

The Fifth Sunday after Pentecost

Sunday, July 2, 2023 at 9am

Fourth of July Weekend



Norman Rockwell, artist

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhonolulu.org

Gathering Music & Prelude “Air” on the G String by J.S. Bach from Orchestral Suite No. 3
Guest keyboardist, Pavlina Nakalenova

Opening Hymn #544 “Jesus Shall Reign Where e’er the Sun”

Opening Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Gloria

Repeated three times.

Gloria **Taizé 16 Gloria 3**

Canon—4 voices

Gloria 3 / Glory to God

(A) Glo - ri - a, Glo-ry to God, (B) glo - ri - a, glo-ry to God. in ex-cel - sis De - o! glo - ry in the high - est!

(C) Glo - ri - a, Glo-ry to God, (D) glo - ri - a, glo-ry to God, al-le-lu-ia, al-le-lu-ia! al-le-lu-ia, al-le-lu-ia!

Music: Jacques Berthier, 1923–1994. © 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The Reading: Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 13

We will read the Psalm responsively. The congregation will read the verses in bold.

1 How long, O LORD?

will you forget me for ever?

how long will you hide your face from me?

2 How long shall I have perplexity in my mind,

and grief in my heart, day after day?

how long shall my enemy triumph over me?

3 Look upon me and answer me, O LORD my God;

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him,"

and my foes rejoice that I have fallen.

5 But I put my trust in your mercy;

my heart is joyful because of your saving help.

**6 I will sing to the LORD, for he has dealt with me richly;
I will praise the Name of the Lord Most High.**

The Gospel: Matthew 10:40-42

All standing, the Deacon or Priest reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Jennifer Latham *via zoom from the Mainland*

The Nicene Creed

Found on the FRONT cover *or* flap of The Book of Common Prayer.

The Prayers of the People: Form I

The Book of Common Prayer p. 383

Parish Prayer List:

Dorie & Agenhart , Wayne , Heather, John, Todd, Tom, Kate, Michael, Peggy, Lee & Lucille, Lance, Ann, Cynthia, Joyce, Sandee, Doris, Sheri, Raj & Renu, Eric & Kathy, Dieter, Philip, Katharine, and Arthur.

The Confession and Absolution

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All Stand. The Celebrant says to the people.

‘O ke aloha o ka Haku ka mea e mau loa aku me ‘oukou.

(The peace of the Lord be always with you!)

The People respond.

A me ‘oe pū nō ho‘i.

(And also with you!)



Yours, O God, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in heaven and in the earth is yours. Yours is the kingdom, O God, and you are exalted as head above all. (1 Chronicles 29:11)

Offertory Hymn #401 The God of Abraham Praise” (Verses 1-2, 4-5)

The Hawaiian Doxology

Found on the BACK over of The Book of Common Prayer.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer C

The Book of Common Prayer p. 369

The people remain standing.

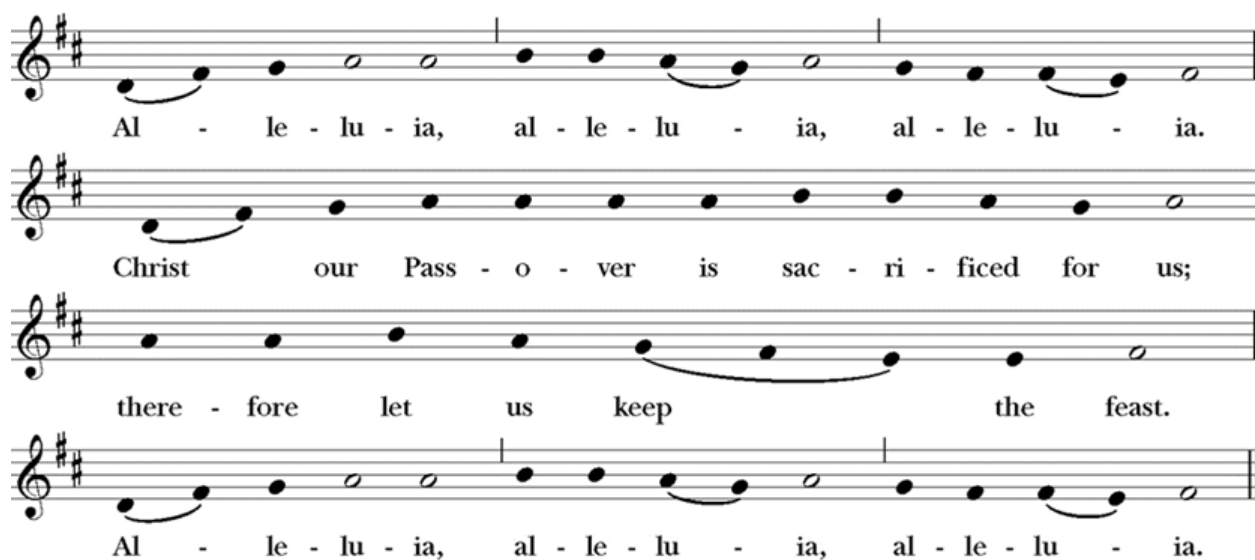
S-125 The Sanctus: Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Breaking of Bread

You may receive the sacrament in one (bread) or both (bread and wine) kinds. Please come forward to receive the bread first. Then turn toward the Eucharistic Minister if you wish to receive wine from the chalice. (Please take a sip, but do not “intinct” or “dip.”). Receiving the bread only is considered a full communion in our church. If you wish to come forward to receive a blessing, cross your hands over your chest as you approach.

S-154 Fraction Anthem: Christ Our Passover



Communion Music: “Moon River” by Henry Mancini

Guest keyboardist, Pavlina Nakalenova

The Post-Communion Prayer

The Book of Common Prayer p. 365

The Announcements & Blessing

Closing Hymn #607 “O God of Every Nation”

The Dismissal

Deacon or Priest Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

The Postlude “Für Elise” by Ludwig van Beethoven
Nakalenova

Offered by Guest keyboardist, Pavlina

Thank you for joining us today!

Ministry Team for Today's Service

Clergy: The Reverends Libby Berman, Jennifer Latham, and Robert Steele

Mahalo to our guest keyboardist, Pavlina Nakalenova.

Reader: Lila Johnson

Eucharistic Minister: Kim Garner **Intercessor:** Jean Steele

Usher: Jack Tonaki **Altar Guild:** Braham Team

Technical team: Alex Picken and Thomas Campello

Music Director: Chris Suzuki **Organist:** Lorraine Yamamoto (on break)

Please join us *next* Sunday for the 6th Sunday after Pentecost, Sunday July 9th at 9am

FAMILY SUNDAY!

(in person & on Zoom).

Happy 4th of July



Mari Sakamoto, local artist