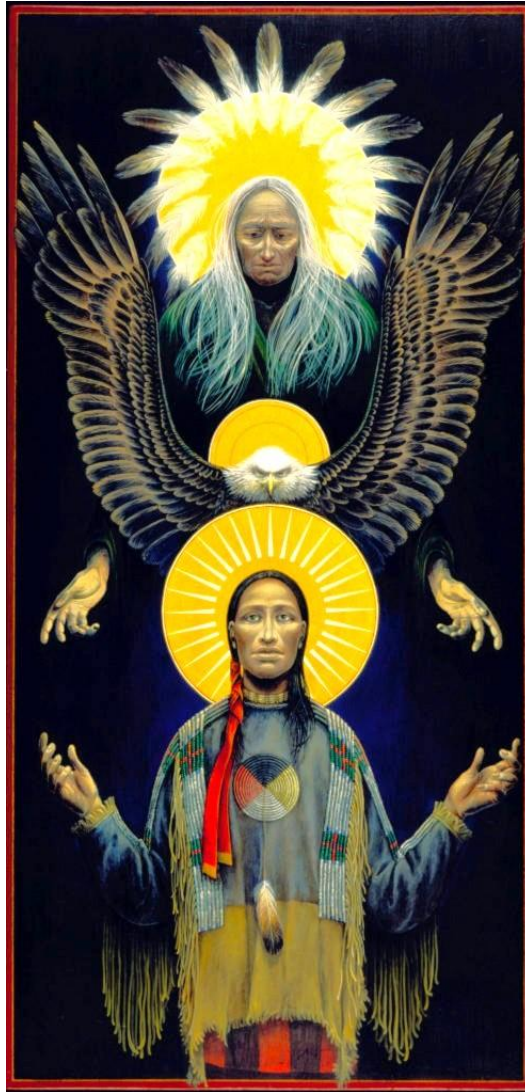


The 1st Sunday *after Pentecost*

~Trinity Sunday~

Holy Eucharist

Sunday, May 31, 2026 at 9am



Lakota Trinity by Father John Giuliani

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821

www.holynativityhonolulu.org

Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Opening Hymn "We Join in Proclaiming" Words and music on Page 11

Opening Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

The Gloria (LEVAS #245)

1. We have come in - to His house and gath - ered in His name to
 2. So for - get a - bout your - self and con - cen - trate on Him and
 3. Let us lift up ho - ly hands and mag - ni - fy His name and

1. wor - ship Him, _____ We have come in - to His house and
 2. wor - ship Him, _____ So for - get a - bout your - self and
 3. wor - ship Him, _____ Let us lift up ho - ly hands and

1. gath - ered in His name to wor - ship Him; _____ We have
 2. con - cen - trate on Him and wor - ship Him; _____ So for -
 3. mag - ni - fy His name and wor - ship Him; _____ Let us

1. come in - to His house and gath - ered in His name to
 2. get a - bout your - self and con - cen - trate on Him and
 3. lift up ho - ly hands and mag - ni - fy His name and

wor-ship Christ, the Lord, _____ Wor-ship Him, Christ _____ the Lord. _____

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The Lessons *Please be seated for the lessons of the day.*

The First Reading Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Canticle 13 A Song of Praise

Reading responsively every other line in bold.

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

The Second Reading: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Sequence Hymn “Holy Mother. Queen, Creator” (verses 1 & 2) *Words and music on back page.*

The Gospel: Matthew 28:16-20

All standing, the Deacon or Priest reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sequence Hymn “Holy Mother. Queen, Creator” (verses 3 & 4) *Words and music on page 12*

The Sermon

The Reverend Jennifer Latham

The Nicene Creed

Found on the FRONT cover *or* flap of The Book of Common Prayer.

The Prayers of the People

Written by the members of the Holy Nativity School 3G class.

Please respond to the words “Lord in your mercy” with “Hear our prayer.”

Lord of love, we pray for our church, that we are safe from trouble. Let people be happy and not sad.

Lord in your mercy, **Hear our prayer.**

We pray for the people in the world. May they all stay safe and happy. May God help us in the hard times and may God’s love stay with us and may we always stay in God’s heart.

