

## Second Sunday after Christmas

Holy Eucharist  
Sunday, January 2, 2022 at 9am



Church of the Holy Nativity, Honolulu, HI  
5286 Kalaniana'ole Highway Honolulu, HI 96821  
[www.holynativityhawaii.org](http://www.holynativityhawaii.org)

(Masks required during services. Thank you!)

**Gathering Music and Prelude:** Selections by Samuel Chen

**Opening Hymn #93 “Angels from the Realms of Glory”**

**Opening Acclamation**

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*People*        And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

## **The Lessons**

*The people are seated for the readings of the day. Lessons as appointed are read, the Reader first saying:*

### **1<sup>st</sup> Reader: “A Reading from Jeremiah (31:7-14)”**

Thus says the Lord:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;

proclaim, give praise, and say,  
"Save, O Lord, your people,  
the remnant of Israel."

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,

among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,

and with consolations I will lead them back,

I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;

for I have become a father to Israel,  
and Ephraim is my firstborn.  
Hear the word of the Lord, O nations,  
and declare it in the coastlands far away;

say, "He who scattered Israel will gather him,  
and will keep him as a shepherd a flock."

For the Lord has ransomed Jacob,  
and has redeemed him from hands too strong for him.

They shall come and sing aloud on the height of Zion,  
and they shall be radiant over the goodness of the Lord,

over the grain, the wine, and the oil,  
and over the young of the flock and the herd;

their life shall become like a watered garden,  
and they shall never languish again.

Then shall the young women rejoice in the dance,  
and the young men and the old shall be merry.

I will turn their mourning into joy,  
I will comfort them, and give them gladness for sorrow.

I will give the priests their fill of fatness,  
and my people shall be satisfied with my bounty,  
says the Lord.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

## **Psalm 84**

**Reader:** “We will read Psalm 84 , responsively. I will read the odd-numbered verses; the congregation will please respond with the **even**-numbered verses.”

1 How dear to me is your dwelling, O Lord of hosts!  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house  
and the swallow a nest where she may lay her young;  
by the side of your altars, O Lord of hosts,  
my King and my God.

3 Happy are they who dwell in your house!  
they will always be praising you.

4 Happy are the people whose strength is in you!  
whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find it a place of springs,  
for the early rains have covered it with pools of water.

6 They will climb from height to height,  
and the God of gods will reveal himself in Zion.

7 Lord God of hosts, hear my prayer;  
hearken, O God of Jacob.

8 Behold our defender, O God;  
and look upon the face of your Anointed.

9 For one day in your courts is better than a thousand in my own room,  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.

10 For the Lord God is both sun and shield;  
he will give grace and glory;

11 No good thing will the Lord withhold  
from those who walk with integrity.

12 O Lord of hosts,  
happy are they who put their trust in you!

## **2<sup>nd</sup> Reader: "A Reading from Ephesians" (1:3-6, 15-19a)**

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

## **The Gospel: Matthew 2:13-15, 19-23**

*All standing, the Priest or Deacon reads the Gospel*

*Deacon or Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
*People* Glory to you, Lord Christ.

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

*After the Gospel, the Reader says* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Sermon**

The Reverend Alison Dingley

## **The Nicene Creed**

ICET 1988 text

*The Celebrant begins. The people join in.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified.

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People: Form II**    The Book of Common Prayer, p. 385

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop, Robert; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. We pray for those on our parish prayer list, especially Dorie & Agenhart, Ulu, Richard, the Townsend Family, Norma & Carlos, Godwin, Hanohano & Makena, Sylvia, Ryan, Blake, Bruce, Olga & Yuri, Taghi, Susan K., Erwin, Heather, Wayne, Jeff & Kristi, Eugene & Lois, and Lora V. We pray for those with COVID-19 and their caregivers and for those facing employment or housing challenges. We pray for those who have suffered hardship and loss due to natural disasters.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

### **The Peace** *The Celebrant offers the greeting of peace to the congregation.*

*Celebrant* The peace of the Lord be always with you!

*People* And also with you!



## **The Offertory Hymn #82 “Of the Father’s Love Begotten”**

*“Let us with gladness present the offerings of our life and labor to the Lord.”*

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity OR by using the blue button on our website homepage to make your offering online [www.holynativityhawaii.org](http://www.holynativityhawaii.org)

*Thank you!*

## **The Hawaiian Doxology**

Ho’o - na-ni i ka Ma-ku-a mau,  
Ke Kei-ki me ka ‘U-ha-ne no,  
Ke-A-ku-a mau Ho-’o-mai-ka-’i pu  
Ko ke-ia ao, ko ke-la ao. A-me-ne.

## **The Holy Communion**

### **The Great Thanksgiving: Eucharistic Prayer B**

*The people remain standing. The Celebrant faces them and says*  
The Lord be with you.

<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.



*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**The Holy Eucharist II** **S 124**  
**Holy, holy, holy Lord** *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

*The people  
stand or  
kneel. Then*

*the Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

**S 154** **The Holy Eucharist**

**Fraction Anthem: Christ our Passover**

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

*Facing the people, the Celebrant says the following Invitation.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers deliver the Bread to the people at the bottom of the chancel area, keeping social distancing guidelines. If you choose to receive the Sacrament, please return to your seat before consuming it. If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.*

*The bread is given to communicants with these words*

This is the Body of Christ, the bread of heaven. *(The people respond: Amen)*

### **The Post-Communion Prayer**

*After Communion, the Celebrant says* Let us pray.

*Celebrant and People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

### **The Announcements & Blessing**

The Reverend Alison Dingley

### **The Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit!

*People* Thanks be to God.

### **Closing Hymn #497 “How bright appears the Morning Star”**

**Postlude:** Selection by Samuel Chen

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**Ministry Team for Today’s Service: Thank you!**

**Celebrant and Preacher:** The Rev. Alison Dingley

**Deacon:** The Rev. Robert Steele **Eucharistic minister:** Lila Johnson  
**First Reader:** David Callies **Second Reader:** Barbara Abe  
**Usher:** Rich Miller **Intercessor:** Jean Steele  
**Technical team:** Julia Yamaguchi, Thomas Campello & Alex Picken  
**Altar Guild:** Moore Team  
**Staff:**  
Music Director: Chris Suzuki Organist: Lorraine Yamamoto  
Guest Pianist Samuel Chen Bookkeeper: Wil Ching  
Thrift Shop: Peggy Budlong & Cheri Keefer

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**Please join us next Sunday, the 1st Sunday in Epiphany!**  
**January 9, 2022 at 9AM (in person & online)**  
**FAMILY SUNDAY w Dr. Cat and the HNS Singers**



We welcome all visitors and newcomers to our service today. **If you are attending in person, *please* fill out the welcome card in the pew and turn it in to the usher after the service.** If you are attending online, please feel free to join us for our virtual coffee hour following the service.