

The 18th Sunday *after* Pentecost

Holy Eucharist
Sunday, October 5, 2025 at 9am

White Sunday/ Family Sunday



Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.bolynativityhonolulu.org

Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Prelude “Afio Mai, Agaga Sa E” (*Come, Holy Spirit, in this Hour*)

Opening Processional Hymn #7 “Christ, Whose Glory Fills the Skies”

Opening Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Lessons

The First Reading Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalm 66:1-11 *The Reader will begin, and the congregation will respond with verses in **BOLD**.*

1 Be joyful in God, all you lands; sing the glory of his Name; sing the glory of his praise.

2 Say to God, "How awesome are your deeds! because of your great strength your enemies cringe before you.

3 All the earth bows down before you, sings to you, sings out your Name.”

4 Come now and see the works of God, how wonderful he is in his doing toward all people.

5 He turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in him.

6 In his might he rules for ever; his eyes keep watch over the nations; let no rebel rise up against him.

7 Bless our God, you peoples; make the voice of his praise to be heard;

8 Who holds our souls in life, and will not allow our feet to slip.

9 For you, O God, have proved us; you have tried us just as silver is tried.

10 You brought us into the snare; you laid heavy burdens upon our backs.

11 You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment.

Gradual Hymn LEVAS #194 "Lead Me, Guide Me"

Lead me, guide me, a - long the way,
For if you lead me, I can - not stray.
Lord, let me walk each day with Thee.
Lead me, Oh Lord, lead me. **Fine**
1. I am weak and I need thy strength and power to
2. Help me tread in the paths of right - eous - ness, be my
3. I am lost if you take your hand from me, I am
1. help me o - ver my weak - est hour; Help me
2. aid when sa - tan and sin op - press; I am
3. blind with - out thy light to see; Lord, just
1. through the dark - ness thy face to see,
2. put - ting all my trust in thee.
3. al - ways let me thy ser - vant be.
1. Lead me, Oh Lord, lead me.
2. Lead me, Oh Lord, lead me.
3. Lead me, Oh Lord, lead me.

The Gospel: Luke 17:11-19

All standing, the Deacon or Priest reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Senior Warden Tusi Mayer

~Please enjoy our White Sunday Program~

The Nicene Creed

Found on the FRONT cover *or* flap of The Book of Common Prayer.

The Prayers of the People (From The Church of England's "Times and Seasons")

During the silence after each bidding, the people may offer their own prayers, either silently or aloud.

Reader: The risen Christ is here in the midst of us. We bring our prayers to Christ as Head of the Church.

Reader: For the Church universal, of which these buildings are a visible symbol,

People: **Lord, receive our thanks and prayer.**

For this congregation, as we remember your promise that when two or three are gathered in your name you are there in the midst of them,

Lord, receive our thanks and prayer.

For this place, that we may be still and know that you are God,

Lord, receive our thanks and prayer.

For your blessings in the past and for a vision for the future,

Lord, receive our thanks and prayer.

For the gift of the Holy Spirit and new life in baptism,

Lord, receive our thanks and prayer.

For a foretaste of your eternal kingdom in the sacrament of the eucharist,
Lord, receive our thanks and prayer.

For the blessing of our vows and the crowning of our years with your goodness,
Lord, receive our thanks and prayer.

For the faith of those who have gone before us and for grace to persevere like them,
Lord, receive our thanks and prayer.

The Priest concludes with a closing Collect.

The Peace

All Stand. The Celebrant says to the people.

ʻO ke aloha o ka Haku ka mea e mau loa aku me ʻoukou.

(The peace of the Lord be always with you!)

The People respond.

A me ʻoe pū nō hoʻi.

(And also with you!)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

Offertory Music “Irish Meditation” by Andreas Willscher

The Hawaiian Doxology

Please rise in body or in spirit to sing together.

Found on the BACK cover of The Book of Common Prayer.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer B

The people remain standing.

The Book of Common Prayer p. 367

The Lord’s Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction “One Bread, One Body”



The Celebrant says

Nā Makana a Ke Akua na ka Po’e o Ke Akua. / The gifts of God for the people of God.

At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only or both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.

Communion Anthem “Ae Kau Tau A E ‘Otua” (Christians, Join the Cause of Jesus)

The Post-Communion Prayer (in unison)

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.

Announcements & The Blessing

The Reverend Libby Berman

Closing Song “We are Ohana” By Haunani Bernardino

1) We will sing together
We will play together
We are ‘ohana, oh yeah, that’s us.

2) We will work together
We will share together
We are ‘ohana, oh yeah, that’s us.

Chorus:

We know how to care,
We know how to share,
We know how to show our love
This we declare.

3) We will help each other,
We will be kind to each other,
We are ‘ohana, oh yeah, that’s us. (Repeat 1x)

The Dismissal

Deacon or Priest Let us go forth into all Creation, rejoicing in the power of the Spirit.

People Thanks be to God.

Thank you for joining us today!

Mahalo to Tusi Mayer for organizing our beautiful White Sunday service!

Ministry Team for Today's Service

Clergy: The Reverends Libby Berman, Jennifer Latham, and Alison Dingley

Reader: David Callies

White Sunday Readers: Stephen Noerper, Olesya Noerper, and Noel Donahue

Eucharistic Minister: Christine Donnelly **Intercessor:** Andrew Miyasaka

Usher: Jack Tonaki **Acolyte:** Ethan Miyasaka

Technical team: Alex Picken and Georgia St. Germain

Music Director: Ina Young with Amie

**Please join us *next* Sunday, the 19th Sunday *after* Pentecost
October 19, 2025 at 9am**

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**Our Parish Prayer list:**

Please contact the office if you have names to add.

(808) 373-2131 or [hncparish@gmail.com](mailto:hncparish@gmail.com)