

**The Second Sunday after the Epiphany
Sunday, January 15, 2023**



Ellie Wilson, artist

Church of the Holy Nativity, Honolulu, HI
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Opening Hymn #7 “Christ Whose Glory Fills the Skies”

The Choir will lead; the congregation is welcome to join in.

Opening Acclamation

The people rise in body or in spirit, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said in unison.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and

obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The Lessons

The people are seated for the readings of the day.

1st Reading Isaiah 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."

And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength--
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm 40:1-12

*We will read responsively; the congregation will read the verses in **bold**.*

1 I waited patiently upon the LORD;
 he stooped to me and heard my cry.

**2 He lifted me out of the desolate pit, out of the mire and clay;
 he set my feet upon a high cliff and made my footing sure.**

3 He put a new song in my mouth,
 a song of praise to our God;
 many shall see, and stand in awe,
 and put their trust in the LORD.

**4 Happy are they who trust in the LORD!
 they do not resort to evil spirits or turn to false gods.**

5 Great things are they that you have done, O LORD my God!
 how great your wonders and your plans for us!
 there is none who can be compared with you.

**6 Oh, that I could make them known and tell them!
 but they are more than I can count.**

7 In sacrifice and offering you take no pleasure
 (you have given me ears to hear you);

**8 Burnt-offering and sin-offering you have not required,
 and so I said, "Behold, I come.**

9 In the roll of the book it is written concerning me:
 'I love to do your will, O my God;
 your law is deep in my heart."

**10 I proclaimed righteousness in the great congregation;
 behold, I did not restrain my lips;
 and that, O LORD, you know.**

11 Your righteousness have I not hidden in my heart;
 I have spoken of your faithfulness and your deliverance;
 I have not concealed your love and faithfulness from the great congregation.

**12 You are the LORD
 do not withhold your compassion from me;
 let your love and your faithfulness keep me safe for ever,**

2nd Reading 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints,
together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:
Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus,
for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony
of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the
revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the

day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Gospel: John 1:29-42

All standing in body or in spirit, the Priest or Deacon reads the Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according John.
People Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Reverend Jennifer Latham

The Nicene Creed

The Celebrant begins. The people join in.

1988 ICET text

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified.

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form III

The Intercessor will begin, the congregation is invited to join in the responses printed in bold.

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for those on our parish prayer list: **Raj & Renu, Eric & Katy, Susan K., Sandy T.A., Deiter, Lora V., John A., Dorie & Agenhart, Ron M., Wayne, Heather, Erwin, John, Todd, Elaine, Tom, Sue, Kate, MTT, Nancy Y., Larry T., Peggy, Kitten & Grace, Teri & Phillip, Lee D. & Lucille D, Lance M., and Ann C.**

Silence

The People may add their own petitions. The Celebrant adds a concluding Collect.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Celebrant offers the greeting of Peace to the congregations.

Celebrant The peace of the Lord be always with you.

People And also with you.



The Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

The Offertory Music “Make Me a Channel of Your Peace” (Mark Hayes arr.) Lorraine Yamamoto, organist

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity OR by using the blue button on our website homepage to make your offering online www.holynativityhawaii.org Thank you!

The Hawaiian Doxology

Please rise in body or in spirit.



