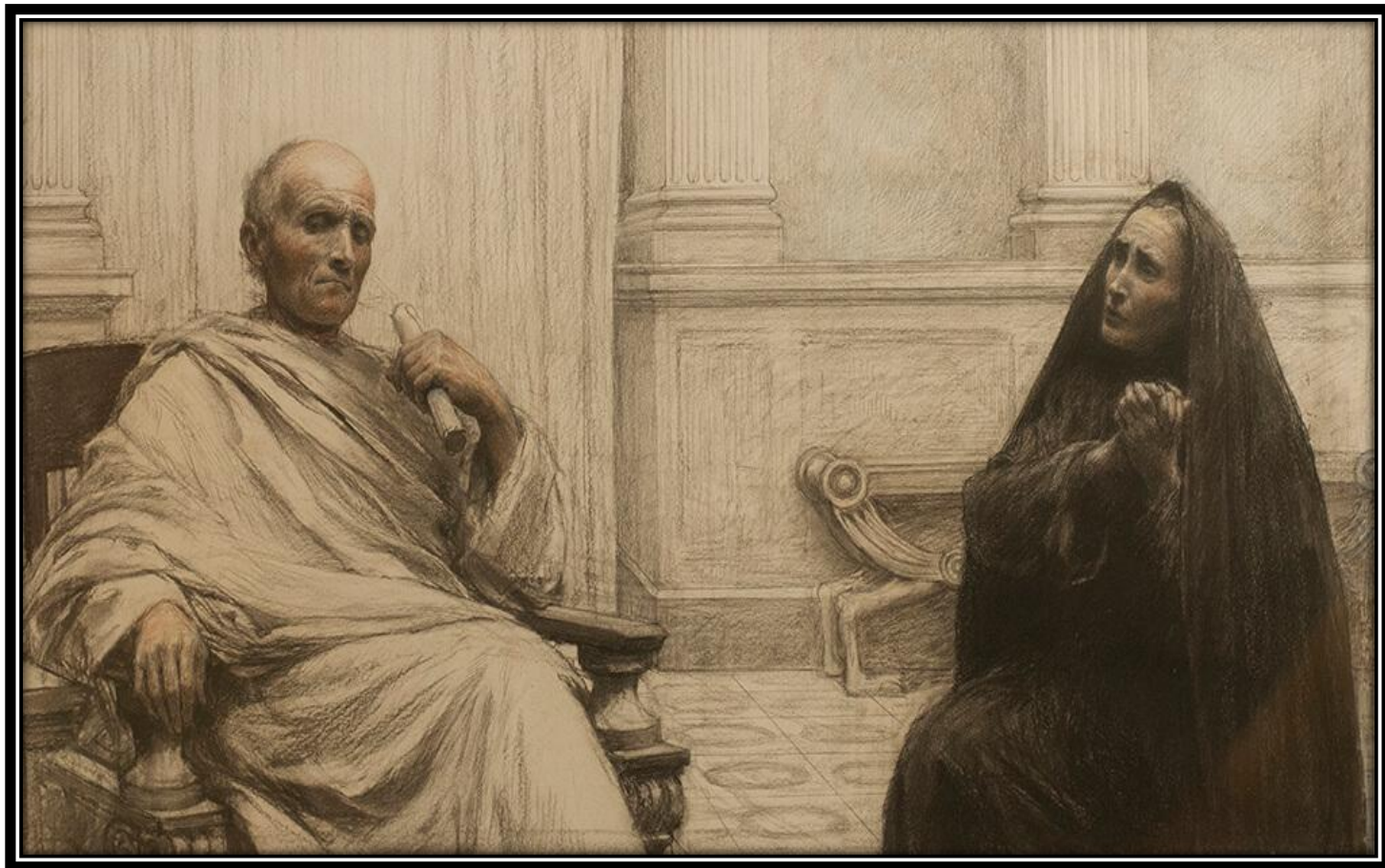


The 19th Sunday *after* Pentecost

Holy Eucharist
Sunday, October 19, 2025 at 9am



“The Unjust Judge” by Eugène Burnand

Church of the Holy Nativity, Honolulu, HI
5286 Kalanianaʻole Highway Honolulu, HI 96821
www.holynativityhonolulu.org

Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Opening Hymn #665 “All My Hope on God is Founded” (verses 1-3)

Opening Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria *The congregation will sing through the Gloria three times -- 1st English, 2nd Latin, 3rd English.*

Chord symbols: Dm*, Gm, C, F, Dm*, Gm, C, F

Lyrics:
 Glo-ry to God, glo-ry to God, glo-ry in the high-est!
 Glo-ri-a, glo-ri-a, in ex-cel-sis De-o!

