

**Easter Sunday**  
**Service of Holy Baptism & Holy Eucharist**  
**Sunday, April 17 at 9am**



Church of the Holy Nativity, Honolulu, HI  
5286 Kalaniana'ole Highway Honolulu, HI 96821  
[www.holynativityhawaii.org](http://www.holynativityhawaii.org)

*(Masks required for Easter Day Service. Thank you.)*

## Gathering Music

“Duo No. 1 in b minor” (opus 4) for flute and viola

Guiseppe Cambrini

“Romanesque” for flute and piano

Reynaldo Hahn

*Susan McGinn, flute & Carlo Andrea Malanima on viola*

## Opening Acclamation and Lighting of the Paschal Candle

*The people stand in body or in spirit as the Celebrant says*

*Celebrant* Alleluia! Christ is risen!

*People* The Lord is risen indeed. Alleluia!

*The Paschal Candle and altar candles are lit, as the Celebrant offerings the following prayer*

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

*Celebrant:* The Light of Christ!

*The people respond:* Thanks be to God!

## Opening Hymn #207 “Jesus Christ is Risen Today!”

*This hymn is led by the choir; please join in!*

*The people standing, the Celebrant then says*

There is one Body and one Spirit;

*People* There is one hope in God’s call to us;

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

*The people are seated for the readings of the day.*

### **First Reading Isaiah 65:17-25**

I am about to create new heavens  
and a new earth;

the former things shall not be remembered  
or come to mind.

But be glad and rejoice forever  
in what I am creating;

for I am about to create Jerusalem as a joy,  
and its people as a delight.

I will rejoice in Jerusalem,  
and delight in my people;

no more shall the sound of weeping be heard in it,  
or the cry of distress.

No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;

for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.  
They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.  
They shall not labor in vain,  
or bear children for calamity;  
for they shall be offspring blessed by the Lord--  
and their descendants as well.  
Before they call I will answer,  
while they are yet speaking I will hear.  
The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent-- its food shall be dust!  
They shall not hurt or destroy  
on all my holy mountain, says the Lord.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## **Second Reading: 1 Corinthians 15:19-26**

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## **The Gospel: John 20:1-18**

*Then, all standing, the Priest reads the Gospel*

*Priest* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*After the Gospel, the Reader says*  
The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## **The Sermon**

The Reverend Libby Berman

## **Presentation and Examination of the Candidate for Holy Baptism**

### ***The Celebrant says***

The Candidate(s) for Holy Baptism will now be presented.

*Sponsor(s)* I present **Kaya Lai Wun Hino and Kirin Lai Wah Hino** to receive the Sacrament of Baptism.

*The Celebrant asks each candidate when presented*

Do you desire to be baptized?

*Candidate* I do.

*Then the Celebrant asks the following questions of the candidates*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?  
*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?  
*Answer* I do.

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this person in his life in Christ?

*People* **We will!**

*The Celebrant then says these words*

Let us join with **Kaya and Kirin**, who are committing themselves to Christ, and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

***Celebrant*** Do you believe in God the Holy Spirit?  
***People*** I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life  
everlasting.

***Celebrant*** Will you continue in the apostles' teaching and  
fellowship, in the breaking of bread, and in the prayers?

***People*** I will, with God's help.

***Celebrant*** Will you persevere in resisting evil, and, whenever  
you fall into sin, repent, and return to the Lord?

***People*** I will, with God's help.

***Celebrant*** Will you proclaim by word and example the Good News of God in  
Christ?

***People*** I will, with God's help.

***Celebrant*** Will you seek and serve Christ in all persons, loving your neighbor as  
yourself?

***People*** I will, with God's help.

***Celebrant*** Will you strive for justice and peace among all people, and respect the  
dignity of every human being?

***People*** I will, with God's help.

**Prayers for the Candidates** *The Celebrant then says to the congregation*

Let us now pray for these persons who are to receive the Sacrament of new birth.

***Intercessor*** Deliver them, O Lord, from the way of sin and death.

***People*** Lord, hear our prayer.

***Intercessor*** Open them heart to your grace and truth.

***People*** Lord, hear our prayer.

***Intercessor*** Fill them with your holy and life-giving Spirit.



*People*           **Lord, hear our prayer.**

*Intercessor*    Keep them in the faith and communion of your holy Church.

