

# 2nd Sunday *after* the Epiphany

**Holy Eucharist**

Sunday, January 18, 2026 at 9am



Joseph Christian Leyendecker, artist

Church of the Holy Nativity, Honolulu, HI  
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[www.bolynativityhawaii.org](http://www.bolynativityhawaii.org)

*Sunday School on the lanai, except 2<sup>nd</sup> Sunday for Family Sunday.*

**Opening Hymn #7 “Christ, Whose Glory Fills the Skies”**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God’s kingdom, now and for ever. Amen.

*The Celebrant then says,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord, *Amen.*

**Gloria** *Please join in the singing three times in English, then in Latin, then in English*

Chord symbols: Dm, Gm, C, F, Dm, Gm, C, F

Lyrics:  
 Glo-ry to God, glo-ry to God, glo-ry in the high-est!  
 Glo-ri-a, glo-ri-a, in ex-cel-sis De-o!

Lyrics:  
 Glo-ry to God, glo-ry to God, al-le-lu-ia, al-le-lu-ia!  
 Glo-ri-a, glo-ri-a, al-le-lu-ia, al-le-lu-ia!

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

**The Lessons**

*The people are seated for the readings of the day.*

### **The First Reading: Isaiah 49:1-7**

Listen to me, O coastlands, pay attention, you peoples from far away!

The Lord called me before I was born, while I was in my mother's womb he named me.

He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away.

And he said to me, "You are my servant, Israel, in whom I will be glorified."

But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God."

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says,

"It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### **Psalm 40:1-12**

*Please read responsively. The reader will begin with the odd-numbered verses. The congregation will read verses in **bold**.*

1 I waited patiently upon the LORD; he stooped to me and heard my cry.

**2 He lifted me out of the desolate pit, out of the mire and clay; he set my feet upon a high cliff and made my footing sure.**

3 He put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the LORD.

**4 Happy are they who trust in the LORD! they do not resort to evil spirits or turn to false gods.**

5 Great things are they that you have done, O LORD my God! how great your wonders and your plans for us! there is none who can be compared with you.

**6 Oh, that I could make them known and tell them! but they are more than I can count.**

7 In sacrifice and offering you take no pleasure (you have given me ears to hear you);

**8 Burnt-offering and sin-offering you have not required, and so I said, "Behold, I come.**

9 In the roll of the book it is written concerning me: 'I love to do your will, O my God; your law is deep in

my heart."

**10 I proclaimed righteousness in the great congregation; behold, I did not restrain my lips; and that, O LORD, you know.**

11 Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your love and faithfulness from the great congregation.

**12 You are the LORD; do not withhold your compassion from me; let your love and your faithfulness Keep me safe for ever.**

**The Second Reading: 1 Corinthians 1:1-9**

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,  
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints,  
together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

**Gradual # 324 (vs. 1 & 2) "Let All Mortal Flesh Keep Silent"**

**The Gospel: John 1:29-42**

*All standing, the Priest or Deacon reads the Gospel*

*Deacon or Priest* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus

turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*After the Gospel, the Reader says* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## The Sermon

The Reverend Jennifer Latham

## The Nicene Creed

Found on the inside cover of **The Book of Common Prayer**

## The Prayers of the People: Form I

*The congregation will please make the responses in **bold**.*

With all our heart and with all our mind, let us pray to the Lord, saying, "**E Ka Haku e aloha mai.**"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **E Ka Haku e aloha mai.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For this city Honolulu, for every city and community, and for those who live in them, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For those who travel on land, on water, or in the air, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For those on our parish prayer list, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**E Ka Haku e aloha mai.**

*The priest adds a concluding collect..*

**Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

*All Stand. The Celebrant says to the people.*

**‘O ke aloha o ka Haku ka mea e mau loa aku me `oukou.**

*(The peace of the Lord be always with you!)*

*The People respond.*

**A me `oe pū nō ho`i.**

*(And also with you!)*

*To you we come, Father of lights, with angels and saints, where heaven and earth unite. May Jesus meet us in the breaking of the bread, Amen.*

**The Offertory Anthem “Here We are Lord, We Will Serve You”**

Offered by the HNC Choir

**The Hawaiian Doxology**

Found on the back cover of **The Book of Common Prayer**

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

hea - ven and earth are full, \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho -

san - na in the high - est. Ho - san - na in the high - est.