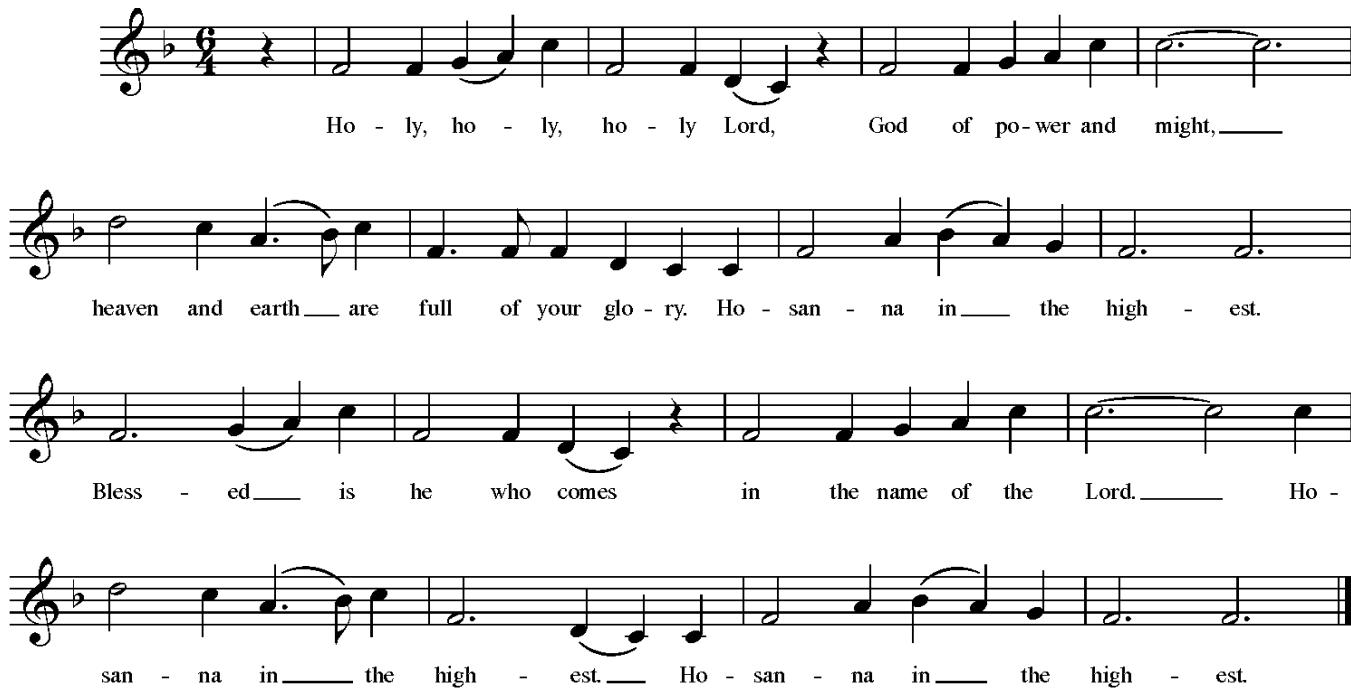
Ho-o-na-ni i ka Ma-ku-a mau, Ke kei-ki me ka 'U-ha-ne no, Ke A-
ku-a mau Ho-o-mai ka-i pu, Ko ke-ia ao ko ke-la ao. 'Ā - me-ne.

The Holy Communion

Eucharistic Prayer B

Book of Common Prayer p. 367

Sanctus WLP #858



Ho-ly, ho-ly, ho-ly Lord, God of po-ter and might, _____.
heaven and earth ____ are full of your glo-ry. Ho-san-na in ____ the high - est.
Bless - ed ____ is he who comes in the name of the Lord. _____. Ho-
san-na in ____ the high - est. Ho-san-na in ____ the high - est.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the sacrament in one (bread) or both (bread and wine) kinds. Please come forward to receive the bread first. Then turn toward the Eucharistic Minister if you wish to receive wine from the chalice. (Please take a sip, but do not "inct" or "dip."). Receiving the bread only is considered a full communion in our church. If you wish to come forward to receive a blessing, cross your hands over your chest as you approach.

Communion Music "Agnus Dei" (Mariano Garau)

HNC Choir

The Post-Communion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Announcements and Blessing

The Closing Hymn #549 “Jesus Calls Us O'er the Tumult”

The Choir will lead, the congregation is welcome to join in.

HNC Choir

The Dismissal

Deacon or Priest Go in peace to love and serve the Lord.
People Thanks be to God.

The Postlude Music “Our Lord, Master of All” (Rex Koury)

Lorraine Yamamoto, organist

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Ministry Team for Today's Service: Thank you, all!

Clergy: The Reverends Libby Berman, Jennifer Latham, and Robert Steele

Eucharistic minister: Sandra Brahm **Readers:** Beverly Toomey & Stephen Noerper

Acolyte: Nicholas Livingston

Usher: Jack Tonaki **Intercessor:** Kathy Otani

Technical team: Alex Pickens, and Thomas Campello

Altar Guild: Braham Team

Music Director: Chris Suzuki **Organist:** Lorraine Yamamoto

Please join us for the THIRD SUNDAY after the EPIPHANY

January 22, 2023 at 9AM (in person & online)