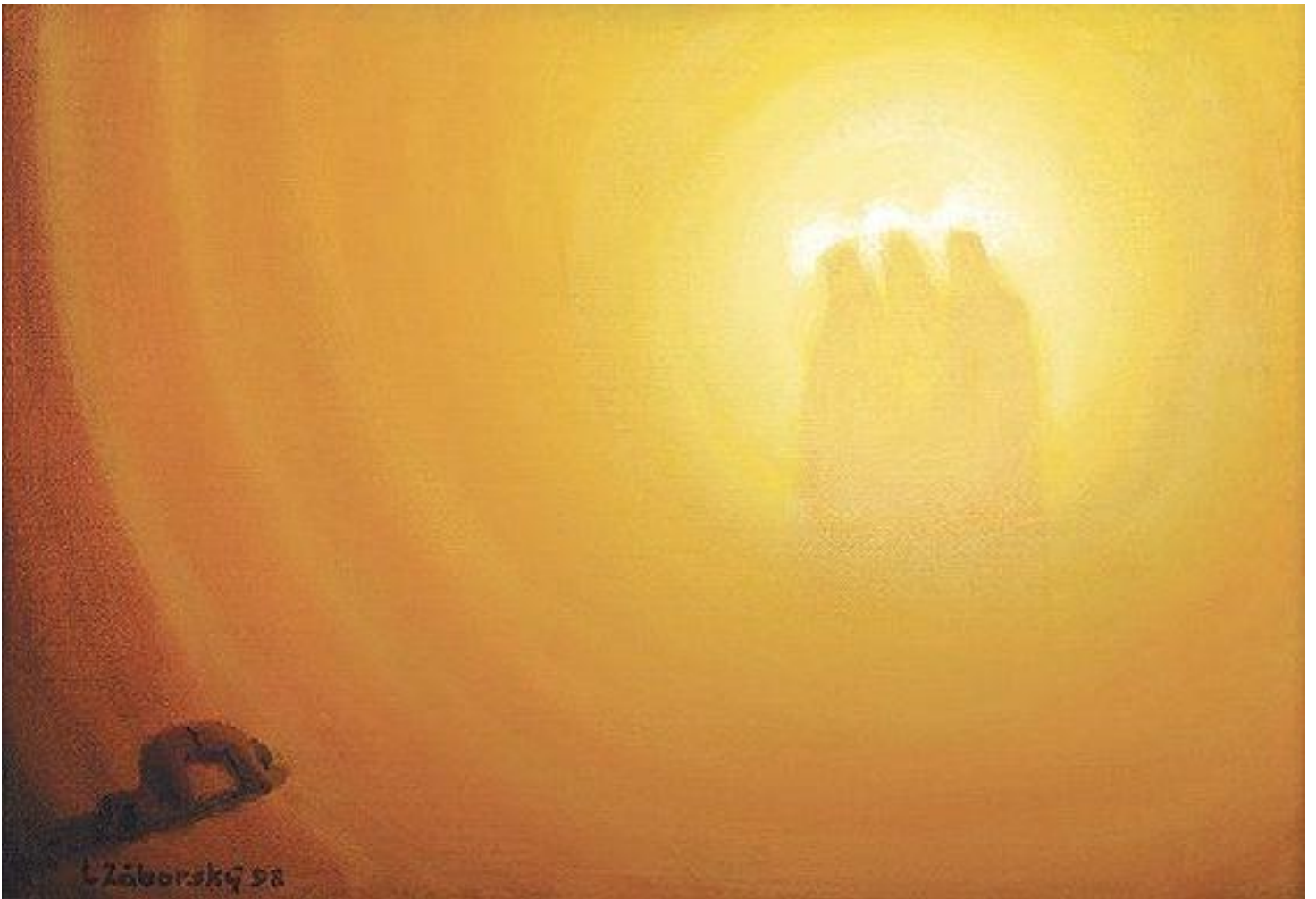


# The Tenth Sunday after Pentecost

## *The Transfiguration of our Lord Jesus Christ*

Sunday August 6, 2023 at 9am



Ladislav Zaborsky, artist

Church of the Holy Nativity, Honolulu, HI  
5286 Kalaniana'ole Highway Honolulu, HI 96821  
[www.holynativityhonolulu.org](http://www.holynativityhonolulu.org)

## Gathering Music & Prelude “Praise My Soul, the King of Heaven” (John Barr)

Lorraine Yamamoto, Organist

### Opening Hymn #304 “I Come With Joy”

### Opening Acclamation

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### The Gloria

*Repeated three times.*

**Gloria** **Taizé 16 Gloria 3**

Canon—4 voices

**Gloria 3 / Glory to God**

(A) Glo - ri - a, Glo - ry to God, (B) glo - ri - a, glo - ry to God, in ex - cel - sis De - o! glo - ry in the high - est!

(C) Glo - ri - a, Glo - ry to God, (D) glo - ri - a, glo - ry to God, al - le - lu - ia, al - le - lu - ia! al - le - lu - ia, al - le - lu - ia!

Music: Jacques Berthier, 1923–1994. © 1978, 1980, 1981, Les Presses de Taizé. GIA Publications, Inc., agent

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

## The Lessons

### The Reading: Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### Psalm 99:5-9

*We will read the Psalm responsively. The congregation will read the verses in **bold**.*

5 Proclaim the greatness of the LORD our God  
and fall down before his footstool;  
he is the Holy One.

**6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name,  
they called upon the LORD, and he answered them.**

7 He spoke to them out of the pillar of cloud;  
they kept his testimonies and the decree that he gave them.

**8 O LORD our God, you answered them indeed;  
you were a God who forgave them,  
yet punished them for their evil deeds.**

9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill;  
for the LORD our God is the Holy One.

