

Maundy Thursday
Thursday, April 14 at 6:00 pm



Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

(Masks required during services. Thank you)

Prelude Offered by Samuel Chen

The Penitential Order

The people standing, the Priest says
Bless the Lord who forgives all our sins.

People His mercy endures forever.

The Priest offers the sentence from Scripture

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

The Priest then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Priest and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Collect of the Day

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day. The Reader first saying:

Reader: “A reading from Exodus” 12:1-4, (5-10), 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD.

The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Words of the Lord.

People Thanks be to God.

Psalm 116:1, 10-17

HNC Choir

Reader: “A reading from 1 Corinthians” 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The Gospel: John 13: 1-17, 31b-35

The people rise in body or in spirit.

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself.

Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

After the Gospel, the Deacon says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon
From Maui on Zoom

The Reverend Hau'oli Tomoso

Hymn # 329 "Now My Tongue the Mystery Telling"
HNC choir; the congregation is welcome to join in.

Remembering Jesus washing his disciples' feet

The Celebrant sets out a bowl, a pitcher of water, and a towel, and, after observing a moment of silence, says the following:

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

The people respond:

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

The Celebrant continues

I give you a new commandment: Love one another as I have loved you.

The People again respond:

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

The Celebrant concludes

By this shall the world know that you are my disciples: That you have love for one another.

The Prayers of the People

(adapted from the Church of England's "Times and Seasons")

After each bidding, the People respond with the words, "in your mercy hear us" and offer their own prayers silently.

With confidence and trust let us pray to God.

For the one holy catholic and apostolic Church, let us pray to God.

Lord of compassion,

in your mercy hear us.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, let us pray to God.

Lord of compassion,

in your mercy hear us.

For those preparing for baptism and confirmation, and for our students at Holy Nativity School, who are invited to come closer to you in chapel each week, and for their teachers and mentors, let us pray to God.

Lord of compassion,
in your mercy hear us.

For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to God.

Lord of compassion,
in your mercy hear us.

For the poor, the persecuted, the sick, and all who suffer, for refugees, prisoners, and all in danger; that they may be relieved and protected. We pray for those on our parish prayer list: **Sandy T.A., Lora V., Sylvia, Donovan, Ryan, Blake, Bruce, Chris, Lorraine M., Wayne, Sheil, Heather, Erwin, Dorie & Agenhart, Jeff, John, Todd, Terry, Sharon, Elaine, Tom, Sue, David W.** We pray for all those suffering illnesses or hardship.

Lord of compassion,
in your mercy hear us.

For those whom we have injured or offended, let us pray to God.

Lord of compassion,
in your mercy hear us.

For grace to amend our lives and to further the reign of God, let us pray to God.

Lord of compassion,
in your mercy hear us.

In communion with all those who have walked in the way of holiness in this life, let us pray to God. Lord of compassion,
in your mercy hear us.

Gracious God, in your love and goodness you have taught us to come close to you in penitence with prayer, fasting and generosity; accept our Lenten discipline, and when we fall by our weakness, raise us up by your unfailing mercy; through Jesus Christ our Lord.

Amen.

The congregation keeps a moment of silence.

The Peace

The Celebrant offers the greeting of peace to the congregation. Please offer greetings to one another quietly from a distance.

Celebrant The peace of the Lord be always with you.

People And also with you.



Offertory Hymn #439 “What Wondrous Love is This”

For those worshipping in person in the church, please place your offerings into the koa bowl at the rear of the church. For those worshipping at home, please continue

to support Holy Nativity with your financial gifts by sending checks to:

Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821.

Thank you!

