The 25th Sunday *after* Pentecost

~Holy Eucharist~

Sunday, November 15, 2026 at 9am



Artist unknown

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhonolulu.org

Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Prelude "Praise to the Lord" by Dennis Janzer Offered by Ina Young

Opening Hymn #390 "Praise to the Lord the Almighty"

Opening Acclamation
Celebrant: Blessed be God: Father, Son and Holy Spirit
People: And Blessed be God's kingdom, now and forever. Amen.

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

The Gloria
Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

The Collect of the Day
Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons *Please be seated for the lessons of the day.*

The 1st Reading Judges 4:1-7
The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm 123 *Reading responsively the lines in* ***bold****.*

1 To you I lift up my eyes, to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Lord our God, until he show us his mercy.

4 Have mercy upon us, O Lord, have mercy, for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, and of the derision of the proud.

The 2nd Reading 1 Thessalonians 5:1-11
Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

The Gospel: Matthew 25:14-30

All standing, the Deacon or Priest reads the Gospel
Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a

few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

After the Gospel, the Reader says
The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon Mr. Soane Lino

Sermon Hymn "Be Still My Soul" Music found on page 10 (last page) of this Bulletin

The Nicene Creed Found on the FRONT cover *or* flap of The Book of Common Prayer.

Prayers of the People Form IV
Deacon or Priest Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence
Lord, in your mercy ***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence
Lord, in your mercy ***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence
Lord, in your mercy ***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Silence
Lord, in your mercy ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence
Lord, in your mercy ***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence
Lord, in your mercy ***Hear our prayer.***

Priest offers a concluding collect.

The Confession and the Absolution

The Celebrant says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Celebrant and People
Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as you desire and intend,
with grateful and compassionate hearts, through your Son, our Savior Jesus Christ. Amen

The Priest stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace
All Stand. The Celebrant says to the people.
`O ke aloha o ka Haku ka mea e mau loa aku me `oukou.
(The peace of the Lord be always with you!)

The People respond.
A me `oe pū nō ho`i.
(And also with you!)

The Offertory Sentence
"Offer to God a sacrifice of Thanksgiving, and make good your vows to the Most High." Psalm 50:14

Please place your offerings into the koa bowl as the ushers bring it by.
For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks to:
Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821. Mahalo!

Offertory Music "Give Thanks" Offered by the HNC Choir

The Hawaiian Doxology Found on the BACK cover of The Book of Common Prayer.
Please rise in body or in spirit to sing together.

The Holy Communion
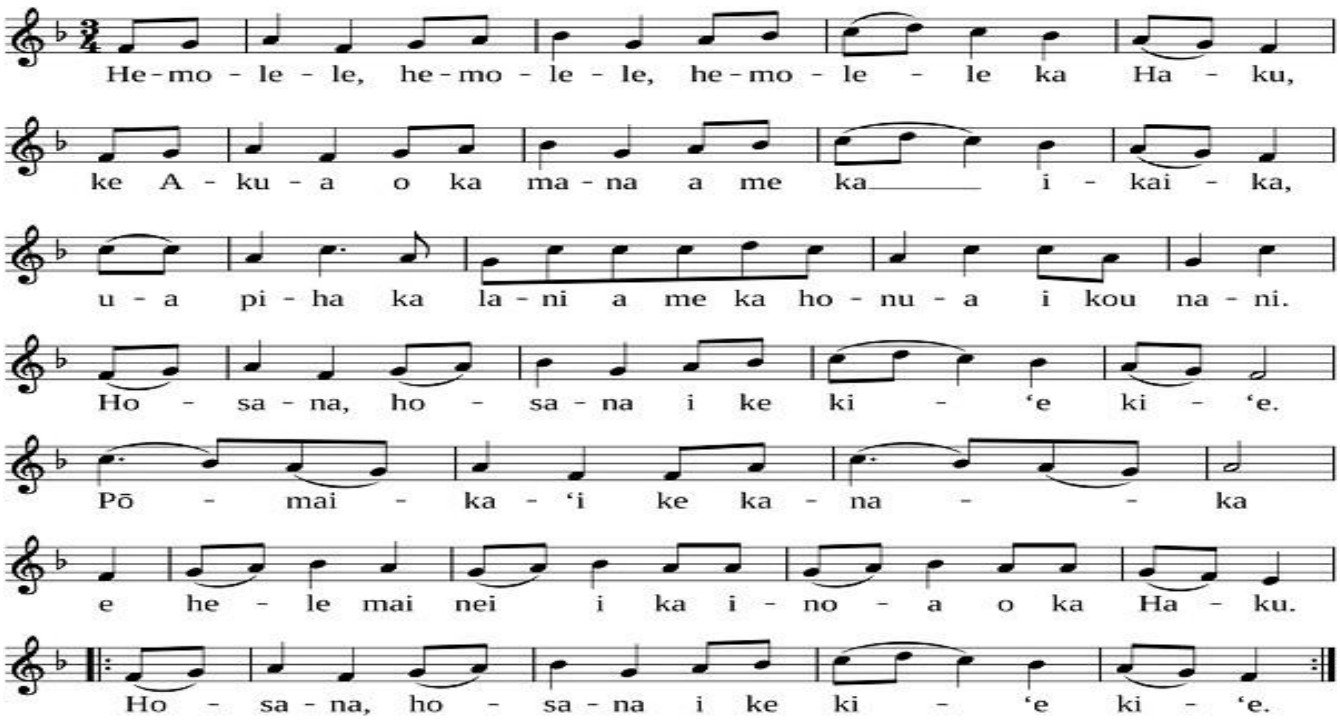
The Great Thanksgiving: Eucharistic Prayer 3 *from Enriching our Worship I*