### The Gospel: Luke 9:28-36

*All standing, the Deacon or Priest reads the Gospel*

*Deacon or Priest* The Holy Gospel of our Lord Jesus Christ, according to Luke

*People* Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### **The Sermon**

The Reverend Jennifer Latham

### **The Nicene Creed**

Found on the FRONT cover *or* flap of The Book of Common Prayer.

### **The Prayers of the People: Form I**

The Book of Common Prayer p. 383

### **Parish Prayer List:**

Agenhart , Wayne , Heather, John, Todd, Tom, Kate, Michael, Peggy, Lucille, Lance, Ann, Cynthia, Joyce, Sandee, Doris, Sheri, Raj & Renu, Eric & Kathy, Dieter, Katharine, Arthur, Juditha, and Brown.

### **The Confession and Absolution**

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*All Stand. The Celebrant says to the people.*

**`O ke aloha o ka Haku ka mea e mau loa aku me `oukou.**

*(The peace of the Lord be always with you!)*

*The People respond.*

**A me `oe pū nō ho`i.**

*(And also with you!)*



*Yours, O God, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in heaven and in the earth is yours. Yours is the kingdom, O God, and you are exalted as head above all. (I Chronicles 29:11)*

## Offertory Hymn #414 “God My King Thy Might Confessing”

### The Hawaiian Doxology

Found on the BACK over of The Book of Common Prayer.

## The Holy Communion

### The Great Thanksgiving: Eucharistic Prayer C

The Book of Common Prayer p. 369

*The people remain standing.*

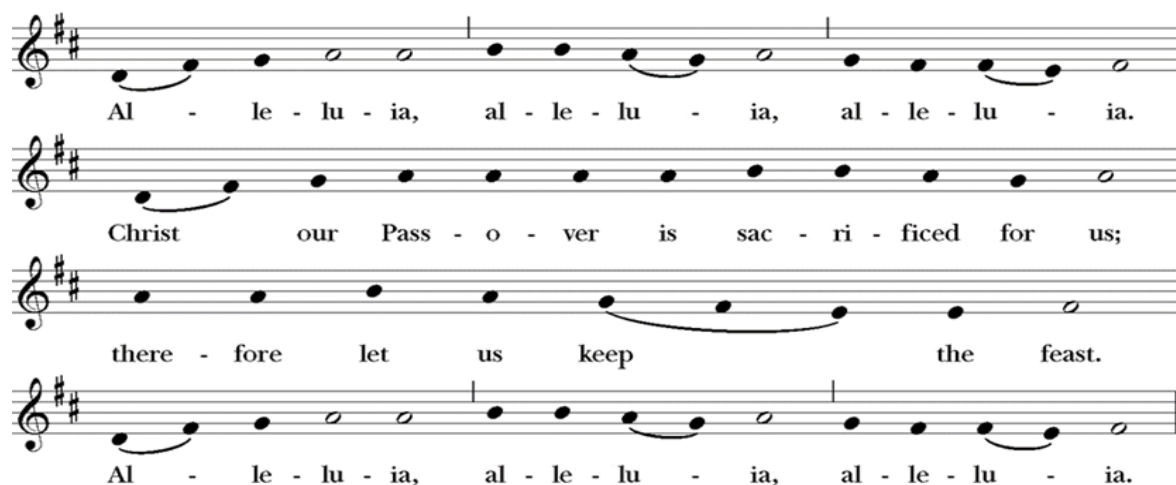
### S-125 The Sanctus: Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## The Breaking of Bread

*You may receive the sacrament in one (bread) or both (bread and wine) kinds. Please come forward to receive the bread first. Then turn toward the Eucharistic Minister if you wish to receive wine from the chalice. (Please take a sip, but do not “intinct” or “dip.”). Receiving the bread only is considered a full communion in our church. If you wish to come forward to receive a blessing, cross your hands over your chest as you approach.*

### S-154 Fraction Anthem: Christ Our Passover



Communion Music

Offered by Lorraine Yamamoto

The Post-Communion Prayer

The Book of Common Prayer p. 365

The Announcements & Blessing

Closing Hymn #709 “O God of Bethel”

The Dismissal

*Deacon or Priest* Let us go forth into the world, rejoicing in the power of the Spirit!

*People* Thanks be to God!

The Postlude “Immortal, Invisible, God Only Wise” (Douglas E. Wagner)

Lorraine Yamamoto, Organist

**Thank you for joining us today!**

**Ministry Team for Today's Service**

**Clergy:** The Reverends Libby Berman, Jennifer Latham, and Robert Steele

**Reader:** Alison Kittle

**Eucharistic Minister:** Kim Garner **Intercessor:** Kathy Otani

**Usher:** Jack Tonaki **Altar Guild:** Livingston Team

**Technical team:** Alex Picken and Thomas Campello

**Music Director:** Chris Suzuki **Organist:** Lorraine Yamamoto

**Please join us next Sunday for the 11<sup>th</sup> Sunday after Pentecost,**

**Sunday August 13th at 9am**

***Family Sunday: Celebrating our High School Graduates!***

**(in person & on Zoom).**