The Holy Communion

The Great Thanksgiving: *Eucharistic Prayer I*

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we *say*:

Celebrant and People

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

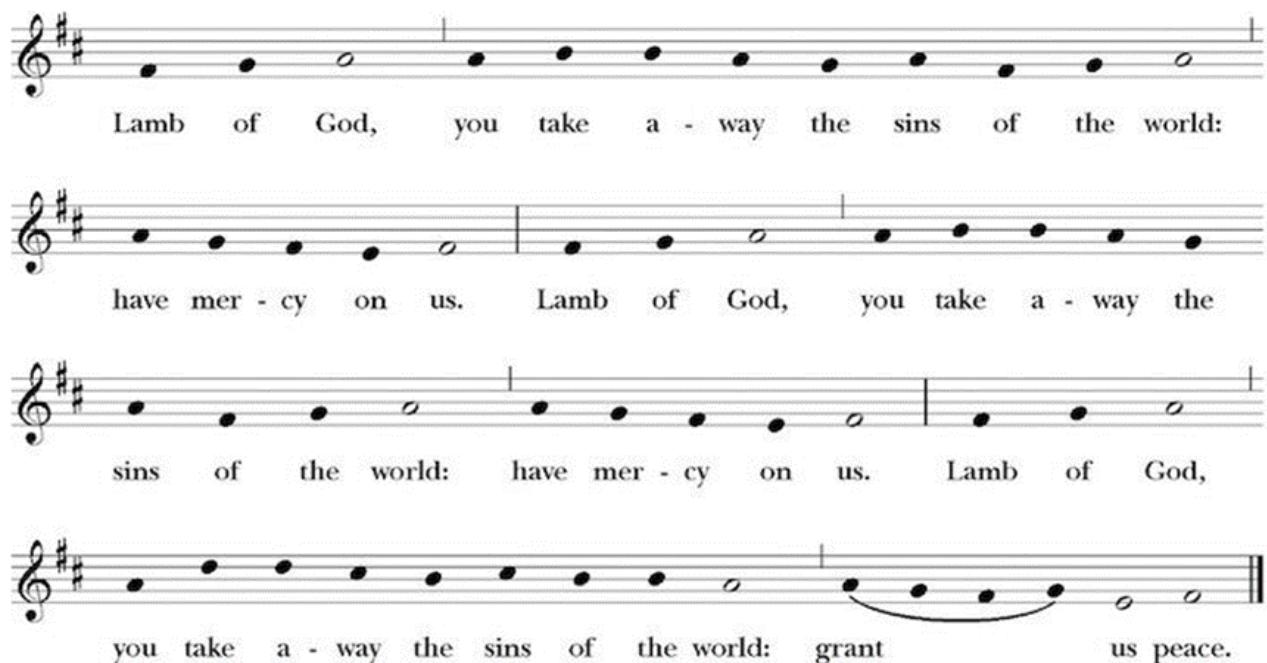
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Fraction Anthem: Lamb of God *Agnus Dei*

S 161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers deliver the Bread to the people at the station at the bottom of the chancel area, keeping social distancing guidelines. When you have received the sacrament, please return to your seat to consume it. Receiving the sacrament "in one kind only," is considered by the Church to be a full communion.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Stripping of the Altar

The congregation keeps silence as members of the Altar Guild remove the chalice, paten, and all ornaments and decoration from the altar, draping it with the black cloth of Good Friday.

WLP Hymn # 826 “Stay with Me”

HNC choir; the congregation is welcome to join in.

The Dismissal

Deacon May the peace of God which passes all understanding keep us in the knowledge and love of our Lord Jesus Christ. Amen.

Service ministers depart in silence.

The congregation is welcome to remain for a period of time in prayer.

Please join us:

Good Friday *Children's Service* (in-person only) at 11 am Friday April 15th

Good Friday *Traditional Service* (in-person & online) at 6 pm Friday April 15th

Easter Day Service (in-person & online) at 9 am Sunday April 17th

Ministry Team for Today's Service: thank you!

Special Mahalo to guest preacher The Reverend Hau'oli Tomoso

Clergy: The Reverends Libby Berman, Jennifer Latham, and Robert Steele

Eucharistic minister: Kim Garner **Readers:** Beverly Toomy & Lila Johnson

Usher: Austin Nakoa **Intercessor:** Kathy Otani

Technical team: Alex Picken and Thomas Campello

Altar Guild: Braham Team

Staff:

Music Director: Chris Suzuki **Organist:** Lorraine Yamamoto

Guest Pianist: Samuel Chen

Bookkeeper: Wil Ching

Thrift Shop: Kathleen "Kathy" Murphy

