

The 20th Sunday *after* Pentecost

Holy Eucharist
Sunday, October 26, 2025 at 9am



Prayer of the Publican and the Pharisee Ivanka Demchuk

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821

www.bolynativityhonolulu.org

Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Opening Hymn #390 “Praise to the Lord the Almighty”

Opening Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria *The congregation will sing through the Gloria three times -- 1st English, 2nd Latin, 3rd English.*

Dm* Gm C F Dm* Gm C F
 Glo-ry to God, glo-ry to God, glo-ry in the high-est!
 Glo-ri-a, glo-ri-a, in ex-cel-sis De-o!

5 Dm* Gm C F Dm* Gm C F
 Glo-ry to God, glo-ry to God, al-le-lu-ia, al-le-lu-ia!
 Glo-ri-a, glo-ri-a, al-le-lu-ia, al-le-lu-ia!

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Reading Joel 2:23-32

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before.

The threshing floors shall be full of grain, the vats shall overflow with wine and oil.

I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you.

You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other.

And my people shall never again be put to shame.

Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions.

Even on the male and female slaves, in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 65 *The Reader will begin, and the congregation will respond with verses in **BOLD**.*

1 You are to be praised, O God, in Zion; to you shall vows be performed in Jerusalem.

2 To you that hear prayer shall all flesh come, because of their transgressions.

3 Our sins are stronger than we are, but you will blot them out.

4 Happy are they whom you choose and draw to your courts to dwell there! They will be satisfied by the beauty of your house, by the holiness of your temple.

5 Awesome things will you show us in your righteousness, O God of our salvation, O Hope of all the ends of the earth and of the seas that are far away.

6 You make fast the mountains by your power; they are girded about with might.

7 You still the roaring of the seas, the roaring of their waves, and the clamor of the peoples.

8 Those who dwell at the ends of the earth will tremble at your marvelous signs; you make the dawn and the dusk to sing for joy.

9 You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water.

10 You prepare the grain, for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.

14 May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.

The Second Reading 2 Timothy 4:6-8,16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gradual Hymn #610 "Lord, Whose Love Through Humble Service"

The Gospel: Luke 18:9-14

All standing, the Deacon or Priest reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues,

adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Alison Dingley

The Nicene Creed

Found on the FRONT cover *or* flap of The Book of Common Prayer.

The Prayers of the People (From The Church of England's "Times and Seasons")

During the silence after each bidding, the people may offer their own prayers, either silently or aloud.

Reader: The risen Christ is here in the midst of us. We bring our prayers to Christ as Head of the Church.

Reader: For the Church universal, of which these buildings are a visible symbol,

People: **Lord, receive our thanks and prayer.**

For this congregation, as we remember your promise that when two or three are gathered in your name you are there in the midst of them,

Lord, receive our thanks and prayer.

For this place, that we may be still and know that you are God,

Lord, receive our thanks and prayer.

For the fulfilling of our desires and petitions as you see best for us,

Lord, receive our thanks and prayer.

For your blessings in the past and for a vision for the future,

Lord, receive our thanks and prayer.

For the gift of the Holy Spirit and new life in baptism,

Lord, receive our thanks and prayer.

For a foretaste of your eternal kingdom in the sacrament of the eucharist,

Lord, receive our thanks and prayer.

For the blessing of our vows and the crowning of our years with your goodness,

Lord, receive our thanks and prayer.

For the faith of those who have gone before us and for grace to persevere like them,

Lord, receive our thanks and prayer.

For the benefactors of this place who have died in the peace of Christ and are at rest,
Lord, receive our thanks and prayer.

The Priest concludes with a closing Collect.

The Confession and Absolution

The Celebrant then says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All Stand. The Celebrant says to the people.

ʻO ke aloha o ka Haku ka mea e mau loa aku me ʻoukou.

(The peace of the Lord be always with you!)

The People respond.

A me ʻoe pū nō hoʻi.

(And also with you!)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

Offertory Music “ Herr, deine Liebe ist wie Grass and Ufer”

Ina young, piano

The Hawaiian Doxology

Please rise in body or in spirit to sing together.

Found on the BACK cover of The Book of Common Prayer.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer B

The people remain standing.

The Book of Common Prayer p. 367

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

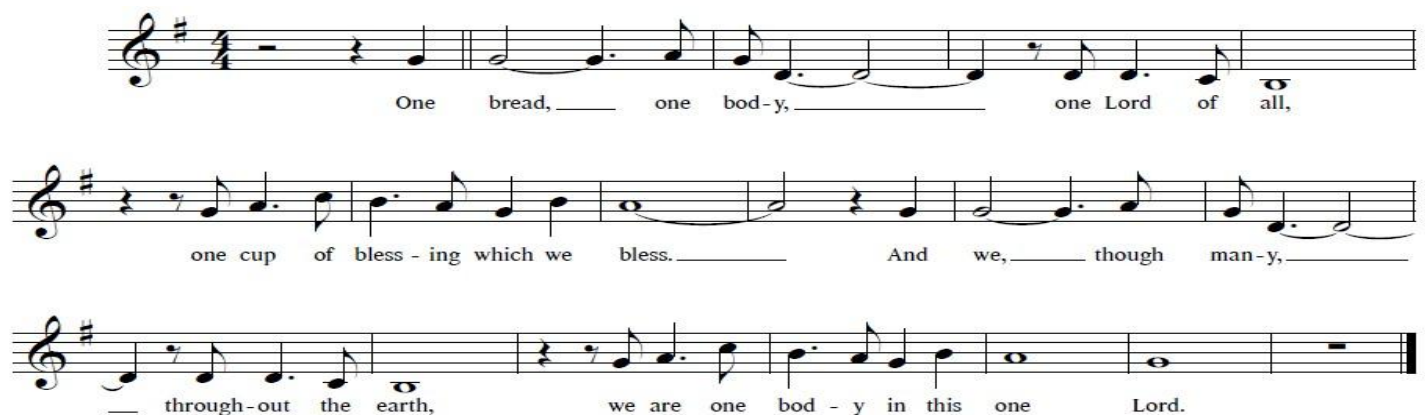
And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction “One Bread, One Body”



The Celebrant says

Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of God.

At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only or both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.

Communion Anthem “Oceans, Where Feet May Fail” by Matt Crocker + Salomon Ligthelm

Amie

The Post-Communion Prayer *(in unison)*

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.

Announcements & The Blessing

The Reverend Libby Berman

Closing Hymn #396 “Now Thank We All Our God”

The Dismissal

Deacon or Priest Let us go forth into all Creation, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude “Song of Peace” by Margaret Sandresky

Thank you for joining us today!

Ministry Team for Today’s Service

Clergy: The Reverends Libby Berman, Jennifer Latham, and Alison Dingley

Readers: Zoe Muenzer and Dan Muenzer

Eucharistic Minister: Rick Fung **Intercessor:** Olesya Noerper

Usher: Jack Tonaki

Technical team: Alex Picken and Georgia St. Germain

Music Director: Ina Young with Amie

Breaking Bread/Pizza Church *TONIGHT* at 5pm

Please join us *next* Sunday, the 21st Sunday *after* Pentecost

All Saints’ Sunday

November 2, 2025 at 9am

Our Parish Prayer list:

Adele, Lisa May, Raj & Renu, Eric & Katy, and Peter