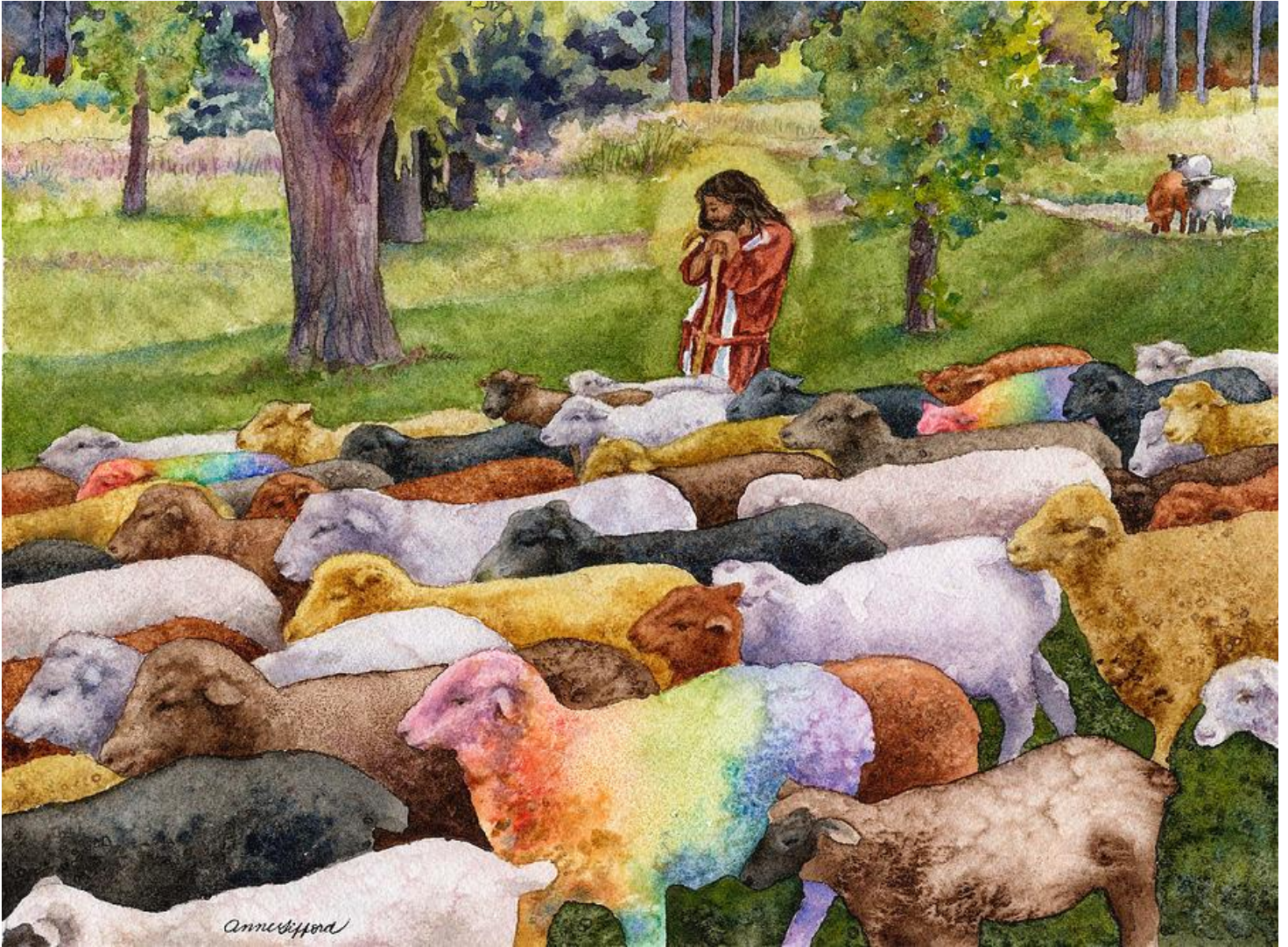


Fourth Sunday of Easter
Sunday, April 30 at 9am



Anne Gifford, artist

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Opening Hymn #304 “I Come With Joy to Meet My Lord”

Led by the Choir; the congregation is encouraged to join in.

Opening Acclamation

The people rise in body or in spirit as the Celebrant says

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed. Alleluia!

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Nani Ke ‘Lii Kiekie – Glory to God in the Highest (William B. Bradbury)

The Choir will lead us; the congregation is welcome to join in.

Na - ni ke 'Li - i ki - e - ki - e! Na - ni ke 'Li - i! Na - ni ke 'Li - i! Na - ni ke 'Li - i ki - e -

6
ki - e! O - ia ke me - le nei Na - ni, na - ni, na - ni, na - ni, Na - ni ke 'Li - i ke -

13
Li - i Na - ni, na - ni, na - ni, na - ni, Na - ni e ke 'Li - i mau.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen*

The Lessons

The people are seated for the readings of the day.