*People*           **Lord, hear our prayer.**

*Intercessor*    Teach them to love others in the power of the Spirit.

*People*           **Lord, hear our prayer.**

*Intercessor*    Send them into the world in witness to your love.

*People*           **Lord, hear our prayer.**

*Intercessor*    Bring them to the fullness of your peace and glory.

*People*           **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ***Amen.***

## **Thanksgiving over the Water**

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People*           **And also with you.**

*Celebrant*       Let us give thanks to the Lord our God.

*People*           **It is right to give God thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

***Amen.***

## **The Baptism**

*Each candidate is presented to the Celebrant, who then pours water upon her, saying*

**Kaya Lai Wun Hino**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ***Amen.***

**Kirin Lai Wah Hino**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ***Amen.***

*When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. ***Amen.***

*Then the Priest places a hand on each person's head, marking on her forehead the sign of the cross using Chrism and saying*

**Kaya Lai Wun Hino & Kirin Lai Wah Hino**, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. ***Amen.***

*Then Celebrant says*

Let us welcome the newly baptized:

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you!

*People* And also with you!



*Yours, O God, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in heaven and in the earth is yours. Yours is the kingdom, O God, and you are exalted as head above all. (I Chronicles 29:11)*

## **The Offertory Hymn # 178: “Alleluia”**

*Led by the choir with flute descant; the congregation is encouraged to join in*

For those worshipping in person in the church, please place your offerings into the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks to:  
Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821.  
Thank you!

## The Hawaiian Doxology

*Please rise in body or in spirit.*

Ho'o - na-ni i ka Ma-ku-a mau,  
Ke Kei-ki me ka 'U-ha-ne no,  
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu  
Ko ke-ia ao, ko ke-la ao. A-me-ne.



## The Holy Communion

### The Great Thanksgiving: Eucharistic Prayer 2 *From "Enriching our Worship 1"*

*The people remain standing. The Celebrant faces them and sings*

**The Holy Eucharist II** S 120  
**Lift up your hearts** *Sursum corda*

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars: Earth, winds, and waters: and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels, in the chorus of praise that rings through eternity,  
Lifting our voices to magnify you as we sing:

*Celebrant and People*

The Holy Eucharist II  
Holy, holy, holy Lord      *Sanctus*      S 128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1934)

*The people stand, sit, or kneel, as is most comfortable for each, in continuing prayer. The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself. Yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross, the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth, and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, To you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

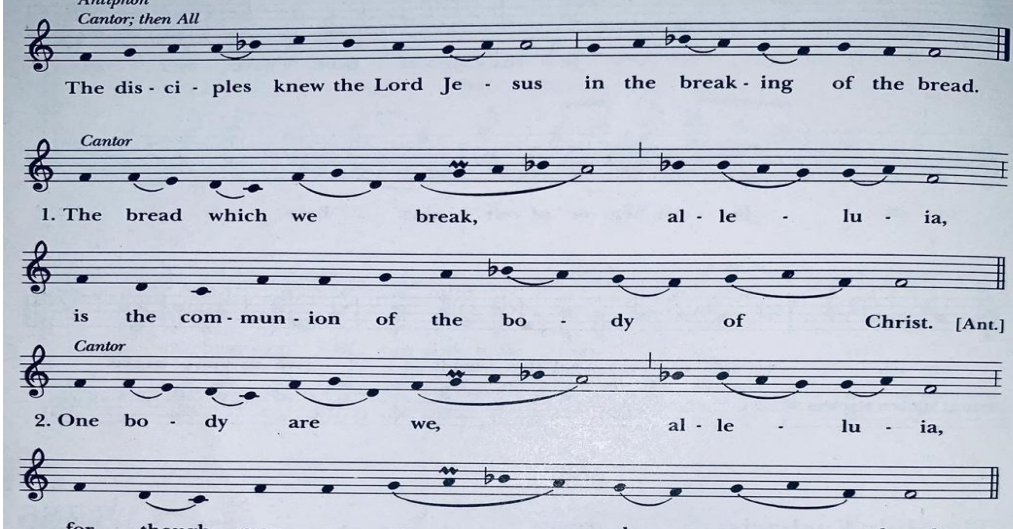
Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those  
who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia!