**The Lord's Prayer**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say.

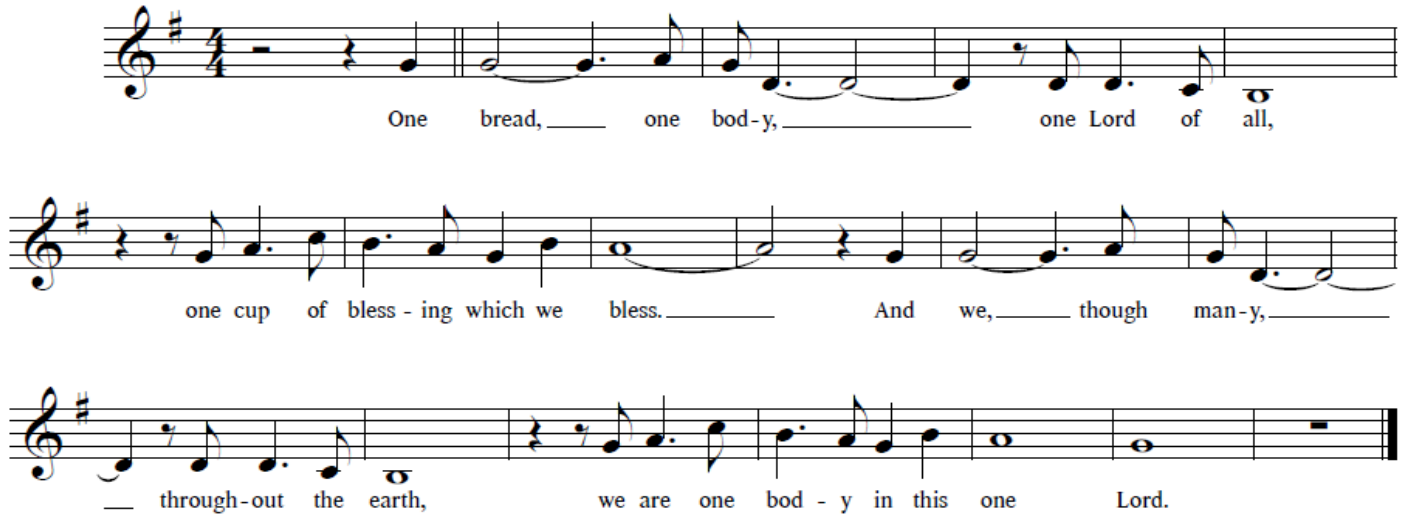
Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## One Bread, One Body



One bread, one bod-y, one Lord of all,  
one cup of bless-ing which we bless. And we, though man-y,  
through-out the earth, we are one bod - y in this one Lord.

*The Celebrant says*

Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of the God.

*At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only **or** both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your chest as you approach.*

**Communion Anthem “In the Bleak Midwinter”** arr. by Keith Christopher

Offered by Jan Jones (soprano) and Kathy Otani (flute)

### The Post-Communion Prayer

*After Communion, the Celebrant says* **E pule kākou. Let us pray.**

*Celebrant and People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

**The Announcements & Blessing**

The Reverend Jennifer Latham

**Closing Hymn #676 “There is a Balm in Gilead”**

### The Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit!

*People* Thanks be to God.

**Postlude “Here I am Lord”**

Ina Young

**Ministry Team for Today's Service: Thank you, all!**  
**Clergy:** The Reverends Libby Berman, Jennifer Latham, Alison Dingley

This Sunday, Reverend Libby led services at St. Matthew's (Waimanalo).

**Eucharistic Minister:** Lila Johnson  
**Readers:** Olesya Noerper & Juliet Cuadra    **Acolyte:** Isaiah Zitz  
**Usher:** Rich Miller    **Intercessor:** Mike Latham  
**Technical team:** Alex Picken & Georgia St. Germain  
**Music Director:** Ina Young    **Instrumentalist:** Amie

Please join us next Sunday, for the 3<sup>rd</sup> Sunday *after* the Epiphany Sunday, January 25, 2024, at 9am for service AND the *Annual Parish Meeting*.

*We will elect a Junior Warden, Vestry members, and bishop-election delegates, and hear reports on our many parish ministries. Food and Fellowship to follow service/meeting*

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**Parish Prayer List:** Adele, Lisa May, Raj & Renu, Eric & Katy, Peter, Gia, Kevin, Michael, Carol, Lorraine, Cora, Malia, Patti, Tom, Doris, Heather, Esther, Betty, Bobby and Isamu.

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