The people remain standing. The Celebrant faces them and says.

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy.

Sanctus "Hemolele"



The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed King Kamehameha IV, Queen Emma, Queen Lili'uokalani, and all your people into the joy of our true eternal home.

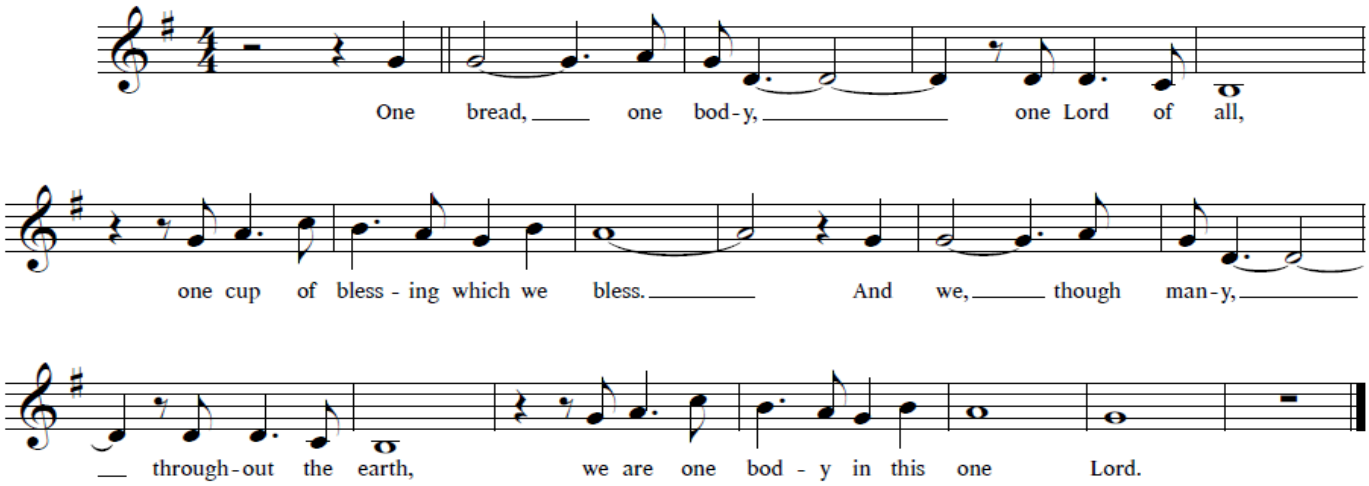
Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People
Blessed are you now and for ever. AMEN!

The Lord's Prayer
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *The Celebrant breaks the consecrated Bread. A period of silence is kept.*
Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction LEVAS #16 "One Bread , One Body"



The Celebrant says
Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of God.

At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only ***or*** *both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.*

Communion Music "Be Thou My Vision"

The Post-Communion Prayer *(in unison)*
Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

Announcements & The Blessing

Closing Hymn #594 "God of Grace and God of Glory"

The Dismissal
Deacon or Priest:
Go in peace to love and serve the Lord.
People: Thanks be to God.

The Postlude "Finlandia"

Thank you for joining us today!

Ministry Team for Today's Service
Clergy: The Reverend Jennifer Latham

Thank you, Soane for your message!

1st Reading: Dan Muenzer **2nd Reading**: Zoe Muenzer
Eucharistic Minister: Kim Garner **Acolyte** Isaiah Zitz
Intercessor: Ed Stikeleather **Usher**: Jack Tonaki
Technical team: Alex Picken and Georgia St. Germain
Music Director: Ina Young **Instrumentalist:** Amie
~The HNC Choir~
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Please join us *next* Sunday at 9am, November 22nd for the LAST Sunday *after* Pentecost.