5
 Glo-ry to God, glo-ry to God, al-le-lu-ia, al-le-lu-ia!
 Glo-ri-a, glo-ri-a, al-le-lu-ia, al-le-lu-ia!

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Reading Jeremiah 31:27-34

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say:

"The parents have eaten sour grapes, and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 119:97-104 *The Reader will begin, and the congregation will respond with verses in **BOLD**.*

97 Oh, how I love your law! all the day long it is in my mind.

98 Your commandment has made me wiser than my enemies, and it is always with me.

99 I have more understanding than all my teachers, for your decrees are my study.

100 I am wiser than the elders, because I observe your commandments.

101 I restrain my feet from every evil way, that I may keep your word.

102 I do not shrink from your judgments, because you yourself have taught me.

103 How sweet are your words to my taste! they are sweeter than honey to my mouth.

104 Through your commandments I gain understanding; therefore I hate every lying way.

The Second Reading 2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gradual Hymn #487 "Come, My Way, My Truth, My Life"

The Gospel: Luke 18:1-8

All standing, the Deacon or Priest reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Libby Berman

The Nicene Creed

Found on the FRONT cover *or* flap of The Book of Common Prayer.

The Prayers of the People (From The Church of England's "Times and Seasons")

During the silence after each bidding, the people may offer their own prayers, either silently or aloud.

Reader: The risen Christ is here in the midst of us. We bring our prayers to Christ as Head of the Church.

Reader: For the Church universal, of which these buildings are a visible symbol,

People: **Lord, receive our thanks and prayer.**

For this congregation, as we remember your promise that when two or three are gathered in your name you are there in the midst of them,

Lord, receive our thanks and prayer.

For this place, that we may be still and know that you are God,

Lord, receive our thanks and prayer.

For the fulfilling of our desires and petitions as you see best for us,

Lord, receive our thanks and prayer.

For your blessings in the past and for a vision for the future,

Lord, receive our thanks and prayer.

For the gift of the Holy Spirit and new life in baptism,

Lord, receive our thanks and prayer.

For a foretaste of your eternal kingdom in the sacrament of the eucharist,

Lord, receive our thanks and prayer.

For the blessing of our vows and the crowning of our years with your goodness,

Lord, receive our thanks and prayer.

For the faith of those who have gone before us and for grace to persevere like them,

Lord, receive our thanks and prayer.

For the benefactors of this place who have died in the peace of Christ and are at rest,

Lord, receive our thanks and prayer.

The Priest concludes with a closing Collect.

The Confession and Absolution

The Celebrant then says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All Stand. The Celebrant says to the people.

ʻO ke aloha o ka Haku ka mea e mau loa aku me ʻoukou.

(The peace of the Lord be always with you!)

The People respond.

A me ʻoe pū nō hoʻi.

(And also with you!)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

Offertory Music “He Pule” by Queen Lili’uokalani

Offered by the Choir

The Hawaiian Doxology

Found on the BACK cover of The Book of Common Prayer.

Please rise in body or in spirit to sing together.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer B

The Book of Common Prayer p. 367

The people remain standing.

The Lord’s Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction “One Bread, One Body”

One bread, _____ one bod-y, _____ one Lord of all,

one cup of bless - ing which we bless. _____ And we, _____ though man-y, _____

_____ through-out the earth, we are one bod - y in this one Lord.

The Celebrant says

Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of God.

*At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only **or** both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.*

Communion Anthem “Thy Strong Word”

The Post-Communion Prayer *(in unison)*

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.

Announcements & The Blessing

The Reverend Jennifer Latham

Closing Hymn WLP # 787 “We are Marching in the Light of God”

The Dismissal

Deacon or Priest Let us go forth into all Creation, rejoicing in the power of the Spirit.
People Thanks be to God.

Postlude “Thy Strong Word” arranged by Dennis Janzer

Thank you for joining us today!

Ministry Team for Today’s Service

Clergy: The Reverends Libby Berman, Jennifer Latham, and Alison Dingley

Readers: Noel Donahue and Justin Donahue

Eucharistic Minister: Lila Johnson **Intercessor:** Kathy Otani

Usher: Rich Miller **Acolyte:** Isaiah Zitz

Technical team: Alex Picken and Georgia St. Germain

Music Director: Ina Young with the HN Choir and Amie

**Please join us *next* Sunday, the 20th Sunday *after* Pentecost
October 26, 2025 at 9am**

Our Parish Prayer list:

Adele, Lisa May, Raj & Renu, Eric & Katy, and Peter