

Fourth Sunday of Easter
Sunday, May 8th at 9am
Family Sunday & Mother's Day



Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

(During Services, masks are encouraged, but not required. Thank you.)

Gathering Music

Prelude: “Blest Be the Tie That Binds” by Marilyn Ham
Lorraine Yamamoto, organist

Opening Music: “Lord of the Dance”

Led by Dr. Cat and the HN Singers; the congregation is encouraged to join in.

I danced in the morning when the world was begun
I danced in the Moon, and the stars, and the Sun
I came down from Heaven and I danced on Earth
At Bethlehem I had my birth.

CHORUS

**Dance then, wherever you may be
I am the Lord of the Dance, said He!
And I'll lead you all, wherever you may be
And I'll lead you all in the Dance, said He!**

I danced for the scribe and the pharisee
They would not dance, they wouldn't follow me
So I danced for the fishermen James and John
They come with me and the Dance went on.

CHORUS

I danced on the Sabbath and cured the lame
The holy people, they said it was a shame!
They whipped and stripped and then hung me high
Left me there on a cross to die!

CHORUS

I danced on a Friday when the sky turned black
It's hard to dance with the devil on your back
They buried my body and they thought I'd gone
But I am the Dance and I still go on!

CHORUS

They cut me down but I leap up high
I am the Life that will never never die!
I live in you if you live in Me
I am the Lord of the Dance, said He!

CHORUS

Opening Acclamation

The people rise in body or in spirit as the Celebrant says

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed. Alleluia!

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

The Book of Common Prayer p.356

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day. The Reader first saying:

Reader: "A reading from Acts 9:36-43"

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 23

Led by The Reverend Jennifer Latham -- *We will read in unison.*

- 1 The LORD is my shepherd;
I shall not be in want.
- 2 He makes me lie down in green pastures
and leads me beside still waters.
- 3 He revives my soul
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD for ever.

The Gospel: John 10:22-30

Then, all standing, the Deacon reads the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Libby Berman

The Nicene Creed

ICET text (1987)

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(adapted from the Church of England's "Times and Seasons")

The Intercessor will begin; the congregation is invited to join in the responses printed in bold.

Intercessor We pray for God to fill us with his Spirit.

Generous God, we thank you for the *power* of your Holy Spirit.

We ask that we may be strengthened to serve you better.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *wisdom* of your Holy Spirit.

We ask you to make us wise to understand your will.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *peace* of your Holy Spirit.

We ask you to keep us confident of your love wherever you call us.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *healing* of your Holy Spirit.

We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow.

We pray for those on our parish prayer list: list **Sandy T.A., Lora V., Sylvia, Donovan, Ryan, Blake, Bruce, Chris, Wayne, Heather, Erwin, Dorie & Agenhart, John, Todd, Terry, Sharon, Elaine, Tom, Sue, David W., Eric, Katy, Kate, Sandee, Barbara, Jean S., Mary F.** and we pray for all those suffering illnesses or hardship.

Lord, come to bless us
and fill us with your Spirit.

We thank you for the *gifts* of your Holy Spirit.
We ask you to equip us for the work which you have given us.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *fruit* of your Holy Spirit.
We ask you to reveal in our lives the love of Jesus.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *breath* of your Holy Spirit, given us by the risen Lord.
We ask you to keep the whole Church, living and departed, in the joy of eternal life.
Lord, come to bless us
and fill us with your Spirit.

Generous God,
you sent your Holy Spirit upon your Messiah at the river Jordan,
and upon the disciples in the upper room:
in your mercy fill us with your Spirit,
hear our prayer,
and make us one in heart and mind to serve you with joy for ever. Amen.

The Peace

Celebrant The peace of the Lord be always with you!

People And also with you!



