

**Sunday after The Ascension**  
**Sunday, May 29th at 9am**



Miki de Goodaboom, Artist

Church of the Holy Nativity, Honolulu, HI  
5286 Kalaniana'ole Highway Honolulu, HI 96821  
[www.holynativityhawaii.org](http://www.holynativityhawaii.org)

*(During Services, masks are encouraged, but not required. Thank you.)*

## **Gathering Music**

Lorraine Yamamoto, organist

## **Prelude “Panis Angelicus” (Anthony Giamanco)**

Lorraine Yamamoto, organist

## **Opening Hymn #7 “Christ Whose Glory Fills the Skies”**

*Led by the Choir; the congregation is encouraged to join in.*

## **Opening Acclamation**

*The people rise in body or in spirit as the Celebrant says*

*Celebrant* Alleluia! Christ is risen!

*People* The Lord is risen indeed. Alleluia!

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **The Gloria**

The Book of Common Prayer p.356

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant, we pray, Almighty God, that as we believe your only-begotten Son our Lord Jesus Christ to have ascended into heaven, so we may also in heart and mind there ascend, and with him continually dwell; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

*The people are seated for the readings of the day. The Reader first saying:*

### **Reader: “A reading from Acts 1:1-11”**

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### **Psalm 93**

*Led by the Choir*

### **Reader: “A reading from Ephesians 1:15-23”**

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that,

with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### **The Gospel: Luke 24:44-53**

*Then, all standing, the Deacon or Priest reads the Gospel.*

*Reader* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* Glory to you, Lord Christ.

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### **The Sermon**

The Reverend Jennifer Latham

**Choral Anthem: "Where Love is"** (Joanne Bushman Doxey and Marjorie Castleton Kjar;  
arr. by Linda Pratt) *HNC Choir*

## **The Nicene Creed**

ICET text (1987)

*The Celebrant begins. The people join in.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light, true God from  
true God,  
begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the  
Father,  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People** (adapted from the Church of England's "Times and Seasons")

*The Intercessor will begin; the congregation is invited to join in the responses printed in bold.*

*Intercessor* We pray for God to fill us with his Spirit.

Generous God, we thank you for the *power* of your Holy Spirit.

We ask that we may be strengthened to serve you better.

Lord, come to bless us

**and fill us with your Spirit.**

We thank you for the *wisdom* of your Holy Spirit.  
We ask you to make us wise to understand your will.  
Lord, come to bless us  
**and fill us with your Spirit.**

We thank you for the *peace* of your Holy Spirit.  
We ask you to keep us confident of your love wherever you call us.  
Lord, come to bless us  
**and fill us with your Spirit.**

We thank you for the *healing* of your Holy Spirit.  
We ask you to bring reconciliation and wholeness where there is division, sickness  
and sorrow.

We pray for those on our parish prayer list: list **Sandy T.A., Lora V., Sylvia,  
Donovan, Ryan, Blake, Bruce, Chris, Wayne, Heather, Erwin, John, Todd,  
Terry, Sharon, Elaine, Tom, Sue, David W., Eric, Katy, Kate, Sandee, Barbara,  
Mary F., and Michael T.** We pray for all those suffering illnesses or hardship.  
Lord, come to bless us  
**and fill us with your Spirit.**

We thank you for the *gifts* of your Holy Spirit.  
We ask you to equip us for the work which you have given us.  
Lord, come to bless us  
**and fill us with your Spirit.**

We thank you for the *fruit* of your Holy Spirit.  
We ask you to reveal in our lives the love of Jesus.  
Lord, come to bless us  
**and fill us with your Spirit.**

We thank you for the *breath* of your Holy Spirit, given us by the risen Lord.  
We ask you to keep the whole Church, living and departed, in the joy of eternal life.  
Lord, come to bless us  
**and fill us with your Spirit.**

Generous God,  
you sent your Holy Spirit upon your Messiah at the river Jordan,  
and upon the disciples in the upper room:  
in your mercy fill us with your Spirit,  
**hear our prayer,**  
**and make us one in heart and mind to serve you with joy for ever. Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you!

*People* And also with you!



