

Last Sunday *after* the Epiphany

Holy Eucharist

Sunday, February 15, 2026 at 9am



Serhii Lohinov, Ukrainian artist

Church of the Holy Nativity, Honolulu, HI
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Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Opening Hymn #371 “Thou, Whose Almighty Word”

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

The Celebrant then says,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord, *Amen.***Gloria** Please join in the singing three times in English, then in Latin, then in English

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

The First Reading: Exodus 24:12-18

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalm 99

*Please read responsively. The reader will begin with the odd-numbered verses. The congregation will read verses in **bold**.*

1 The LORD is King; let the people tremble; he is enthroned upon the cherubim; let the earth shake.

2 The LORD is great in Zion; he is high above all peoples.

3 Let them confess his Name, which is great and awesome; he is the Holy One.

4 "O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the LORD our God and fall down before his footstool; he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them.

8 O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God and worship him upon his holy hill; for the LORD our God is the Holy One.

The Second Reading: 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the

Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gradual #490 "I want to Walk as a Child of the Light"

The Gospel: Matthew 17:1-9

All standing, the Priest or Deacon reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

After the Gospel, the Reader says The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Jennifer Latham

The Nicene Creed

Found on the inside cover of **The Book of Common Prayer**

The Prayers of the People: Form I

*The congregation will please make the responses in **bold**.*

With all our heart and with all our mind, let us pray to the Lord, saying, "**E Ka Haku e aloha mai.**"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **E Ka Haku e aloha mai.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **E Ka Haku e aloha mai.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **E Ka Haku e aloha mai.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **E Ka Haku e aloha mai.**

For this city Honolulu, for every city and community, and for those who live in them, let us pray to the Lord. **E Ka Haku e aloha mai.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. **E Ka Haku e aloha mai.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **E Ka Haku e aloha mai.**

For those who travel on land, on water, or in the air, let us pray to the Lord. **E Ka Haku e aloha mai.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **E Ka Haku e aloha mai.**

For those on our parish prayer list, let us pray to the Lord. **E Ka Haku e aloha mai.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **E Ka Haku e aloha mai.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **E Ka Haku e aloha mai.**

We remember Chandi's husband, Joern Hinrichs. The priest adds a concluding collect..

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All Stand. The Celebrant says to the people.

‘O ke aloha o ka Haku ka mea e mau loa aku me ‘oukou.

(The peace of the Lord be always with you!)

The People respond.

A me ‘oe pū nō ho‘i.

(And also with you!)

To you we come, Father of lights, with angels and saints, where heaven and earth unite. May Jesus meet us in the breaking of the bread, Amen.

The Offertory Anthem “Canticle of Turning” by Rory Cooney

The Hawaiian Doxology

Found on the back cover of **The Book of Common Prayer**

The Great Thanksgiving: Eucharistic Prayer C

The Book of Common Prayer p. 369

Sanctus S-130

The musical notation consists of five staves of music in G clef, 2/4 time, and B-flat key signature. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

heav - en and earth are full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes — in the name of the Lord. — Ho -

san - na in the high - est. Ho - san - na in the high - est.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

One Bread, One Body

The musical score consists of three staves of music in G major, common time, with a key signature of one sharp. The lyrics are integrated into the music, with some words in blue. The first staff starts with a dotted half note followed by a quarter note. The second staff begins with a dotted half note. The third staff begins with a dotted half note.

One bread, _____ one body, _____ one Lord of all,
one cup of bless - ing which we bless. _____ And we, _____ though man - y, _____
— through-out the earth, we are one bod - y in this one Lord.

The Celebrant says

Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of the God.

At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only or both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your chest as you approach.

Communion Anthem “Taste and See” by James Moore

The Post-Communion Prayer

*After Communion, the Celebrant says E pule kākou. Let us pray.
Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Announcements & Blessing

The Reverend Jennifer Latham

Closing Hymn # 366 “Holy God, We Praise Thy Name”

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God.

Postlude “Holy God, We Praise They Name” (instrumental)

Ina Young

Ministry Team for Today’s Service: Thank you, all!

Clergy: The Reverends Libby Berman, Jennifer Latham, and Alison Dingley

This Sunday, Rev Libby is with the congregation of St Matthew’s in Waimanalo.

Our beautiful altar flowers are offered in memory of Francis & Mary Fong.

Eucharistic Minister: Kim Garner

Acolyte: Noel Donahue

Readers: Dan Muenzer & Zoe Muenzer

Usher: Rich Miller **Intercessor:** Ed Stikeleather

Technical team: Alex Picken & Georgia St. Germain

Music Director: Ina Young **Instrumentalist:** Amie

Please join us next Sunday, for the First Sunday in LENT, February 22, 2026, at 9am

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**Parish Prayer List:** Adele, Lisa May, Raj & Renu, Eric & Katy, Peter, Gia, Kevin, Michael, Carol, Lorraine, Cora, Malia, Patti, Tom, Doris, Heather, Esther, Betty, Bobby, Isamu, Chandi. And for the repose of the soul of Joern Hinrichs.