Yours, O God, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in heaven and in the earth is yours. Yours is the kingdom, O God, and you are exalted as head above all. (I Chronicles 29:11)

The Offertory: “Christ be Our light”

Led by Dr. Cat and the HN Singers; the congregation is encouraged to join in.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of five systems of music, each with a line of lyrics and guitar chords indicated above the staff. The lyrics are as follows:

1. Lo nging for light, we wait in dark ness. Lo nging for
 2. Lo nging for peace, our world is trou bled. Lo nging for
 3. Lo nging for food, ma ny are hung ry. Lo nging for
 4. Lo nging for shelter, ma ny are home less. Lo nging for
 5. Ma ny the gifts, ma ny the peo ple. Ma ny the

6 truth, we turn to you. Make us your own, your ho ly
 hope, ma ny des pair. Your word a lone has pow'r to
 water, ma ny still thirst. Make us your bread, bro ken for
 warmth, ma ny are cold. Make us your building, shel te ring
 hearts that yearn to belong. Let us be servants to one a

12 peo ple, light for the world to see.
 save us. Make us your li ving voice.
 o thers, shared un til all are fed.
 o thers, walls made of li ving stone.
 no ther, ma king your king dom come.

17 Christ, be our light! Shine in our hearts, shine through the dark ness. Christ,

26 be our light! Shine in your church, ga thered to day.

For those worshipping in person, please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue your support by sending checks to Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821. Thank you to all.

The Hawaiian Doxology

We welcome you to join in with the Holy Nativity Singers.

Ho'o - na-ni i ka Ma-ku-a mau,
Ke Kei-ki me ka 'U-ha-ne no,
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu
Ko ke-ia ao, ko ke-la ao. A-me-ne.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer 2 From "Enriching our Worship 1"

The people remain standing. The Celebrant faces them and sings

The Holy Eucharist II S 120
Lift up your hearts *Sursum corda*

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars: Earth, winds, and waters: and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled

against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels, in the chorus of praise that rings through eternity, Lifting our voices to magnify you as we say:

Celebrant and People

**HOLY, HOLY, HOLY Lord,
God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

The people stand, sit, or kneel, as is most comfortable for each, in continuing prayer. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself. Yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross, the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth, and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, To you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

When you have received the sacrament, please return to your seat to consume it. (If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.) Receiving the sacrament “in one kind only,” as we are doing today, is considered by the Church to be a full communion.

Communion Music: “The Mother and Child” *Written and offered by Dr. Cat*

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements & The Blessing

The Reverend Jennifer Latham

The Closing Hymn “10,000 Reasons (Bless the Lord)”

Led by the Dr. Cat and the HN Singers; the congregation is encouraged to join in.

Chorus

**Bless the Lord, O my soul,
O my soul, worship His holy Name.
Sing like never before, O my soul.
I'll worship Your holy Name.**

Verse 1

The sun comes up, it's a new day dawning;
It's time to sing Your song again.
Whatever may pass and whatever lies before me,
Let me be singing when the evening comes.

Chorus

Verse 2

You're rich in love and You're slow to anger,
Your Name is great and Your heart is kind;
For all Your goodness I will keep on singing,
Ten thousand reasons for my heart to find.

Chorus

Verse 3

And on that day when my strength is failing,
The end draws near and my time has come;
Still my soul sings Your praise unending,
Ten thousand years and then forevermore.

Chorus 2x

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia!
Alleluia!

People Thanks be to God! Alleluia! Alleluia!

Postlude: “Jesus Shall Reign” by Larry Shackley

Lorraine Yamamoto, organist

Thank you for joining us today!

Ministry Team for Today's Service

Clergy: The Reverends Libby Berman, Jennifer Latham, and Robert Steele

Reader: Wyatt Goheen **Acolyte:** Wyatt Goheen

Eucharistic Minister: Lila Johnson **Intercessor:** Olesya Noerper

Altar Guild: Livingston Team

Technical team: Alex Picken and Thomas Campello

Staff:

Music Director: Chris Suzuki **Organist:** Lorraine Yamamoto

Bookkeeper: Wil Ching **Thrift Shop Manager:** Kathy Murphy

JOIN US NEXT SUNDAY FOR THE FIFTH SUNDAY OF EASTER
SUNDAY, May 15 at 9AM (in person & on Zoom)

