

Sixth Sunday after the Epiphany

Sunday February 13, 2022 at 9am

Family Sunday



Church of the Holy Nativity, Honolulu, HI

5286 Kalaniana'ole Highway Honolulu, HI 96821

www.holynativityhawaii.org

(Masks required during services. Thank-you!)

Prelude: Selections Samuel Chen

Opening Hymn “Christ, Be Our Light”

Offered by Dr. Cat and the HNS Singers

Christ, Be Our Light

Em Am Bm7 Em

1. Lo nging for light, we wait in dark ness. Lo nging for
 2. Lo nging for peace, our world is trou bled. Lo nging for
 3. Lo nging for food, ma ny are hung ry. Lo nging for
 4. Lo nging for shelter, ma ny are home less. Lo nging for
 5. Ma ny the gifts, ma ny the peo ple. Ma ny the

6 Am7 Bm7 Em Am D

truth, we turn to you. Make us your own, your ho ly
 hope, ma ny des pair. Your word a lone has pow'r to
 water, ma ny still thirst. Make us your bread, bro ken for
 warmth, ma ny are cold. Make us your building, shel te ring
 hearts that yearn to belong. Let us be servants to one a

12 G C A D

peo ple, light for the world to see.
 save us. Make us your li ving voice.
 o thers, shared un til all are fed.
 o thers, walls made of li ving stone.
 no ther, ma king your king dom come.

17 G C G Em Bm Em Am D G

Christ, be our light! Shine in our hearts, shine through the dark ness. Christ,

26 C G C Am D G

be our light! Shine in your church, ga thered to day.

Opening Acclamation

The people rise in body or in spirit, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said in unison.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The people are seated for the readings of the day. The Reader first saying:

1st Reader: “A reading from Jeremiah.” (17:5-10)

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the LORD,
whose trust is the LORD.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm 1

Reader: "We will read **Psalm 1**, responsively. I will read the odd-numbered verses; the congregation will read the "**even-numbered verses**."

1 Happy are they who have not walked in the counsel of the wicked,
 nor lingered in the way of sinners,
 nor sat in the seats of the scornful!

2 **Their delight is in the law of the LORD,**
 and they meditate on his law day and night.

3 They are like trees planted by streams of water,
 bearing fruit in due season, with leaves that do not wither;
 everything they do shall prosper.

4 **It is not so with the wicked;**
 they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes,
 nor the sinner in the council of the righteous.

6 **For the LORD knows the way of the righteous,**
 but the way of the wicked is doomed.

2nd Reading: "A Reading from 1 Corinthians." (15:12-20)

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ-- whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Gospel: Luke (6:17-26)

All standing in body or in spirit, the Priest or Deacon reads the Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you,
and defame you on account of the Son of Man. Rejoice in that day and leap
for joy, for surely your reward is great in heaven; for that is what their
ancestors did to the prophets.”

“But woe to you who are rich,
for you have received your consolation.

“Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to
the false prophets."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Reverend Jennifer Latham

The Creed

Please rise in body or in spirit, The Celebrant begins, the People join in.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;

 he suffered death and was buried.

 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: Form III

The Intercessor will begin, the congregation is invited to join in the responses printed in italics.

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for those on our parish prayer list, especially **the Stryke-McMullin Family, Dorie & Agenhart, Ulu, the Townsend Family, Norma & Carlos, Godwin, Hanohano & Makena, Sylvia, Ryan, Blake, Bruce, Yuri, Taghi, Susan K., Erwin, Heather, Wayne, Jeff & Kristi, Eugene & Lois, and Lora V.**

We pray for those with COVID-19 and their caregivers and for those facing employment or housing challenges. We pray for those who have suffered hardship and loss due to natural disasters & inclement weather.

Please add your own petitions, either silently or out loud.

The People may add their own petitions. The Celebrant adds a concluding Collect.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Celebrant offers the greeting of Peace to the congregations.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Offertory

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity OR by using the blue button on our website homepage to make your offering online www.holynativityhawaii.org

Thank you!

