

**6th Sunday after Pentecost
Service of Holy Eucharist**

Sunday, July 4, 2021 at 9am



Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

Gathering Music

Lorraine Yamamoto

Prelude: "In Memoriam"

by Lani Smith

Opening Hymn #608 "Eternal Father, Strong to Save"

Please join our choir members in singing the opening hymn.

Opening Acclamation

The people rise in body or in spirit as the Celebrant says

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

The First reading: 2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God

Psalm 48

The lector will read the odd-numbered verses; the congregation will respond with the even-numbered verses.

1 Great is the Lord, and highly to be praised; *

in the city of our God is his holy hill.

**2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.**

3 God is in her citadels; *

he is known to be her sure refuge.

**4 Behold, the kings of the earth assembled *
and marched forward together.**

5 They looked and were astounded; *

they retreated and fled in terror.

**6 Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.**

7 As we have heard, so have we seen,

in the city of the Lord of hosts, in the city of our God; *

God has established her for ever.

**8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.**

9 Your praise, like your Name, O God, reaches to the world's end; *

your right hand is full of justice.

**10 Let Mount Zion be glad and the cities of Judah rejoice, *
because of your judgments.**

11 Make the circuit of Zion; walk round about her; *
count the number of her towers.

**12 Consider well her bulwarks; examine her strongholds; *
that you may tell those who come after.**

13 This God is our God for ever and ever; *
he shall be our guide for evermore.

The Second Reading: 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations.

Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Gospel: Mark 6:1-13

All standing, the Deacon or Priest reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Rev. Alison Dingley

Musical Reflection: “O Beautiful, for Spacious Skies...” “Materna” tune
Jan Jones, vocal soloist; Lorraine Yamamoto, accompanist

The Nicene Creed

ICET 1988 text

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true
God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have
no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (adapted from the Church of England’s “Times and Seasons”)
The Intercessor will begin; the congregation is invited to join in the responses printed in bold.

Intercessor Gracious God, fountain of all wisdom, we pray for all Christian people; for
Michael Curry, our Presiding Bishop, for Robert Fitzpatrick, our bishop, and for all who
teach and guard the faith. May the word of Christ dwell richly in our hearts, and knit us
together in the bond of your love.

Hear us.

Hear us, good Lord.

We pray for the leaders of nations, and for those in authority under them.
Give them the gift of your wisdom, and a right discernment in all things.

Hear us.

Hear us, good Lord.

We pray for this city of Honolulu and all on these islands of Hawaii; for those who live, work and visit here, and for all who seek the common good.

Speak your word of peace in our midst, and help us to serve one another as Christ has served us.

Hear us.

Hear us, good Lord.

We pray for those who do not believe and for those of hesitant belief.

Open their ears to hear your voice, and open their hearts to receive you, the very Word of life.

Hear us.

Hear us, good Lord.

We pray for those bowed down with grief, fear or sickness.

We pray for those on our parish prayer list: Kelly, Hanohano, Chris, Lola, Sylvia, Heidi, Wayne, Coco, Ronny, Heather, Lora V., June, Susan, Lorraine M., David, Sofia, and Beverly. We pray for those with COVID-19 and their caregivers and for those facing unemployment. We pray for the well-being of undocumented children in detention centers.

May Christ your living Word bring them comfort and healing.

Hear us.

Hear us, good Lord.

We give thanks for all who have died in the faith of Christ, and we rejoice with all your saints, trusting in the promise of your word fulfilled.

Lord of the Church, hear our prayer, and make us one in heart and mind, to serve you with joy for ever. Amen.

The Confession and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The Celebrant offers the greeting of peace to the congregation.

Celebrant The peace of the Lord be always with you!
People And also with you!



The Offertory Hymn #671 “Amazing Grace”

Please join our choir in singing this hymn.

“Let us with gladness present the offerings of our life and labor to the Lord.”

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks to Holy Nativity. Thank you to all those who have responded generously during the pandemic!

The Hawaiian Doxology

All are welcome to join in the singing.

Ho’o - na-ni i ka Ma-ku-a mau, Ke Kei-ki me ka ‘U-ha-ne no,
Ke-A-ku-a mau Ho-’o-mai-ka-’i pu, Ko ke-ia ao, ko ke-la ao. A-me-ne.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer 2 From "Enriching our Worship 1"

The people remain standing. The Celebrant faces them and says

People The Lord be with you.
Celebrant And also with you.
People Lift up your hearts.
Celebrant We lift them to the Lord.
People Let us give thanks to the Lord our God.
Celebrant It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars: Earth, winds, and waters: and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels, in the chorus of praise that rings through eternity, Lifting our voices to magnify you as we sing:

Celebrant and People

The Holy Eucharist II
Holy, holy, holy Lord *Sanctus* S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1934)

The people stand, sit, or kneel, as is most comfortable for each, in continuing prayer. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself. Yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross, the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth, and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, To you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Facing the people, the Celebrant says the following Invitation

These are the Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers deliver the Bread to the people at the bottom of the chancel area, keeping social distancing guidelines. If you wish to receive the wine, please take a small cup from the table. (If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.)

The Post-Communion Prayer *After Communion, the Celebrant says*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Announcements & Blessing

The Rev. Alison Dingley

Closing Hymn and Recessional #778 “We all are one in Mission”

Please join our choir in singing the final hymn from “Wonder, Love and Praise” hymnal in your pew rack .

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

The Postlude

Lorraine Yamamoto

Please join us for a few moments outside the church on the lanai, to greet one another.

(As you do so, please be mindful of social distancing guidelines.)

Ministry Team for Today’s Service: Thank you, all!

Celebrant and Preacher: The Rev. Alison Dingley Deacon: The Rev. Bob Steele

Eucharistic minister: Louisa LeRoux Readers: Alison Kittle & Barbara Abe

Intercessor: Wyn Aubrey-Child Usher: Ed Moore

Technical team: Gretchen & Julia Yamaguchi, Adrienne Fung, and those in-training

Staff

Music Director: Chris Suzuki Organist: Lorraine Yamamoto

In the Office: The Aloha Greeters! Bookkeeper: Rhona Slingerland

Thrift Shop Manager: Peggy Budlong Assistant Thrift Store Manager: Cheri Keefer

Frank Condello, Candidate for Ordination

**JOIN US FOR THE 7th SUNDAY AFTER PENTECOST
SUNDAY, JULY 11 at 9AM -- in person & on Zoom**

FAMILY SERVICE

