

The Third Sunday after the Epiphany
Sunday January 22, 2023



artist unknown

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

Prelude “Ye Servants of God” (Douglas E. Wagner)

Lorraine Yamamoto, organist

Opening Hymn #581 “Where Charity and Love Prevail”

The Choir will lead, the congregation is welcome to join in.

HNC Choir

Opening Acclamation

The people rise in body or in spirit, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Nani Ke ‘Lii Kiekie – Glory to God in the Highest (William B. Bradbury)

The following is sung in unison.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

1st Reading Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness--
 on them light has shined.
You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
you have broken as on the day of Midian.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm 27:1, 5-13

*We will read responsively; the congregation will read the verses in **bold**.*

- 1 The LORD is my light and my salvation;
 whom then shall I fear?
 the LORD is the strength of my life;
 of whom then shall I be afraid?
- 5 **One thing have I asked of the LORD;**
 one thing I seek;
 that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD
 and to seek him in his temple.
- 7 **For in the day of trouble he shall keep me safe in his shelter;**
 he shall hide me in the secrecy of his dwelling
 and set me high upon a rock.
- 8 Even now he lifts up my head
 above my enemies round about me.
- 9 **Therefore I will offer in his dwelling an oblation**
 with sounds of great gladness;
 I will sing and make music to the LORD.

10 Hearken to my voice, O LORD, when I call;
have mercy on me and answer me.

**11 You speak in my heart and say, "Seek my face."
Your face, LORD, will I seek.**

12 Hide not your face from me,
nor turn away your servant in displeasure.

**13 You have been my helper;
cast me not away;
do not forsake me, O God of my salvation.**

2nd Reading 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Gradual Music "WLP # 831 "Ubi Caritas"
The Choir will lead, the congregation is welcome to join in.

HNC Choir

Gospel: Matthew 4:12-23
All standing in body or in spirit, the Priest or Deacon reads the Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according Matthew.
People Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness

have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Reverend Libby Berman

The Nicene Creed

1988 ICET text

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified.

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form III

The Intercessor will begin, the congregation is invited to join in the responses printed in bold.

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for those on our parish prayer list, especially **Raj & Renu, Eric & Katy, Susan K., Sandy T.A., Deiter, Lora V., John A., Dorie & Agenhart, Ron M., Wayne, Heather, Erwin, John, Todd, Elaine, Tom, Sue, Kate, MTT, Nancy Y., Larry T., Peggy, Kitten & Grace, Teri & Phillip, Lee D. & Lucille D., Lance M., Ann C., Aileen & Family.**

Silence

The People may add their own petitions. The Celebrant adds a concluding Collect.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,

and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Celebrant offers the greeting of Peace to the congregations.

Celebrant The peace of the Lord be always with you.
People And also with you.



The Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

The Offertory Hymn #577 “God is Love and Where True Love Is”

HNC Choir

Please place your offerings in the koa bowl as the usher passes it within the congregation. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity OR by using the blue button on our website homepage to make your offering online www.holynativityhawaii.org Thank you!

The Hawaiian Doxology

Please rise in body or in spirit.