*Yours, O God, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in heaven and in the earth is yours. Yours is the kingdom, O God, and you are exalted as head above all. (I Chronicles 29:11)*

## **The Offertory Hymn #210 “The Day of Resurrection”**

*Led by the Choir; the congregation is encouraged to join in.*

For those worshipping in person, please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue your support by sending checks to Church of the Holy Nativity, 5286 Kalaniana’ole Hwy, Honolulu, HI 96821. Thank you to all.

## **The Hawaiian Doxology**

*We welcome you to join in with the Choir.*

Ho’o - na-ni i ka Ma-ku-a mau,  
Ke Kei-ki me ka ‘U-ha-ne no,  
Ke-A-ku-a mau Ho-’o-mai-ka-’i pu  
Ko ke-ia ao, ko ke-la ao. A-me-ne.

## **The Holy Communion**

**The Great Thanksgiving: Eucharistic Prayer 2**  
***From “Enriching our Worship 1”***

*The people remain standing. The Celebrant faces them and sings*

**The Holy Eucharist II**  
**Lift up your hearts**      *Sursum corda*

**S 120**

*Celebrant*      *People*

The Lord be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

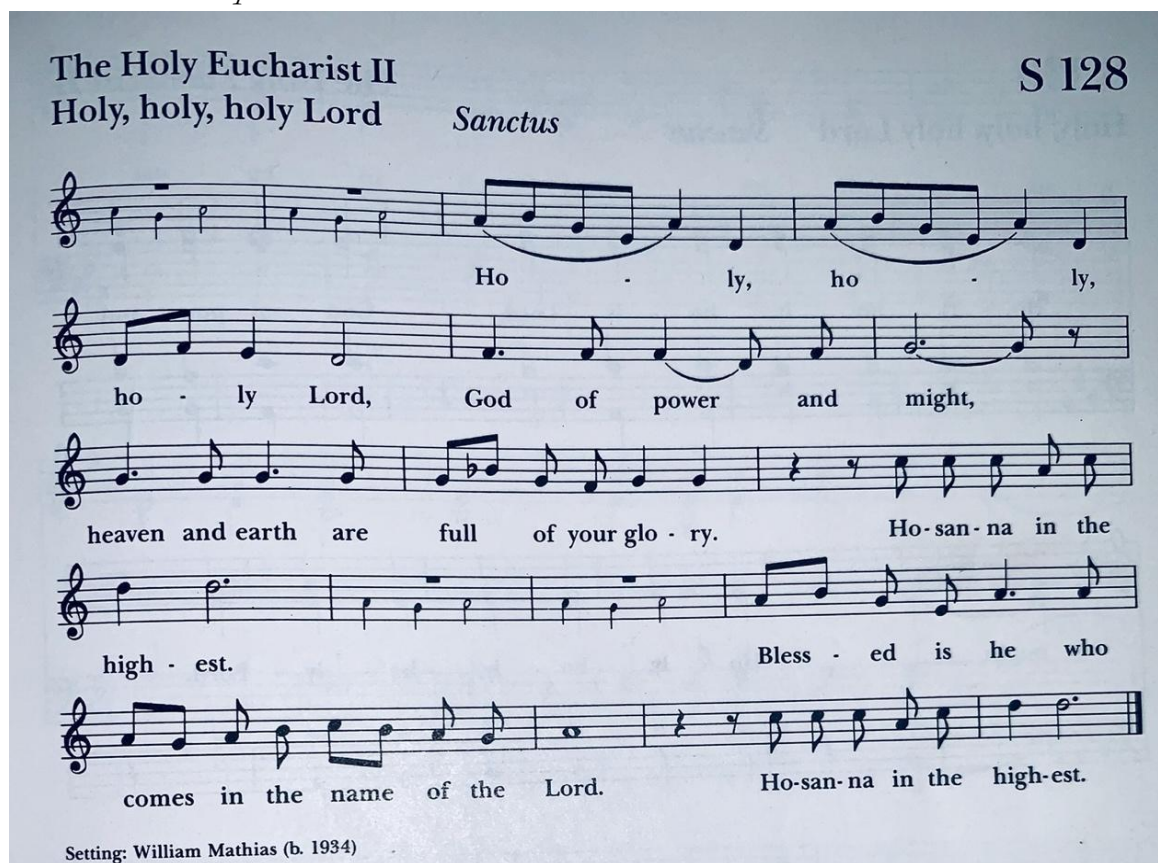
*Then, facing the Holy Table, the Celebrant proceeds*