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (*Ephesians 5:2*)

The Offertory Hymn “God of Wonder”

Offered by Dr. Cat and the HNS Singers

Lord of all creation
Lord of water, earth and sky
The heavens are your Tabernacle
Glory to the Lord on high

And God of wonders beyond our galaxy
You are holy, holy
The universe declares Your majesty
You are holy, holy
Lord of heaven and earth
Lord of heaven and earth

So early in the morning
I will celebrate the light
As I stumble in the darkness
I will call your name by night

God of wonders beyond our galaxy
You are holy, holy
The universe declares Your majesty
You are holy, holy

(4X) Lord of heaven and earth

(3X) Hallelujah! To the Lord of heaven and earth

The God of wonders beyond our galaxy (You)
You are holy, holy
Precious Lord, reveal Your heart to me
Father, holy, holy (Lord God Almighty)

The universe declares Your majesty (You are holy)
You are holy (yes you are), holy (holy You are)
Holy (Jesus saves), holy

(6X) Hallelujah! To the Lord of heaven and earth

The Hawaiian Doxology

Led by Dr. Cat and the HNS Singers

Please rise in body or in spirit.

Ho'o - na-ni i ka Ma-ku-a mau,
Ke Kei-ki me ka 'U-ha-ne no,
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu
Ko ke-ia ao, ko ke-la ao. A-me-ne.

The Holy Communion Eucharistic Prayer A (BCP p.361)

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread:

The Celebrant breaks the consecrated Bread. A period of Silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers deliver the Bread to the people at the bottom of the chancel area, keeping social distancing guidelines. If you choose to receive the Sacrament, please return to your seat before consuming it. If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.

The bread is given to communicants with these words:

This is the Body of Christ, the bread of heaven. (*The people respond: Amen.*)

Communion Music: Selections by Samuel Chen

The Post-Communion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Announcements and Blessing:

The Reverend Libby Berman

The Closing Hymn “10,000 Reasons (Bless the Lord)”

Led by Dr. Cat and the HNS Singers

Chorus

Bless the Lord, O my soul,
O my soul, worship His holy Name.
Sing like never before, O my soul.
I'll worship Your holy Name.

Verse 1

The sun comes up, it's a new day dawning;
It's time to sing Your song again.
Whatever may pass and whatever lies before
me,
Let me be singing when the evening comes.

Chorus

Bless the Lord, O my soul,
O my soul, worship His holy Name.
Sing like never before, O my soul.
I'll worship Your holy Name.

Verse 2

You're rich in love and You're slow to anger,
Your Name is great and Your heart is kind;
For all Your goodness I will keep on singing,
Ten thousand reasons for my heart to find.

Chorus

Bless the Lord, O my soul,
O my soul, worship His holy Name.
Sing like never before, O my soul.
I'll worship Your holy Name.

Verse 3

And on that day when my strength is failing,
The end draws near and my time has come;
Still my soul sings Your praise unending,
Ten thousand years and then forevermore.

Chorus

Bless the Lord, O my soul,
O my soul, worship His holy Name.
Sing like never before, O my soul.
I'll worship Your holy Name.

Bless the Lord, O my soul,

O my soul, worship His holy Name.
Sing like never before, O my soul.
I'll worship Your holy Name.

The Dismissal:

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

The Postlude: Selections by Samuel Chen

Ministry Team for Today's Service: Thank you, all!

Special guests: Dr. Cat & the HNS Singers!

Clergy: The Reverends Libby Berman, Jennifer Latham, and Robert Steele

Eucharistic minister: Rick Fung

Usher: Rich Miller **Acolyte:** Wyatt Goheen **Intercessor:** Julia Yamaguchi

Technical team: Alex Picken and Thomas Campello

Altar Guild: Moore Team

Staff:

Music Director: Chris Suzuki Organist: Lorraine Yamamoto

Guest Pianist: Samuel Chen

Bookkeeper: Wil Ching

Thrift Shop: Peggy Budlong & Cheri Keefer

**Please join us for the
SEVENTH SUNDAY after
THE EPIPHANY**

February 20, 2022 at 9AM (in person & online)

We welcome all visitors and newcomers to our service today. **If you are attending in person, please fill out the welcome card in the pew and turn it in to the usher after the service.** If you are attending online, please feel free to join us for our virtual coffee hour following the service.