

**Sixth Sunday of Easter
Sunday, May 22nd at 9am**



Lance Brown, Artist

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821

www.holynativityhawaii.org

(During Services, masks are encouraged, but not required. Thank you.)

Gathering Music

Lorraine Yamamoto

Prelude “Shepherd, Lead Us” (Ruth Elaine Schram)

Lorraine Yamamoto, organist

Opening Hymn #533 How Wondrous and Great Thy Works”

Led by the Choir; the congregation is encouraged to join in.

Opening Acclamation

The people rise in body or in spirit as the Celebrant says

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed. Alleluia!

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

The Book of Common Prayer p.356

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day. The Reader first saying:

Reader: “A reading from Acts 16:9-15”

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalm 67

Led by the Choir; the congregation is encouraged to join in.

Reader: “A reading from Revelation 21:10, 22-22:5”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Gospel: John 14:23-29

Then, all standing, the Deacon or Priest reads the Gospel

Reader The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am

going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Libby Berman

Choral Anthem: "Be Still My Soul" by Jean Sibelius; arr. by Linda Pratt

The Nicene Creed

ICET text (1987)

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from
true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father,

who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (adapted from the Church of England's "Times and Seasons")

The Intercessor will begin; the congregation is invited to join in the responses printed in bold.

Intercessor We pray for God to fill us with his Spirit.

Generous God, we thank you for the *power* of your Holy Spirit.

We ask that we may be strengthened to serve you better.

Lord, come to bless us
and fill us with your Spirit.

We thank you for the *wisdom* of your Holy Spirit.

We ask you to make us wise to understand your will.

Lord, come to bless us
and fill us with your Spirit.

We thank you for the *peace* of your Holy Spirit.

We ask you to keep us confident of your love wherever you call us.

Lord, come to bless us
and fill us with your Spirit.

We thank you for the *healing* of your Holy Spirit.

We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow.

We pray for those on our parish prayer list: list **Sandy T.A., Lora V., Sylvia, Donovan, Ryan, Blake, Bruce, Chris, Wayne, Heather, Erwin, John, Todd, Terry, Sharon, Elaine, Tom, Sue, David W., Eric, Katy, Kate, Sandee, Barbara, Mary F. and Michael T.** We pray for all those suffering illnesses or hardship.

Lord, come to bless us
and fill us with your Spirit.

We thank you for the *gifts* of your Holy Spirit.

We ask you to equip us for the work which you have given us, we especially give thanks for **Tenielle, Aree, and Alex** who are graduating this year.

Lord, come to bless us
and fill us with your Spirit.

We thank you for the *fruit* of your Holy Spirit.

We ask you to reveal in our lives the love of Jesus.

Lord, come to bless us
and fill us with your Spirit.

We thank you for the *breath* of your Holy Spirit, given us by the risen Lord.
We ask you to keep the whole Church, living and departed, in the joy of eternal life,
especially we remember **Brandi LaShaun Davis-Arnold**.
Lord, come to bless us
and fill us with your Spirit.

Generous God,
you sent your Holy Spirit upon your Messiah at the river Jordan,
and upon the disciples in the upper room:
in your mercy fill us with your Spirit,
hear our prayer,
and make us one in heart and mind to serve you with joy for ever. Amen.

The Peace

Celebrant The peace of the Lord be always with you!
People And also with you!



Yours, O God, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in heaven and in the earth is yours. Yours is the kingdom, O God, and you are exalted as head above all. (I Chronicles 29:11)

The Offertory Hymn #537 “Christ for the World We Sing”

Led by the Choir; the congregation is encouraged to join in.

For those worshiping in person, please place your offerings in the koa bowl at the rear of the church. For those worshiping at home, please continue your support by sending checks to Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821. Thank you to all.

The Hawaiian Doxology

We welcome you to join in with the Choir.