Our Parish Prayer list:
Adele, Lisa May, Raj & Renu, Eric & Katy, Lea, Thomas, Heather, Linda, Donna, Nobuko, Chris, Mildred, Tom, Doris, Esther, Betty, Bobby, Isamu, Sydney, Tony, Geoff, John, Chelsea, Lani & Roger, Diane, Mary, Bob, Kim & Tom, David, Nancy, Becca, Dave, Yolamas, Julian, Siaki, Neal, Grace, Jan, Mike, and Sam.

Announcements/Calendar/Save the Date

November 17th 6p Vestry meeting in Glantz Hall (Tuesday)

November 21st Bake Sale in Glantz Hall 9:30a-1:30pm (Saturday)

November 22nd Pizza Church 5pm (Sunday)

November 24th Thanksgiving Service at Wesley Methodist Church in Kahala (Tuesday)

November 25th Thanksgiving All School Chapel 8:10am (Wednesday)
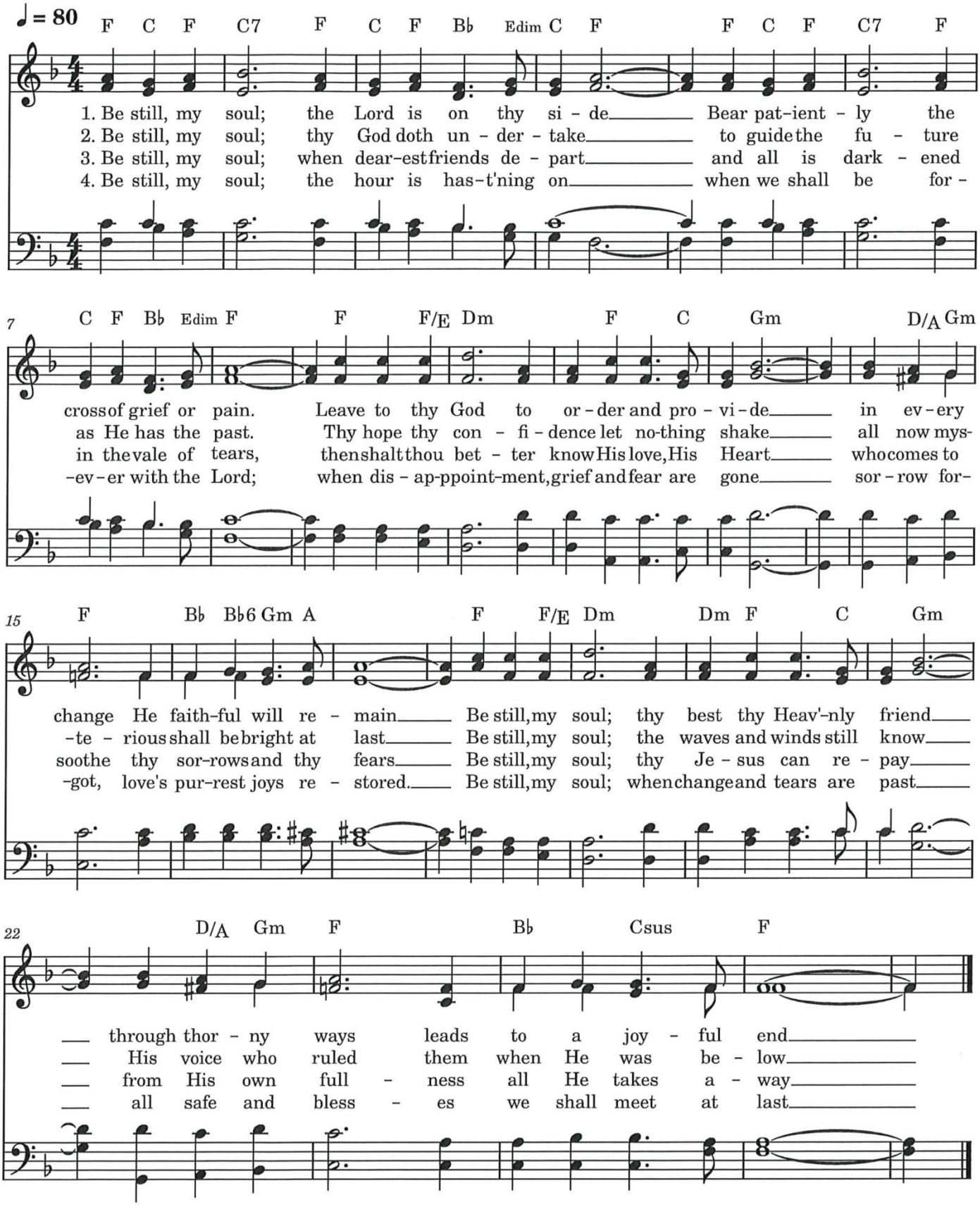
Be Still My Soul

