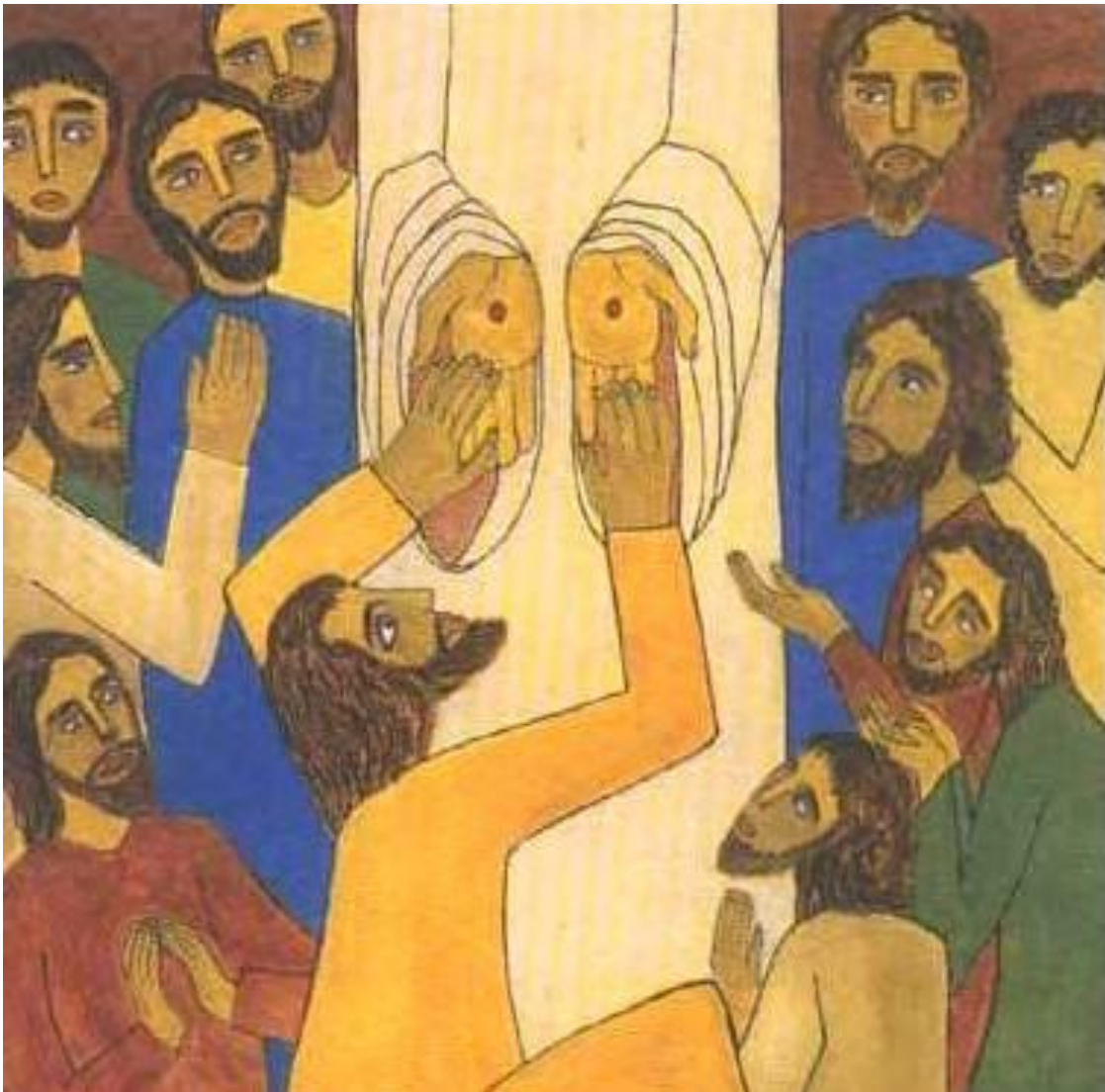


The Second Sunday of Easter

Holy Eucharist
Family Sunday

April 12, 2026 at 9am



artist unknown

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Opening Song #3 (Chapel Songbook) “All Creatures of Our God and King”

Please join the HN Singers!

Opening Acclamation

The people stand in body or in spirit as the Celebrant says

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed. Alleluia!

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn of Praise #208 “The Strife is O’er” (verses 1 & 2)

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

First Reading Acts 2:14a, 22-32

Peter and the eleven other disciples were together in a crowd of people. Peter started shouting about Jesus: Jesus from Nazareth was a sign that God was among you. You watched him do those signs. This is the man you handed over to the authorities who killed him. But God freed him from death, because he was even stronger than death itself. King David, who lived a long time ago, even talked about him: “My heart is glad and full of hope because your Holy One was raised from death. You have shown me a good life, full of your presence.” Fellow people of Israel, King David wasn’t talking about himself. God promised David that one of his descendants would be the Messiah. It was Jesus that God raised, and we are all witnesses of that.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalm 16 *We will read responsively; the congregation will say the verses in **bold**.*

Keep me safe, O God. I've come to you for your protection. I always say, "God is the best." I want to be just like the people who follow God's ways and do good things for other people. The ones who put other things before God will have plenty of trouble in their lives. I don't want to do what they do.