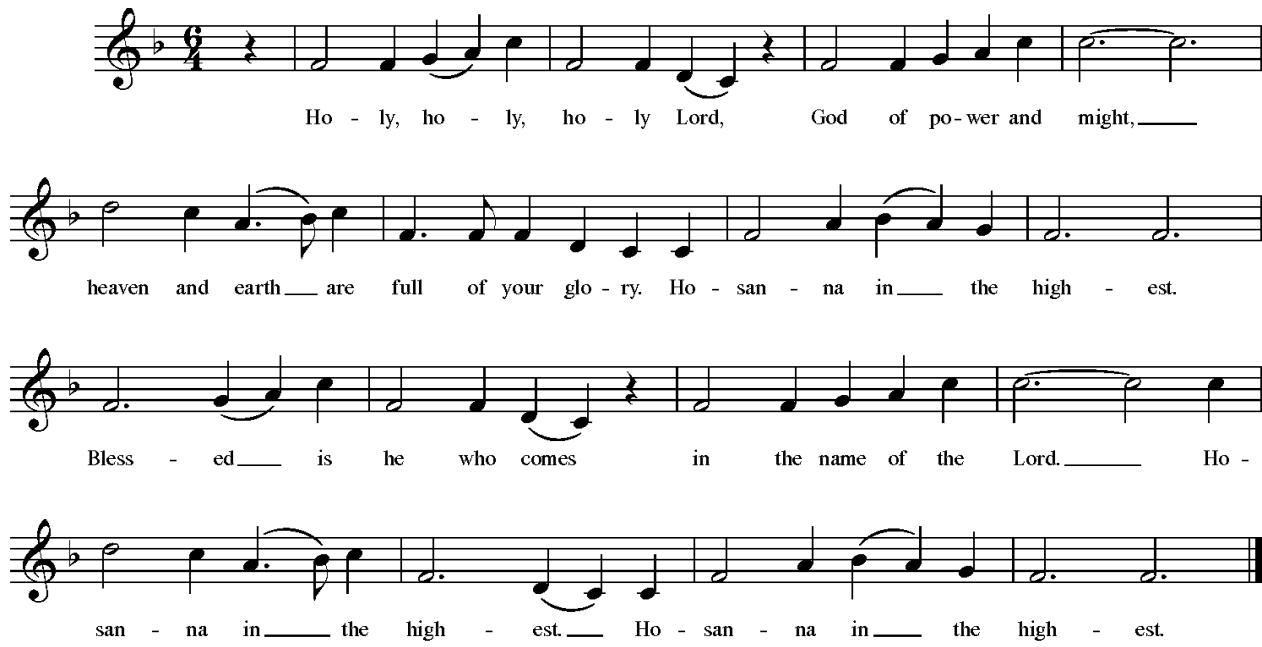
A musical score for the Hawaiian Doxology. It consists of two staves of music in 4/4 time with a key signature of one sharp (F#). The top staff starts with a treble clef and the bottom staff with a bass clef. The lyrics are written below the notes. The first staff contains the lyrics: Ho-'o - na - ni i ka Ma - ku - a mau, Ke kei - ki me ka 'U - ha - ne no, Ke A-. The second staff continues with: ku-a mau Ho-'o - mai ka - 'i pu, Ko ke - ia ao ko ke - la ao. 'Ā - me-ne. The score is numbered 7 at the top left.

The Holy Communion

Eucharistic Prayer B

Book of Common Prayer p. 367

Sanctus WLP #858



Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, —
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of Silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the sacrament in one (bread) or both (bread and wine) kinds. Please come forward to receive the bread first. Then turn toward the Eucharistic Minister if you wish to receive wine from the chalice. (Please take a sip, but do not “inct” or “dip.”). Receiving the bread only is considered a full communion in our church. If you wish to come forward to receive a blessing, cross your hands over your chest as you approach.

Communion Music “O Nata Lux”

HNC Choir

The Post-Communion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Announcements and Blessing

The Closing Hymn #304 “I Come With Joy to Meet the Lord”

The Choir will lead, the congregation is welcome to join in.

HNC Choir

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude “O God, Our Help in Ages Past” (Victor C. Johnson)

Lorraine Yamamoto, organist

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Ministry Team for Today’s Service: Thank you, all!

Clergy: The Reverends Libby Berman, Jennifer Latham, and Robert Steele

Eucharistic minister: Rick Fung **Readers:** Alison Kittle & Barbara Abe

Usher: Rich Miller **Intercessor:** Jean Steele

Technical team: Alex Pickens, and Thomas Campello

Altar Guild: Garner Team **Music Director:** Chris Suzuki **Organist:** Lorraine Yamamoto

Please join us for the FOURTH SUNDAY after the EPIPHANY

January 29th, 2023 (in person & online)

Service will include HNC’s Annual Meeting with a congregational brunch to follow on the lanai.