Lord in your mercy, **Hear our prayer.**

Emmanuel, we pray for those who need help, please bring peace. We pray for the homeless that are suffering and we pray we may help them. We pray for the people that are around floods, hurricanes, and tsunamis. Heavenly Father, let everyone feel loved and blessed.

Lord in your mercy, **Hear our prayer.**

We pray for the people who have died. May God take good care of our loved ones and may they always stay in our hearts. We pray for the people who were in the military, who have died in war and also for people who died in fires, floods, tsunamis. May God bring them safe and happy up to heaven.

Lord in your mercy, **Hear our prayer.**

Priest offers a concluding collect.

The Peace

All Stand. The Celebrant says to the people.

ʻO ke aloha o ka Haku ka mea e mau loa aku me ʻoukou.

(The peace of the Lord be always with you!)

The People respond.

A me ʻoe pū nō hoʻi.

(And also with you!)

The Offertory Sentence “*Let us with gladness present the offerings of our life and labor to God.*”

Please place your offerings into the koa bowl as the ushers bring it by.
For those worshipping at home, please continue to support Holy Nativity with your financial gifts by
sending checks to:
Church of the Holy Nativity, 5286 Kalanianaʻole Hwy, Honolulu, HI 96821. Mahalo!

Offertory Hymn “The Creed” by Ben Fielding & Matt Crocker

Amie

The Hawaiian Doxology

Please rise in body or in spirit to sing together.

Found on the BACK cover of The Book of Common Prayer.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer 3 from Enriching our Worship I

The people remain standing. The Celebrant faces them and sings

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed King Kamehameha IV, Queen Emma, Queen Lili'uokalani, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN!

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

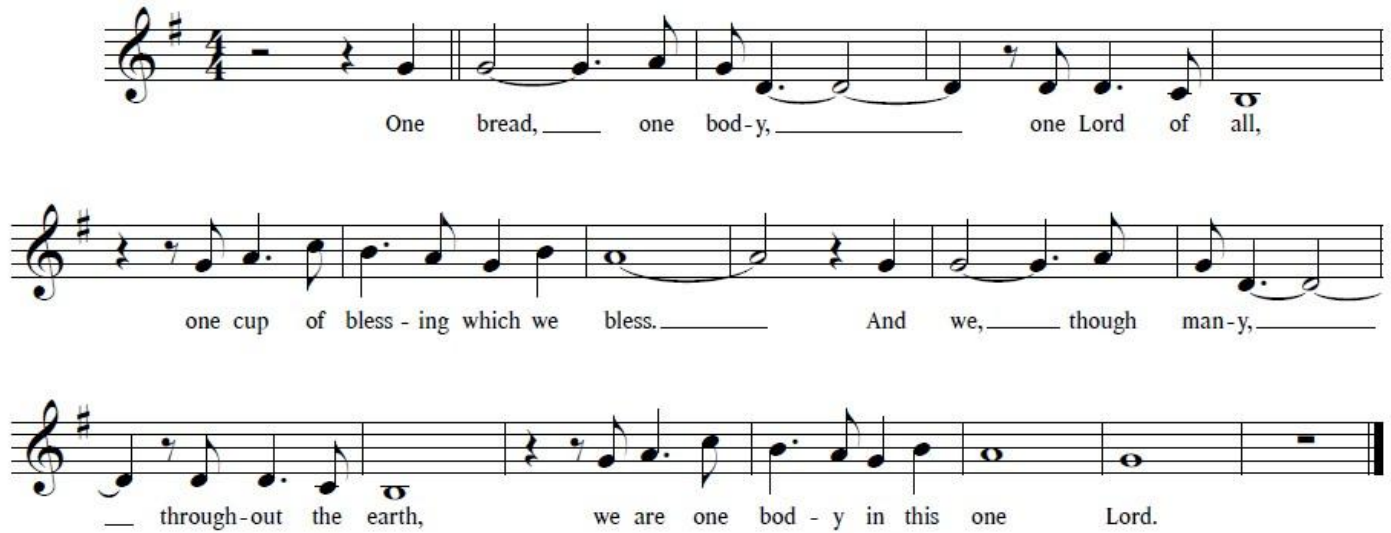
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction “One Bread, One Body”



One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And we, though man-y,
through-out the earth, we are one bod - y in this one Lord.