You are the one I want, God. I know you will watch over me.

Everything I see before me is good. You have been so good to me.

I bless you, because you guide me in the right direction. Your words are in my heart when I go to sleep at night. And when I wake up, you're the first thing I think about. You are beside me all day long, so I know I can't go wrong.

Everything I see before me is good. You have been so good to me.

My heart is happy and my spirit jumps up and down with joy inside me. And when I lay down, I have hope on my mind. Even when I die, I know you won't abandon me. Even there, you will show me the path of life.

When you are with me, my joy overflows. Being with you always makes me happy.

Everything I see before me is good. You have been so good to me.

The Gospel: John 20:19-31

Then, all standing, the Deacon or Priest reads the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

It was Easter Sunday night, and the disciples were all together, in a house with locked doors. They were scared the authorities were going to get them because they knew Jesus. All of a sudden Jesus was in the middle of them and said, "Peace, brothers!" He could tell that they couldn't believe it was him, so he showed them the holes in his hands and his side. They were so happy to see him alive. Again, he said, "Peace be with you. Just like my Father sent me to you, I'm sending you out as well." He breathed on them and said, "Here... receive the Holy Spirit. Now you have the power to forgive."

Thomas hadn't been with the disciples that night. They told him, "We saw Jesus. He was right here with us."

Thomas said, "I won't believe that until I see him for myself and can put my fingers in his wounds."

A week later, the disciples were together again in the same house. This time, Thomas was with them. Even though the doors were shut, Jesus was able to be in middle of them again, and again he said, "Peace be with you all." Jesus said, Thomas, "I know it's hard to believe I'm here. Go ahead and put your fingers here on my hands. And touch my side. That will help you to believe."

Thomas fell to his knees. He didn't need to touch Jesus in order to say, "My Lord and my God! It IS you, Jesus!" Jesus said, "You believe because you can see me. Blessed are those who will never see me in person but believe in me anyway."

I (John) can't tell you all the awesome things Jesus did. I've written what I have written so you can believe that Jesus is the Messiah, and so that you can have the life he offers.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Nicene Creed *The Celebrant begins. The people join in.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified. who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People (Form III)

The Book of Common Prayer, p. 387

The Celebrant adds a concluding Collect

The Peace

All Stand. The Celebrant says to the people.

‘O ke aloha o ka Haku ka mea e mau loa aku me ‘oukou.

(The peace of the Lord be always with you!)

The People respond.

A me ‘oe pū nō ho‘i.

(And also with you!)

The Offertory Sentence *“Let us with gladness present the offerings of our life and labor to God.”*

Please place your offerings into the koa bowl as the ushers bring it by.

For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks to:

Church of the Holy Nativity, 5286 Kalaniana‘ole Hwy, Honolulu, HI 96821. Mahalo!

The Offertory Song #40 “This is the Day”

Please join the HN Singers!

The Hawaiian Doxology

Please rise in body or in spirit.

Ho-'o - na - ni i ka Ma - ku - a mau, Ke kei - ki me ka 'U - ha - ne no, Ke A -
7
ku - a mau Ho - 'o - mai ka - 'i pu, Ko ke - ia ao ko ke - la ao. 'Ā - me - ne.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer 3 from *Enriching our Worship I*

The people remain standing. The Celebrant faces them and sings

Sursum Corda S 120

Celebrant *People*
The___ Lord be___ with___ you. And___ al - so with you.

Celebrant *People*
Lift___ up your hearts. ___ We lift___ them to___ the Lord. ___

Celebrant
Let us give thanks___ to the Lord___ our God.

People
It is right___ to give him thanks and praise. ___

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Sanctus S-128

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, heaven and earth are full of your glo - ry.
Ho-san-na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed King Kamehameha IV, Queen Emma, Queen Lili'uokalani, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name,

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of Silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of God.

At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only or both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements & The Easter Blessing

The Reverend Libby Berman

Closing Song #5 “Alleluia #1”

Please join the HN Singers!

The Dismissal

Priest or Deacon Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia! Alleluia!

People Thanks be to God! Alleluia! Alleluia!

The Postlude

Offered by Dr. Cat

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***We thank you for joining us today!***

**Ministry Team for Today’s Service**

**Clergy:** The Reverends Libby Berman, Jennifer Latham, and Alison Dingley.

**Eucharistic Minister:** Christine Donnelly    **Acolyte:** Ethan Miyasaka

**Readers:** Lesson by Noel Donahue and Psalm by Ava Twigg-Smith

**Usher:** Justin Donahue    **Intercessor:** Andrew Miyasaka

**Technical team:** Alex Pickens & Georgia St. Germain

**Music Director** Ina Young    **Instrumentalist** Amie Lawyer

**Dr. Cat and the HN Singers!**

**Join us next SUNDAY for the 3rd Sunday of Easter, April 19th at 9AM**

**Our Parish Prayer List:**

Adele, Lisa May, Raj & Renu, Eric & Katy, Lea, Thomas, Heather, Linda, Donna, Aiden Greer, and Nobuko.