1st Reading Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 23

The reader will read each set of verses. The Choir will lead us all in the Antiphon, where it is appointed. The congregation will please join in the singing.



- 1 The LORD is my shepherd;
I shall not be in want.
- 2 He makes me lie down in green pastures
and leads me beside still waters. [ANTIPHON]
- 3 He revives my soul
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me. [ANTIPHON]
- 5 You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD for ever. [ANTIPHON]

2nd Reading 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Gospel: John 10:1-10

Then, all standing, the Deacon reads the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ, according to John

People Glory to you, Lord Christ.

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Jennifer Latham

The Nicene Creed

ICET text (1987)

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (adapted from the Church of England's "Times and Seasons")

The Intercessor will begin; the congregation is invited to join in the responses printed in bold.

Intercessor We pray for God to fill us with his Spirit.

Generous God, we thank you for the *power* of your Holy Spirit.

We ask that we may be strengthened to serve you better.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *wisdom* of your Holy Spirit.

We ask you to make us wise to understand your will.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *peace* of your Holy Spirit.

We ask you to keep us confident of your love wherever you call us.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *healing* of your Holy Spirit.

We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow.

We pray for those on our parish prayer list: Raj & Renu, Eric & Katy, Dieter, Sofia, Dorie & Agenhart, Wayne, Heather, John, Todd, Tom, Kate, MTT, Peggy, Kitten, Lee & Lucille, Lance, Ann, Maxine, Lorraine (M), Dave, Cynthia, Joyce, Sandee, and Sheri.

And we pray for all those suffering illnesses or hardship.

Lord, come to bless us
and fill us with your Spirit.

We thank you for the *gifts* of your Holy Spirit.
We ask you to equip us for the work which you have given us.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *fruit* of your Holy Spirit.
We ask you to reveal in our lives the love of Jesus.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *breath* of your Holy Spirit, given us by the risen Lord.
We ask you to keep the whole Church, living and departed, in the joy of eternal life.
Lord, come to bless us
and fill us with your Spirit.

Generous God,
you sent your Holy Spirit upon your Messiah at the river Jordan,
and upon the disciples in the upper room:
in your mercy fill us with your Spirit,
hear our prayer,
and make us one in heart and mind to serve you with joy for ever. Amen.

The Presider concludes the Prayers with a collect.

The Peace

Celebrant The peace of the Lord be always with you!

People And also with you!



Yours, O God, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in heaven and in the earth is yours. Yours is the kingdom, O God, and you are exalted as head above all. (1 Chronicles 29:11)

The Offertory Hymn LEVAS #104 “The Lord is My Sheperd”

HNC Choir

Please place your offerings in the koa bowl as the usher passes it within the congregation. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity OR by using the blue button on our website homepage to make your offering online www.bolynativityhonolulu.org

Mahalo!

The Hawaiian Doxology

We welcome you to join in with the Choir.

Ho-'o - na - ni i ka Ma - ku - a mau, Ke kei - ki me ka 'U - ha - ne no, Ke A -
7
ku - a mau Ho-'o - mai ka - 'i pu, Ko ke - ia ao ko ke - la ao. 'Ā - me - ne.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings

Book of Common Prayer, p. 361

Lift Up your Hearts Sursum Corda

S120

Celebrant *People*
The___ Lord be___ with___ you. And___ al - so with you.

Celebrant *People*
Lift___ up your hearts. ___ We lift___ them to___ the Lord. ___

Celebrant
Let us give thanks___ to the Lord___ our God.

People
It is right___ to give him thanks and praise. ___

Holy, holy, holy Lord

Sanctus

857

Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the sacrament in one (bread) or both (bread and wine) kinds. Please come forward to receive the bread first. Then turn toward the Eucharistic Minister if you wish to receive wine from the chalice. (Please take a sip, but do not “intinct” or “dip.”). Receiving the bread only is considered a full communion in our church. If you wish to come forward to receive a blessing, cross your hands over your chest as you approach.

Communion Music “Christ is Risen” (Pierre de Corbel arr. Mark Mataranglo)

HNC Choir

The Post-Communion Prayer

After Communion, the Celebrant says

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements & The Blessing

Closing Hymn #664 “My Shepherd Will Supply My Need”

Led by the Choir; the congregation is encouraged to join in.

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia! Alleluia!
People Thanks be to God! Alleluia! Alleluia!

Postlude “Offertory on Llanfair” (Elizabeth Krause)

Lorraine Yamamoto, organist

Thank you for joining us today!

Ministry Team for Today's Service

Clergy: The Reverends Libby Berman, Jennifer Latham, and Robert Steele

Readers: Justin Donahue & Wanda Adams

Eucharistic Minister: Kim Garner **Intercessor:** Kathy Otani

Usher: Rafael Lopez **Alter Guild:** Braham Team

Technical team: Alex Picken and Thomas Campello

Music Director: Chris Suzuki **Organist:** Lorraine Yamamoto

**Join us next Sunday for the Fifth Sunday of Easter, May 7th at 9AM
(in person & on Zoom)**