pianist

### The Prelude “O Come Emmanuel” (Jason W. Krug)

Lorraine Yamamoto, pianist

### The Lighting of the Advent Wreath

*Those lighting the wreath will come forward. The choir will sing an opening verse. As the instrumental music continues, the reader will begin speaking; the congregation will make the responses indicated in bold, below. After the candles are lit, the congregation will join the choir in singing the final verse, below.*

Leader: During Advent, God’s promise illuminates our hope.

**People: On those living in the land of darkness, a light has dawned.**

Leader: In times of fear, we place our hope in the One who brings peace.

**People: On those living in the land of darkness, a light has dawned.**

Leader: In times of grief, we place our hope in the One who offers comfort.

**People: On those living in the land of darkness, a light has dawned.**

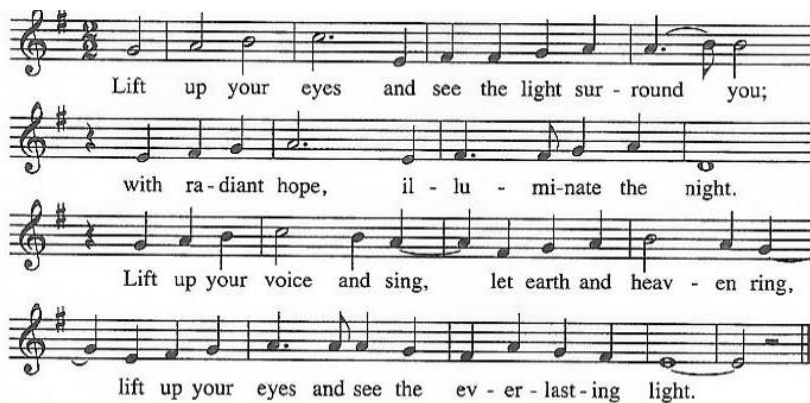
Leader: In times of wondering, we place our hope in the One who speaks truth.

**People: On those living in the land of darkness, a light has dawned.**

This morning we light the **first candle** which reminds us that our hope is the everlasting God who pierces the darkness of this world and reaches into the brokenness of our lives, granting the promise of a new tomorrow.

### Introit “Lift Up Your Eyes” (Joel Raney)

HNC Choir



*There will be a brief pause as we prepare for the processional hymn.*

### Opening Hymn #11 “Awake My Soul”

HNC Choir

*Please join the Choir in singing out first hymn.*

### The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall

come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

### **The First Reading: Isaiah 2:1-5**

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come  
the mountain of the Lord's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.  
Many peoples shall come and say,  
'Come, let us go up to the mountain of the Lord,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.'  
For out of Zion shall go forth instruction,  
and the word of the Lord from Jerusalem.  
He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the Lord!

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

### **Psalms 122 "Pray for the Peace of Jerusalem"** (Lowell Mason)

Chorale offering by the HNC Choir

1 I was glad when they said to me,  
"Let us go to the house of the Lord."  
2 Now our feet are standing  
within your gates, O Jerusalem.  
3 Jerusalem is built as a city  
that is at unity with itself;  
4 To which the tribes go up,  
the tribes of the Lord,  
the assembly of Israel,  
to praise the Name of the Lord.  
5 For there are the thrones of judgment,  
the thrones of the house of David.  
6 Pray for the peace of Jerusalem:  
"May they prosper who love you."

7 Peace be within your walls  
and quietness within your towers.  
8 For my brethren and companions' sake,  
I pray for your prosperity.  
9 Because of the house of the Lord our God,  
I will seek to do you good."

### **The Second Reading: Romans 13:11-14**

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### **The Gospel: Matthew 24:36-44**

*All standing, the Deacon or Priest reads the Gospel*

*Deacon or Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### **The Sermon**

The Reverend Libby Berman

### **The Nicene Creed**

BCP p. 358

*The Celebrant begins. The people join in.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People (taken from The Church of England's "Times & Seasons")**

*The congregation will please respond to each bidding with the response, "Lord, have mercy."*

Watchful at all times,  
let us pray for strength to stand with confidence  
before our Maker and Redeemer.  
That God may bring in his kingdom with justice and mercy,  
let us pray to the Lord:

**Lord, have mercy.**

That God may establish among the nations  
his sceptre of righteousness,  
let us pray to the Lord:

**Lord, have mercy.**

That we may seek Christ in the Scriptures  
and recognize him in the breaking of the bread,  
let us pray to the Lord:

**Lord, have mercy.**

That God may bind up the brokenhearted,  
restore the sick  
and raise up all who have fallen,

let us pray to the Lord:

We pray for: **Raj & Renu, Eric & Katy, Susan K., Sandy T.A., Deiter, Lora V. and John A.**

**Lord, have mercy.**

That the light of God's coming may dawn  
on all who live in darkness and the shadow of death,

let us pray to the Lord:

**Lord, have mercy.**

That, with all the saints in light,  
we may shine forth as lights for the world,

let us pray to the Lord:

**Lord, have mercy.**

We commend ourselves and all for whom we pray  
to the mercy and protection of our heavenly Father:

*A moment of silence is kept. The celebrant concludes with the following.*

Almighty God,  
as your blessed Son Jesus Christ  
first came to seek and to save the lost;  
so may he come again to find in us  
the completion of his redeeming work;  
for he is now alive  
and reigns with you and the Holy Spirit,  
God for ever and ever.

**Amen.**

### The Peace

*The Celebrant offers the greeting of peace to the congregation.*

*Celebrant* The peace of the Lord be always with you!

*People* And also with you!



*"Let us with gladness present the offerings of our life and labor to the Lord."*

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks to Holy Nativity. Mahalo!

**Offertory Hymn# 61 "Sleepers Wake"** *Please join the HNC choir in song.*

### The Hawaiian Doxology

*All are welcome to join in the singing.*

Ho-'o - na-ni i ka Ma - ku - a mau, Ke kei - ki me ka 'U - ha - ne no, Ke A -

7 ku-a mau Ho-'o-mai ka - 'i pu, Ko ke - ia ao ko ke - la ao. 'Ā - me-ne.

## The Confession and Absolution

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Queen's Prayer *Ke Aloha O Ka Haku* by Queen Lili'uokalani

O kou aloha nō

Aia i ka lani

A 'o Kou 'oia 'i'o

He hemolele ho'i

Mai nānā 'ino'ino

Nā hewa o kānaka

Akā e huikala

A ma'ema'e nō

Ko'u noho mihi 'ana

A pa'ahao 'ia

'O 'oe ku'u lama

Kou nani ko'u ko'o

No laila e ka Haku

Ma lalo o kou 'ēheu

Kō mākou maluhia

A mau loa aku nō

'Āmene.

## The Great Thanksgiving: Eucharistic Prayer 2

*From "Enriching our Worship 1"*

*The people remain standing. The Celebrant faces them and says*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars: Earth, winds, and waters: and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against

you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels, in the chorus of praise that rings through eternity, Lifting our voices to magnify you as we sing:

*Celebrant and People:*

### Sanctus WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, \_\_\_\_\_

heaven and earth \_\_\_\_\_ are full of your glo - ry. Ho - san - na in \_\_\_\_\_ the high - est.

Bless - ed \_\_\_\_\_ is he who comes in the name of the Lord. \_\_\_\_\_ Ho -

san - na in \_\_\_\_\_ the high - est. \_\_\_\_\_ Ho - san - na in \_\_\_\_\_ the high - est.

*The people stand, sit, or kneel, as is most comfortable for each, in continuing prayer. The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself. Yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross, the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth, and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, To you be honor, glory, and praise, for ever and ever. AMEN.

*You may receive the sacrament in one (bread) or both (bread and wine) kinds. Please come forward to receive the bread first. Then turn either toward the Eucharistic Minister if you wish to receive wine from the chalice, (Please take a sip, but do not “intinct” or “dip.”). Receiving the bread only is considered a full communion in our church. If you wish to come forward to receive a blessing, cross your hands over your chest as you approach.*

### **Communion Music “O Come, O Come Emmanuel”**

HNC Choir

### **The Post-Communion Prayer**

*Celebrant:* Let us pray.

*Celebrant and People together:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **The Announcements and Blessing**

### **Closing Hymn #59 “Hark a Thrilling Voice is Sounding”**

HNC Choir

*Please join the HNC choir in song.*

### **The Postlude “People Look East” (Anthony Giamanco)**

Lorraine Yamamoto, pianist

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**Readers:** 1<sup>st</sup> Alison Kittle & 2<sup>nd</sup> Justin Donahue **Eucharistic Minister:** Sandra Braham

**Intercessor:** Kathy Otani

**Usher:** Rich Miller **Acolyte:** Nicholas Livingston **Altar Guild:** Garner Team

**Please join us next Sunday for the Second Sunday of Advent, December 4th at 9am  
(In person & on Zoom)**