

# The Third Sunday after the Epiphany

## Sunday January 22, 2023



artist unknown

Church of the Holy Nativity, Honolulu, HI  
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Opening Hymn #581 “Where Charity and Love Prevail”

HNC Choir

*The Choir will lead, the congregation is welcome to join in.*

Opening Acclamation

*The people rise in body or in spirit, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Nani Ke ‘Lii Kiekie – Glory to God in the Highest (William B. Bradbury)

*The following is sung in unison.*

Na - ni ke 'Li-i ki-e - ki - e! Na - ni ke 'Li-i! Na - ni ke 'Li-i! Na - ni ke 'Li-i ki-e-

6  
ki - e! O - ia ke me - le nei Na - ni, na - ni, na - ni, na - ni, Na - ni ke 'Li - i ke -

13  
Li - i Na - ni, na - ni, na - ni, na - ni, Na - ni e ke 'Li - i mau.

The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people are seated for the readings of the day.*

### 1<sup>st</sup> Reading Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness--  
on them light has shined.  
You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

*Reader*        Hear what the Spirit is saying to God's people.  
*People*        Thanks be to God.

### Psalm 27:1, 5-13

*We will read responsively; the congregation will read the verses in **bold**.*

1 The LORD is my light and my salvation;  
whom then shall I fear?  
the LORD is the strength of my life;  
of whom then shall I be afraid?  
**5 One thing have I asked of the LORD;**  
**one thing I seek;**  
**that I may dwell in the house of the LORD all the days of my life;**  
6 To behold the fair beauty of the LORD  
and to seek him in his temple.  
**7 For in the day of trouble he shall keep me safe in his shelter;**  
**he shall hide me in the secrecy of his dwelling**  
**and set me high upon a rock.**  
8 Even now he lifts up my head  
above my enemies round about me.  
**9 Therefore I will offer in his dwelling an oblation**  
**with sounds of great gladness;**  
**I will sing and make music to the LORD.**

10 Hearken to my voice, O LORD, when I call;  
have mercy on me and answer me.

**11 You speak in my heart and say, "Seek my face."  
Your face, LORD, will I seek.**

12 Hide not your face from me,  
nor turn away your servant in displeasure.

**13 You have been my helper;  
cast me not away;  
do not forsake me, O God of my salvation.**

## **2<sup>nd</sup> Reading 1 Corinthians 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader*        Hear what the Spirit is saying to God's people.  
*People*        Thanks be to God.

## **Gradual Music "WLP # 831 "Ubi Caritas"**

HNC Choir

*The Choir will lead, the congregation is welcome to join in.*

## **Gospel: Matthew 4:12-23**

*All standing in body or in spirit, the Priest or Deacon reads the Gospel.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according Matthew.  
*People*        Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness

have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **The Sermon**

The Reverend Libby Berman

## **The Nicene Creed**

1988 ICET text

*The Celebrant begins. The people join in.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified.

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People: Form III**

*The Intercessor will begin, the congregation is invited to join in the responses printed in bold.*

Father, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

We pray for those on our parish prayer list, especially **Raj & Renu, Eric & Katy, Susan K., Sandy T.A., Deiter, Lora V., John A., Dorie & Agenhart, Ron M., Wayne, Heather, Erwin, John, Todd, Elaine, Tom, Sue, Kate, MTT, Nancy Y., Larry T., Peggy, Kitten & Grace, Teri & Phillip, Lee D. & Lucille D., Lance M., Ann C., Aileen & Family.**

*Silence*

*The People may add their own petitions. The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*The Celebrant offers the greeting of Peace to the congregations.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.



### The Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (*Ephesians 5:2*)

### The Offertory Hymn #577 “God is Love and Where True Love Is”

HNC Choir

*Please place your offerings in the koa bowl as the usher passes it within the congregation. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity OR by using the blue button on our website homepage to make your offering online [www.holynativityhawaii.org](http://www.holynativityhawaii.org) Thank you!*

### The Hawaiian Doxology

*Please rise in body or in spirit.*

Ho-'o - na - ni i ka Ma - ku - a mau, Ke kei - ki me ka 'U - ha - ne no, Ke A -

7  
ku-a mau Ho-'o - mai ka - 'i pu, Ko ke - ia ao ko ke - la ao. 'Ā - me - ne.

# The Holy Communion

## Eucharistic Prayer B

Book of Common Prayer p. 367

### Sanctus WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, \_\_\_\_\_

heaven and earth \_\_\_\_\_ are full of your glo - ry. Ho - san - na in \_\_\_\_\_ the high - est.

Bless - ed \_\_\_\_\_ is he who comes in the name of the Lord. \_\_\_\_\_ Ho -

san - na in \_\_\_\_\_ the high - est. \_\_\_\_\_ Ho - san - na in \_\_\_\_\_ the high - est.

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of Silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore, let us keep the feast. Alleluia.

*The Celebrant says*



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You may receive the sacrament in one (bread) or both (bread and wine) kinds. Please come forward to receive the bread first. Then turn toward the Eucharistic Minister if you wish to receive wine from the chalice. (Please take a sip, but do not “intinct” or “dip.”). Receiving the bread only is considered a full communion in our church. If you wish to come forward to receive a blessing, cross your hands over your chest as you approach.*

### **Communion Music “O Nata Lux”**

HNC Choir

### **The Post-Communion Prayer**

*After Communion, the Celebrant says* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **The Announcements and Blessing**

### **The Closing Hymn #304 “I Come With Joy to Meet the Lord”**

HNC Choir

*The Choir will lead, the congregation is welcome to join in.*

### **The Dismissal**

*Celebrant*            Go in peace to love and serve the Lord.  
*People*              Thanks be to God.

### **Postlude “O God, Our Help in Ages Past” (Victor C. Johnson)**

Lorraine Yamamoto, organist

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### **Ministry Team for Today’s Service: Thank you, all!**

**Clergy:** The Reverends Libby Berman, Jennifer Latham, and Robert Steele

**Eucharistic minister:** Rick Fung    **Readers:** Alison Kittle & Barbara Abe

**Usher:** Rich Miller    **Intercessor:** Jean Steele

**Technical team:** Alex Pickens, and Thomas Campello

**Altar Guild:** Garner Team    **Music Director:** Chris Suzuki    **Organist:** Lorraine Yamamoto

**Please join us for the FOURTH SUNDAY after the EPIPHANY**

**January 29<sup>th</sup>, 2023 (in person & online)**

**Service will include HNC’s Annual Meeting with a congregational brunch to follow on the lanai.**