**S 167** **The Holy Eucharist**  
**Fraction Anthem: The disciples knew the Lord Jesus**  
*This setting is not used in Lent.*  
*Antiphon*  
*Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*

1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread.[Ant.]

Setting: Mode 6 melody; adapt. Mason Martens (b. 1933)

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Members of the congregation gather any flowers they wish to use to “flower the cross” and move toward the bottom of the chancel area. After placing their flowers on the cross, they step forward to the communion station to receive the bread, keeping social distancing guidelines. (If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.)*

*When you have received the bread please return to your seat to consume it. Receiving the sacrament “in one kind only,” as we are doing today, is considered by the Church to be a full communion.*

### **Communion Music “Pie Jesu” from “Messe de Requiem”**

arranged for flute and piano

Gabriel Faure

*Susan McGinn on Flute*

### **The Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### **Announcements & The Easter Blessing**

The Rev. Libby Berman



## **Closing Hymn and Recessional #180: “He is Risen!”**

*Led by the Choir; the congregation is encouraged to join in.*

### **The Dismissal**

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia!  
Alleluia!

*People* Thanks be to God! Alleluia! Alleluia!

**The Postlude** “Alleluia Canon” for choir, piano, and flute by W.A. Mozart,  
arr. Donald Moore



## **Lilies for Easter Dedications**

**Sandra Braham** *"To the glory of God"*

**Kim Garner** *"In loving memory of Ray & Janet Garner"*

**Chandi Hinrichs** *"In memory of Taghi Ilati"*

**Lila Johnson** *"In memory of Dr. Elmer Johnson" & "In memory of Sally Gould"*

**Jan & Kip Jones** *"In Thanksgiving"*

**Doug and Alison Kittle** *"For all our family and friends"*

**Nina & Nicholas Livingston** *"The McGinness Family, Rohr Family, E. Ornellas & Ohana"*

**Tusi Mayer** *"In memory of Maima Ugaitafa, Henry Ugaitafa, Lepue Ugaitafa, Iuliana Ugaitafa, Jacob Mayer, Margaret Mayer, Vita Panielu"*

**Kathy & Carol Otani** *"In memory of Kazuo & Ethel Otani"*

**Cynthia Rosebrough** *"In memory of my parents, John & Jean Rosebrough"*

**Vivian Tom** *"In memory of Irene Lum and Clarence & Karen-Anne Tom"*

**Stephen Noerper** *"In honor of Norm & Susan Noerper, Carlos & Maria Arias, Jon Noerper, Olga Miller, Olesya Noerper, Alexei Noerper, Stephen Noerper, Peace for Ukraine, Julia!"*

**James Black Richmond** *"In the honor of my parents Marie Alice Black & George Victor Richmond"*

**Jack & Sharon Tonaki** *"In Thanksgiving"*

**Beverly Toomey** *"Anne & Ike Sutton, Patty & Bill Shotwell, Rachael & Thomas Toomey, John Kemp, Regina & Bus Kemp"*

**Jean Yee** *"In Thanksgiving"*



**We thank you for joining us today!**

**Ministry Team for Today's Service**

**Clergy:** The Reverends Libby Berman and Jennifer Latham

**Readers:** David Callies & Alison Kittle

**Eucharistic Minister:** Lila Johnson    **Intercessor:** Kathy Otani

**Usher:** Rich Miller    **Alter Guild:** Braham Team

**Technical team:** Alex Picken and Thomas Campello

**Staff:**

**Music Director:** Chris Suzuki    **Organist:** Lorraine Yamamoto

**Guest Pianist:** Samuel Chen

**Bookkeeper:** Wil Ching    **Thrift Shop Manager:** Kathy Murphy

We also offer much Mahalo to our Choir Director, Chris Suzuki, our special musicians, and members of the HNC choir, who have graced us with their gifts throughout Holy Week!

Warm thanks to the Altar Guild for their work throughout Lent, Holy Week, and Easter Day!

**JOIN US NEXT SUNDAY FOR THE SECOND SUNDAY OF EASTER  
SUNDAY, APRIL 24th at 9AM (in person & on Zoom)**

**We will be celebrating Sam Chen's last Sunday with us as guest Pianist.**

