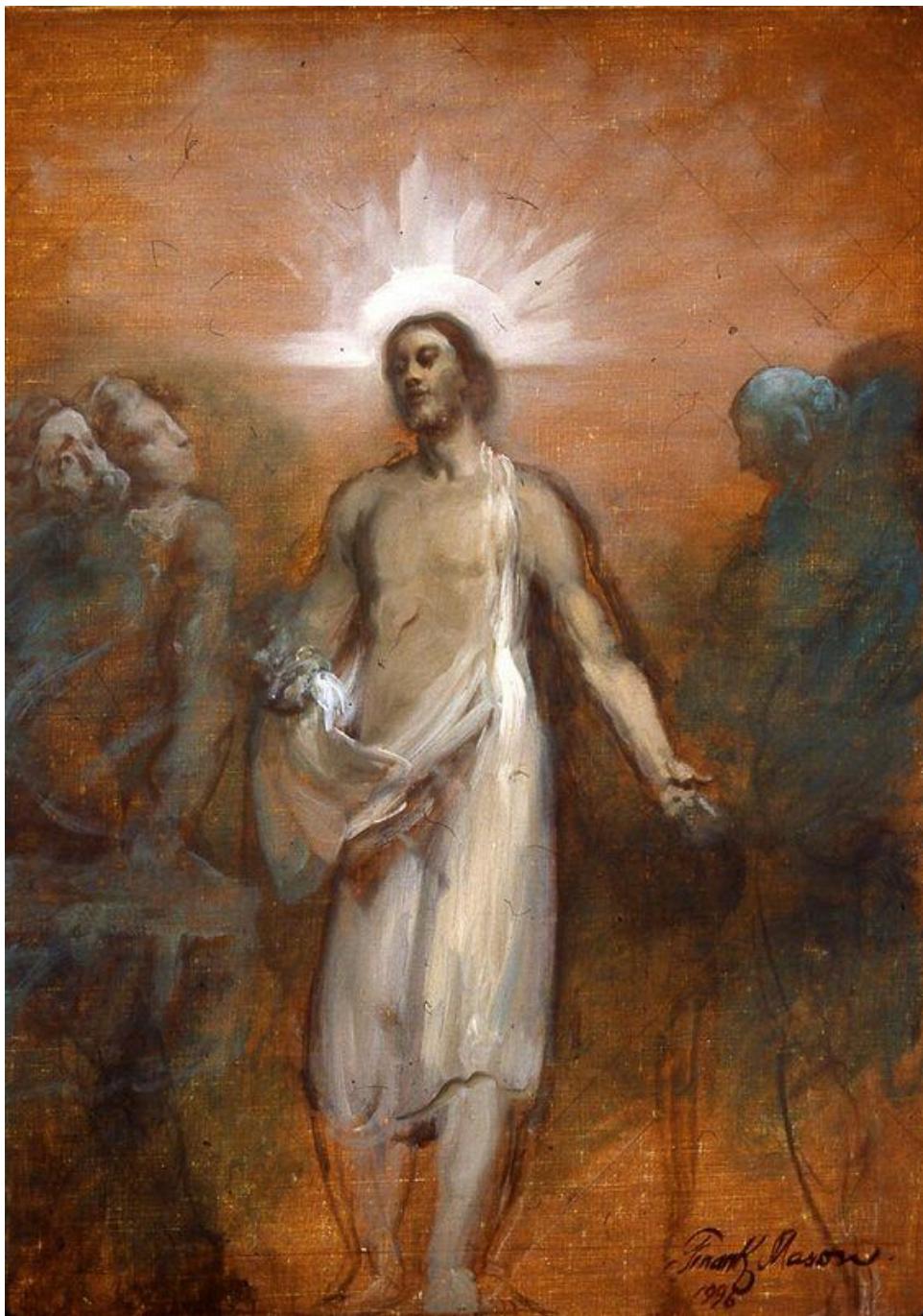


Second Sunday of Easter
Sunday, April 16 at 9am



Frank Mason, artist

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

Gathering Music & Prelude “Christ is Risen” (Karl Karow)

Lorainne Yamamoto, organist

Opening Hymn # 192 “This Joyful Eastertide”*Led by the Choir; the congregation is encouraged to join in.***Opening Acclamation***The people rise in body or in spirit as the Celebrant says**Celebrant* Alleluia! Christ is risen!*People* The Lord is risen indeed. Alleluia!*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Nani Ke 'Lii Kiekie – Glory to God in the Highest (William B. Bradbury)*The Choir will lead us; the congregation is welcome to join in.*

Na-ni ke 'Li-i ki-e - ki - e!
Na - ni ke 'Li-i!
Na - ni ke 'Li-i!
Na - ni ke 'Li-i ki-e-.

6
ki - e! O - ia ke me - le nei
Na - ni, na - ni, na - ni, na - ni, Na - ni ke 'Li - i ke - .

13
Li - i
Na - ni, na - ni, na - ni, na - ni, Na - ni e ke 'Li - i mau.

The Collect of the Day*Celebrant* The Lord be with you.*People* And also with you.*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

The Lessons

The people are seated for the readings of the day.

1st Reading Acts 2:14, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

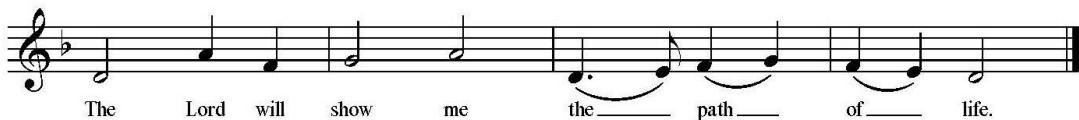
This Jesus God raised up, and of that all of us are witnesses.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalm 16

The reader will read each set of verses. The Choir will lead us all in the Antiphon, where it is appointed. The congregation will please join in the singing.



