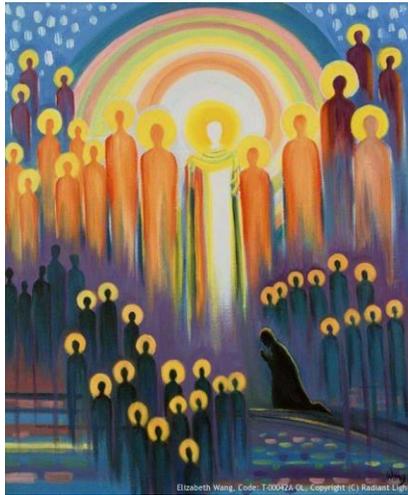


24th Sunday after Pentecost
Holy Eucharist
Sunday, November 7, 2021 at 9am
All Saint's Sunday



Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

A Message from the Bishop

As your Bishop, I deeply appreciate all those medically eligible who have been vaccinated against COVID-19, and all those who continue to wear their masks in public and practice social distancing when gathering. Thank you! As Episcopalians, I am convinced this is the very minimum we as God's people can do to fulfill the Great Commandment (Mark 12:29-31) during this difficult time of a worldwide Pandemic: "Jesus replied, "The most important one is *Israel, listen! Our God is the one Lord, and you must love the Lord your God with all your heart, with all your being, with all your mind, and with all your strength.* The second is this, *You will love your neighbor as yourself.* No other commandment is greater than these." You, God's people, are truly loving your neighbor through these righteous deeds.

Bishop Bob Fitzpatrick

Gathering Prelude: “Hold On” (African-American Spiritual)

Offered by Sarah Briggs Hill

Opening Hymn #293

Opening Acclamation

The people rise in body or in spirit as the Celebrant says

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. *Amen.*

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The Lessons:

The people are seated for the readings of the day. Lessons as appointed are read, the Reader first saying:

Reader: “A Reading from Isaiah (25:6-9)”

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 24

Reader: "We will read **Psalm 24**, responsively. I will read the *odd*-numbered verses; the congregation will please respond with the *even*-numbered verses."

- 1 The earth is the LORD's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? " *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

- 8 "Who is this King of glory?" *
 "The LORD, strong and mighty,
 the LORD, mighty in battle."
9 Lift up your heads, O gates;
 lift them high, O everlasting doors; *
 and the King of glory shall come in.
10 "Who is he, this King of glory?" *
 "The LORD of hosts,
 he is the King of glory."

The Second Reading

Reader: "A Reading from Revelation (21:1-6a)"

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Gospel: John (11:32-44)

All standing, the Priest or Deacon reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

After the Gospel, the Reader says The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily

The Reverend Alison Dingley

The Nicene Creed

ICET 1988 text

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form III *The Book of Common Prayer*, p. 387
The Intercessor will begin; the congregation is invited to join in the responses printed in italics.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you. We pray,
especially, for the people in our Diocese of Hawaii.
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble. We pray for those
on our parish prayer list: **The Townsend Family, Norma & Carlos, Godwin,
Hanohano & Makena, Sylvia, Ryan, Blake, Bruce, Olga & Yuri, Taghi,
Susan K., Erwin, Heather, Wayne, Jeff & Kristi, Eugene & Lois, and Lora V.**

We pray for those with COVID-19 and their caregivers and for those facing
employment or housing challenges.
That they all may be delivered from their distress.

Give to the departed eternal rest; this week we pray,

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions. The Celebrant adds a concluding Collect.

The Confession and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace *The Celebrant offers the greeting of peace to the congregation.*

Celebrant The peace of the Lord be always with you!

People And also with you!



The Offertory Hymn # 287 verses 1-4 & 7, 8

“Let us with gladness present the offerings of our life and labor to the Lord.”

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity OR by using the blue button on our website homepage to make your offering online www.holynativityhawaii.org *Thank you!*

The Hawaiian Doxology

[video]

Ho’o - na-ni i ka Ma-ku-a mau,
Ke Kei-ki me ka ‘U-ha-ne no,
Ke-A-ku-a mau Ho-’o-mai-ka-’i pu
Ko ke-ia ao, ko ke-la ao. A-me-ne.

The Holy Communion Eucharistic Prayer C

The Book of Common Prayer, p. 369

The Lord’s Prayer

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Facing the people, the Celebrant says the following Invitation:

These are the Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers deliver the Bread to the people at the bottom of the chancel area, keeping social distancing guidelines. If you choose to receive the Sacrament, please return to your seat before consuming it.

If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Announcements & Blessing

The Reverend Jennifer Letham

Closing Hymn #286

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God.

The Postlude: “How can I keep from Singing” (Shaker Hymn)

Offered by Sarah Briggs Hill

Bruce Angell	Wallace Dung	The Rev. Gerald Gifford
Elizabeth Atmore	Sydney Flateau	Doady Graham
Lloyd Fook Char	Elizabeth Flateau	David Graham
Aileen Char	Edwin Fujiwara	Murray Grune
Elsie Ching	Thelma Fukata	Helen Hagemeyer
Miriam Chun	Joe Fung	Nita Lee Harp
Gladys Chow	Shirley Fung	Dee Higham
The Rev. Charles T. Crane	Ray Garner	Shizue Iwamoto
Ann Marie Domecki	Janet Garner	Kenji Iwamoto
Irene Domecki	Donald Garner	James Iwamoto
Michael Domecki	Stuart Garner	Dr. Elmer Johnson

Richard Christian Jones	Janet Moyses	Pat Snyder
Anna Marie Kennedy	Jeanne Nelson	Bonnie Stevens
Madan Kohli	Clyde Otagura	Gladys Taber
Ellen Kohli	Ethel Otani	Lois Taylor
Henry Kuniyuki	Kazuo Otani	Jean Tonaki
Emi Kuniyuki	Buster Otani	Charles Tonaki
Phyllis Latimer	Eugene Otani	Coralie Vellis
Allan Latimer	Gail Peterson	Jimmy Vellis
Chuck McCrary	Barbara Pleadwell	Albert Lee Wilkinson
The Rev. John Millen	Buzz Sawyer	Pershing Williams
Helen Miyamoto	Priscilla Sen Schoettler	Margaret Williams
Joe Miyamoto	Herman Skonovd	Walter Yamane
The Rev. John J. Morrett	Ottine Skonovd	James Yuasa

Ministry Team for Today's Service: Thank you, all!

Today's beautiful flowers were the gift of Kip & Janet Jones in memory of their son Richard Christian Jones.

Clergy: The Reverends Libby Berman, Jennifer Latham, and Robert Steele

Guest Preacher: The Reverend Alison Dingley

Eucharistic minister: Lila Johnson

1st Reader: Ed Moore

2nd Reader: Barbara Abe

Usher: Ed Moore **Intercessor:** Kathy Otani

Technical team: Gretchen & Julia Yamaguchi, Adrienne Fung

Altar Guild: Moore Team

Staff:

Music Director: Chris Suzuki Organist: Lorraine Yamamoto

Bookkeeper: Wil Ching

Thrift Shop: Peggy Budlong & Cheri Keefer

JOIN US NEXT SUNDAY
FAMILY SUNDAY
November 14th at 9AM (in person & online)

We welcome all visitors and newcomers to our service today. **If you are attending in person, please fill out the welcome card in the pew and turn it in to the usher after the service.** If you are attending online, please feel free to join us for our virtual coffee hour following the service.