

# Season of Pentecost

## Holy Eucharist



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*(During services, masks are recommended, but not required.)*

## Gathering Music

### Prelude

### Opening Hymn: Please see insert

### Opening Acclamation

*The people rise in body or in spirit as the Celebrant says*

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### The Gloria: “Glory to God”

Two systems of musical notation for a Gloria. The first system contains four measures with lyrics: 'Glo-ry to God, glo-ry to God, glo - ry in the high - est! Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!'. The second system contains four measures with lyrics: 'Glo-ry to God, glo-ry to God, al-le-lu-ia, al-le-lu-ia! Glo - ri - a, glo - ri - a, al-le-lu-ia, al-le-lu-ia!'. Chord symbols (Dm, Gm, C, F) are placed above the first four notes of each measure. The notation includes a treble clef, a key signature of one flat, and a 6/8 time signature.

### The Collect of the Day: Please see insert.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

### The Lessons: Please see insert. *The people are seated for the readings of the day.*

*Please follow each Reading with:*

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## The Sermon

### The Nicene Creed

ICET 1988 text

*The Celebrant begins. The people join in.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father. Through him all  
things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who  
with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People: Form VI & The Confession and Absolution** **The Book of Common Prayer, p. 392**

### The Peace

*The Celebrant offers the greeting of peace to the congregation.*  
*Celebrant* The peace of the Lord be always with you!  
*People* And also with you!



*“Let us with gladness present the offerings of our life and labor to the Lord.”*

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks to Holy Nativity. Mahalo!

**Offertory Hymn: Please see insert.**

### **The Hawaiian Doxology**

*All are welcome to join in the singing.*

Ho'o - na-ni i ka Ma-ku-a mau,  
Ke Kei-ki me ka 'U-ha-ne no,  
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu  
Ko ke-ia ao, ko ke-la ao. A-me-ne.

### **The Holy Communion**

**The Great Thanksgiving: Eucharistic Prayer B / Book of Common Prayer, p. 367**

#### **The Sanctus 125**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

**The Lord's Prayer / The Book of Common Prayer, p. 364**

**Fraction Anthem: Christ our Passover**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**The Breaking of the Bread**

*When you have received the sacrament, please return to your seat to consume it. (If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.) Receiving the sacrament "in one kind only," as we are doing today, is considered by the Church to be a full communion.*

**The Post-Communion Prayer/ The Book of Common Prayer, p. 365****The Announcements & Blessing****Closing Hymn and Recessional: Please see insert.**

*Please join in singing the final hymn.*

**The Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit!

*People* Thanks be to God!

**The Postlude**

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**Clergy:** The Reverends Libby Berman, Jennifer Latham, Robert Steele

**Staff:** **Music Director:** Chris Suzuki    **Organist:** Lorraine Yamamoto

**Technical team:** Alex Picken and Thomas Campello