The Lord will show me the path of life.

- 1 Protect me, O God, for I take refuge in you;
I have said to the LORD, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in the land,
upon those who are noble among the people. [ANTIPHON]



3 But those who run after other gods
shall have their troubles multiplied.

4 Their libations of blood I will not offer,
nor take the names of their gods upon my lips. [ANTIPHON]

5 O LORD, you are my portion and my cup;
it is you who uphold my lot.

6 My boundaries enclose a pleasant land;
indeed, I have a goodly heritage. [ANTIPHON]

7 I will bless the LORD who gives me counsel;
my heart teaches me, night after night.

8 I have set the LORD always before me;
because he is at my right hand I shall not fall. [ANTIPHON]

9 My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

10 For you will not abandon me to the grave,
nor let your holy one see the Pit.

11 You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore. [ANTIPHON]

2nd Reading 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Gospel: John 10:19-31

Then, all standing, the Deacon reads the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Libby Berman

The Nicene Creed

ICET text (1987)

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (adapted from the Church of England's "Times and Seasons")
The Intercessor will begin; the congregation is invited to join in the responses printed in bold.

Intercessor We pray for God to fill us with his Spirit.

Generous God, we thank you for the *power* of your Holy Spirit.
We ask that we may be strengthened to serve you better.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *wisdom* of your Holy Spirit.
We ask you to make us wise to understand your will.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *peace* of your Holy Spirit.
We ask you to keep us confident of your love wherever you call us.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *healing* of your Holy Spirit.
We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow.

We pray for those on our parish prayer list: **Raj & Renu, Eric & Katy, Dieter, Sofia, Dorie & Agenhart, Wayne, Heather, John, Todd, Tom, Kate, MTT, Larry, Peggy, Kitten, Lee & Lucille, Lance, Ann, Vai, Maxine, Lorraine (M), Dave, Cynthia, Joyce, Sandee.**
And we pray for all those suffering illnesses or hardship.

Lord, come to bless us
and fill us with your Spirit.

We thank you for the *gifts* of your Holy Spirit.
We ask you to equip us for the work which you have given us.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *fruit* of your Holy Spirit.
We ask you to reveal in our lives the love of Jesus.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *breath* of your Holy Spirit, given us by the risen Lord.
We ask you to keep the whole Church, living and departed, in the joy of eternal life.
Lord, come to bless us
and fill us with your Spirit.

Generous God,
you sent your Holy Spirit upon your Messiah at the river Jordan,
and upon the disciples in the upper room:
in your mercy fill us with your Spirit,
hear our prayer,
and make us one in heart and mind to serve you with joy for ever. Amen.

The Presider concludes the Prayers with a collect.

The Peace

Celebrant The peace of the Lord be always with you!

People And also with you!



Yours, O God, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in heaven and in the earth is yours. Yours is the kingdom, O God, and you are exalted as head above all. (I Chronicles 29:11)

The Offertory Hymn # 212 “Awake, Arise Lift Up Your Voice!”

Led by the Choir; the congregation is encouraged to join in.

Please place your offerings in the koa bowl as the usher passes it within the congregation. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity OR by using the blue button on our website homepage to make your offering online www.holynativityhawaii.org Mabalo!

The Hawaiian Doxology

We welcome you to join in with the Choir.

Ho-'o - na - ni i ka Ma - ku - a mau, Ke kei - ki me ka 'U - ha - ne no, Ke A -

ku-a mau Ho-'o - mai ka - 'i pu, Ko ke - ia ao ko ke - la ao. 'Ā - me - ne.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings

Book of Common Prayer, p. 361

Lift Up your Hearts Sursum Corda

S120

Holy, holy, holy Lord 857
Sanctus

857

Ho - ly, ho - ly, ho - ly, ho - ly Lord, God of

pow'r and might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the sacrament in one (bread) or both (bread and wine) kinds. Please come forward to receive the bread first. Then turn toward the Eucharistic Minister if you wish to receive wine from the chalice. (Please take a sip, but do not "intinct" or "dip."). Receiving the bread only is considered a full communion in our church. If you wish to come forward to receive a blessing, cross your hands over your chest as you approach.

Communion Music "Easter Song of Praise" (arr. Ronald A. Nelson)

HNC Choir

The Post-Communion Prayer

After Communion, the Celebrant says

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements & The Blessing

Closing Hymn #178 “Jesus is Lord of All the Earth”

Led by the Choir; the congregation is encouraged to join in.

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia! Alleluia!

People Thanks be to God! Alleluia! Alleluia!

Postlude “Song of Life” (Lani Smith)

Lorainne Yamamoto, organist

Thank you for joining us today!

Ministry Team for Today's Service

Clergy: The Reverends Libby Berman, Jennifer Latham, and Robert Steele

Readers: Alison Kittle & Beverly Toomey

Eucharistic Minister: Lila Johnson **Intercessor:** Kim Garner

Usher: Jack Tonaki **Alter Guild:** Garner Team

Technical team: Alex Picken and Thomas Campello

Music Director: Chris Suzuki **Organist:** Lorraine Yamamoto

**Join us next Sunday for the Third Sunday of Easter, April 23rd at 9AM
(in person & on Zoom)**