Ho'o - na-ni i ka Ma-ku-a mau,
Ke Kei-ki me ka 'U-ha-ne no,
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu
Ko ke-ia ao, ko ke-la ao. A-me-ne.

The Holy Communion

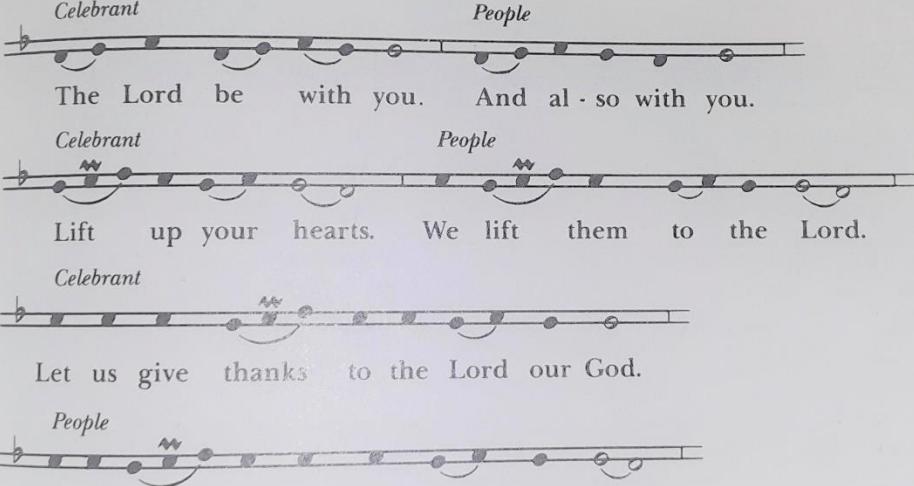
The Great Thanksgiving: Eucharistic Prayer 2 *From "Enriching our Worship 1"*

The people remain standing. The Celebrant faces them and sings

The Holy Eucharist II S 120

Lift up your hearts *Sursum corda*

Celebrant *People*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars: Earth, winds, and waters: and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels, in the chorus of praise that rings through eternity,

Lifting our voices to magnify you as we sing:

Celebrant and People

The Holy Eucharist II
Holy, holy, holy Lord *Sanctus*

Ho ly,
ho ly, Lord, God of power and might,
heaven and earth are full of your glory. Ho-san-na in the
high-est. Bless ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand, sit, or kneel, as is most comfortable for each, in continuing prayer. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself. Yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross, the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth, and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, To you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those
who trespass against us.

And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

S 167 The Holy Eucharist

Fraction Anthem: The disciples knew the Lord Jesus

This setting is not used in Lent.

Antiphon
Cantor; then All

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Setting: Mode 6 melody; adapt. Mason Martens (b. 1933)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

When you have received the sacrament, please return to your seat to consume it. (If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.) Receiving the sacrament “in one kind only,” as we are doing today, is considered by the Church to be a full communion.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements & The Blessing

The Reverend Jennifer Latham

Closing Hymn #492 “Sing Ye Faithful”

Led by the Choir; the congregation is encouraged to join in.

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia! Alleluia!

People Thanks be to God! Alleluia! Alleluia!

Postlude “Praise the King” (Ruth Elaine Schram) Lorraine Yamamoto, organist

Thank you for joining us today!

Ministry Team for Today's Service

Clergy: The Reverends Libby Berman, Jennifer Latham, and Robert Steele

Readers: Beverly Toomey & Justin Donahue

Eucharistic Minister: Kim Garner **Intercessor:** Kathy Otani

Usher: Rich Miller **Altar Guild:** Garner Team

Technical team: Alex Picken and Thomas Campello

Staff:

Music Director: Chris Suzuki **Organist:** Lorraine Yamamoto

Bookkeeper: Wil Ching **Thrift Shop Manager:** Kathy Murphy

JOIN US NEXT WEEK, FOR THE SUNDAY AFTER THE ASCENSION.

SUNDAY, May 29 at 9AM (in person & on Zoom)