The Celebrant says

Nā Makana a Ke Akua na ka Po’e o Ke Akua. / The gifts of God for the people of God.

*At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only **or** both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.*

Communion Anthem “Glorify Thy Name”

Amie, instrumental guitar

The Post-Communion Prayer *(in unison)*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Announcements & The Blessing

The Reverend Jennifer Latham

Closing Hymn #362 “Holy, Holy, Holy! Lord God Almighty!”

The Dismissal

Deacon or Priest Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia! Alleluia!

People Thanks be to God! Alleluia! Alleluia!

The Postlude “Come Join the Dance of Trinity”

Ina Young, organ

Thank you for joining us today!

Ministry Team for Today's Service

Clergy: The Reverends Libby Berman, Jennifer Latham, and Alison Dingley

1st Reading: Mike Latham

2nd Reading: Noel Donahue

Eucharistic Minister: Lila Johnson **Acolyte:** Isaiah Zitz

Intercessor: Kathy Otani **Usher:** Justin Donahue

Technical team: Alex Picken and Georgia St. Germain

Music Director: Ina Young **Instrumentalist:** Amie

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**Please join us *next* Sunday for the 2<sup>nd</sup> Sunday *after* Pentecost**

**June 7, 2026 at 9:00am**

**Our Parish Prayer list:**

Adele, Lisa May, Raj & Renu, Eric & Katy, Lea, Thomas, Heather, Linda, Donna, Aidan,, Nobuko, Carolyn, Chris, Mildred, Tom, Doris, Esther, Betty, Bobby, MITT, Isamu, Sydney, Tony, Geoff, Catherine, John, Lani & Roger, Diane, and Mary.

# We join in proclaiming



1. We join in pro - claim - ing the faith we be - lieve in: that  
2. O God, we have pon - dered through years of our his - tory how



God is Cre - a - tor and we are God's own. We trust in Christ  
you can be Fa - ther and Spir - it and Son. We've prayer and we've



Je - sus and glad - ly re - ceive him, for we have been  
stud - ied and called it a mys - tery that you are three



blessed by the love he has shown. Christ died and is  
per - sons and yet you are one. Cre - at - ing and



ris - en and, one with the Fa - ther, he reigns now in heav - en, still  
sav - ing, your church here re - new - ing, you still are one God work - ing



lov - ing the earth. The Spir - it of God that moved o - ver the  
man - y good ways. May we hum - bly thank you for all you are



wa - ters now moves here a - mong us, em - power - ing God's church.  
do - ing! O God in three per - sons, we of - fer you praise.

Accompaniment: *The Faith We Sing*, no. 2008  
Higher Key: *The United Methodist Hymnal*, no. 664

WORDS: Carolyn Winfrey Gillette, 2015  
MUSIC: Trad. Welsh melody

THE ASH GROVE  
6 6 11.6 6 11 D

# Holy Mother, Queen, Creator

## Hymn to the Trinity

Adam Michael Wood

HOLY MANNA



1. Ho - ly Moth-er, Queen, Cre - a - tor, all life has its birth in You,
2. Ho - ly Wisdom, Daugh-ter, Sav - ior, Through you all the world is made,
3. Ho - ly Spir - it, Grace un - bounded, Come to us in wind and fire.
4. Praise to you, O God most ho - ly, You, the wondrous Tri - ni - ty.



Spring - ing from Your womb e - ter - nal when the u - ni -  
Mir - ror of God's beau - ty shin - ing, Light of Light that  
Pro - phets, preach - ers, heal - ers, teach - ers, All of us you  
Praise to you, re - vealed most whol - ly Tru - ly One, yet



verse was new. Guide us with your strength and passion, Smash our id - ols,  
nev - er fades. Hear your church sing "Hal - le - lu - jah!" Be for us our  
still in - spire. Com - fort us when we are wear - y, melt the fro - zen,  
One in Three. Liv - ing God whose life sustains us in div - ine com -



cleanse our souls, Bind our wounds and heal our spir - its, Give new hearts and  
dai - ly bread. Send us out to all the bro - ken, till on you the  
warm the chill. Guide us in your truth for - ev - er, Give us strength to  
mu - ni - ty, Be our song, our dance e - ter - nal, You, our joy and



make us whole.  
world is fed.  
do your will.  
vic - to - ry.