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars: Earth, winds, and waters: and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels, in the chorus of praise that rings through eternity,  
Lifting our voices to magnify you as we sing:



**The Holy Eucharist II** **S 128**  
**Holy, holy, holy Lord** *Sanctus*



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

*The people stand, sit, or kneel, as is most comfortable for each, in continuing prayer. The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself. Yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross, the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth, and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, To you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those  
who trespass against us.  
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia!

**S 167** **The Holy Eucharist**  
**Fraction Anthem: The disciples knew the Lord Jesus**  
*This setting is not used in Lent.*  
*Antiphon*  
*Cantor; then All*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*

1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

Setting: Mode 6 melody; adapt. Mason Martens (b. 1933)

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*When you have received the sacrament, please return to your seat to consume it. (If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.) Receiving the sacrament "in one kind only," as we are doing today, is considered by the Church to be a full communion.*

## **The Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **Announcements & The Blessing**

The Reverend Libby Berman

## **Closing Hymn WLP #778 “We Are All One in Mission”**

*Led by the Choir; the congregation is encouraged to join in.*

## **The Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia! Alleluia!

*People* Thanks be to God! Alleluia! Alleluia!

## **Postlude “Christ the Lord is Risen Today” (Richard Blake)**

Lorraine Yamamoto, organist

**Thank you for joining us today!**

**Ministry Team for Today's Service**

**Clergy:** The Reverends Libby Berman, Jennifer Latham, and Robert Steele

**Readers:** Barbara Abe & Stephen Noerper

**Eucharistic Minister:** Rick Fung   **Intercessor:** Jean Steele

**Usher:** Rich Miller   **Altar Guild:** Livingston Team

**Technical team:** Alex Picken and Thomas Campello

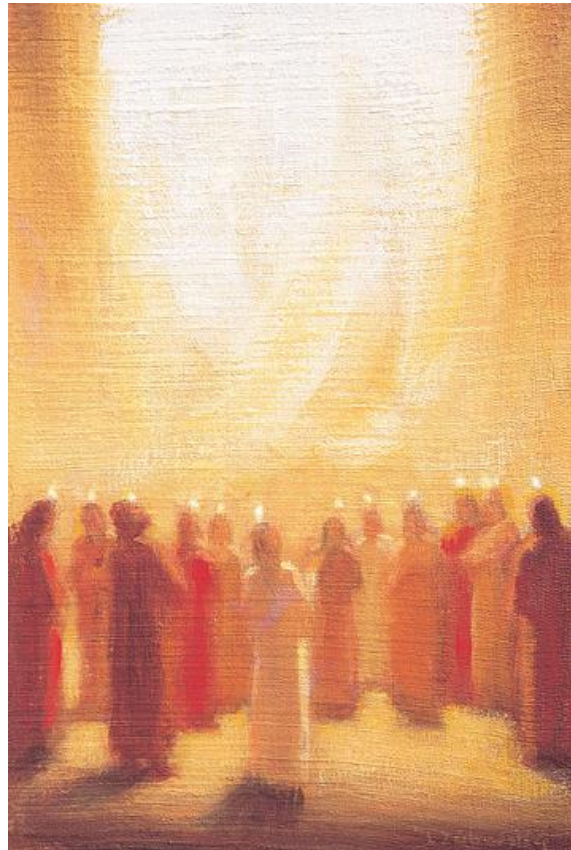
**Staff:**

**Music Director:** Chris Suzuki   **Organist:** Lorraine Yamamoto

**Bookkeeper:** Wil Ching   **Thrift Shop Manager:** Kathy Murphy

**JOIN US NEXT SUNDAY FOR THE DAY OF PENTECOST**

**Sunday June 5th at 9AM (in person & on Zoom)**



**Ladislav Zaborsky, Artist**