

# 1st Sunday *after* the Epiphany

The Baptism of our Lord Jesus Christ

*Family Sunday*

Holy Eucharist  
Sunday, January 11, 2026 at 9am



Daniel Bonnell, artist

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*Sunday School on the lanai, except 2<sup>nd</sup> Sunday for Family Sunday.*

## Prelude Music

### Opening Song #128 verses 1,2,5 “We Three Kings of Orient Are”

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God’s kingdom, now and for ever. Amen.

*The Celebrant then says,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord, *Amen*.

### Gloria Please join in the singing three times in English, then in Latin, then in English

The musical score consists of two staves of music in G major, 2/4 time. The top staff is for a treble voice and the bottom staff is for a basso continuo. The lyrics are as follows:

Glory to God, glory to God, glo - ry in the high - est!  
Glo - ri - a, glo - ri - a, in ex-cel - sis De - o!

5  
Glory to God, glory to God, al-le-lu-ia, al-le-lu-ia!  
Glo - ri - a, glo - ri - a, al-le-lu-ia, al-le-lu-ia!

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen*.

## The Lessons

*The people are seated for the readings of the day.*

### **The First Reading: Isaiah 42:1-9**

This is my servant [Jesus], and I support him all the way. He's the one I chose and I am thrilled with him. I have given him my spirit. Says God.

He will bring justice to everyone, but not by fighting. He is gentle but strong. He will not stop until everyone is treated fairly. God created the heavens and stretched them out, laid out the earth and everything on it, and gives breath to the people on the earth. Here's what God says:

"I am the Lord, I have called you from the goodness of my heart. I have taken you by the hand and I am holding you close to me. I have given you as a gift to everyone, everywhere, a light to the nations, to open the eyes that are blind and those who live in darkness, to bring out the prisoners from the pit they've been in, I am the Lord, that is my name."

Everything that was supposed to happen has happened. Listen to me, because I'm telling you that from now on, we're doing something new.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### **Psalm 29**

*Please read responsively. The reader will begin with the odd-numbered verses. The congregation will read verses in **bold**.*

All glory and strength belongs to God. Worship God in beautiful holiness. The voice of God is on the waters. The glory of God is in the thunder. God is on the mighty waters.

**At God's house, everyone is shouting, "Glory!"**

God's voice is a powerful voice and is full of splendor. The voice of God is so powerful, it breaks the mighty cedar trees of Lebanon.

**At God's house, everyone is shouting, "Glory!"**

God makes the whole country of Lebanon skip around like a calf in spring. And makes Mount Hermon frolic like a young wild ox.

**At God's house, everyone is shouting, "Glory!"**

God's voice splits the flames of fire and shakes the wilderness. The voice of God makes the oak trees squirm and strips the trees in the forest bare.

**At God's house, everyone is shouting, "Glory!"**

Everyone in God's temple is shouting, "Glory!" God sits high above the floodwaters on a throne like a king for ever. God will give strength to the people and give them a blessing of peace.

**At God's house, everyone is shouting, "Glory!"**

### **The Gospel: Matthew 3:13-17**

*All standing, the Priest or Deacon reads the Gospel*

*Deacon or Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* Glory to you, Lord Christ.

Jesus came to John at the Jordan River to be baptized by him. John thought this was a ridiculous idea. He said, “But Jesus, I should be baptized by you, not the other way around!” Jesus said, “Let’s do this because that’s what I should do to follow God’s law.”

“Well, ok then,” said John.

After Jesus was baptized, when he was coming out of the water, suddenly the sky opened and he saw God’s Spirit fly out of the clouds like a dove and rest on him. Then a voice from heaven said, “This is my own son whom I love very much, and who pleases me to no end.”

*After the Gospel, the Reader says* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

The Reverend Jennifer Latham

### The Nicene Creed

*The Celebrant begins. The people join in.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### The Prayers of the People: *Written by members of our Sunday School.*

*The congregation will please make the responses in **bold**.*

We pray for our Presiding Bishop Sean, our Bishop, Bob, ministers and all who serve the church. Please bring peace, love, and understanding among all churches, **that we all may be one.**

We pray for kindness and love in the world. Please help our leaders in making wise and just decisions.

**Let the light of Christ guard and guide them.**

We pray for the victims of wars in the middle east, in Ukraine, in Gaza, in Southern Africa, and in areas of conflict or trouble. Please help us provide clean water and good health care for all people throughout the world.

**Pray for peace, love, and understanding.**

We pray for the safety of those around us and especially remember first responders. We pray for our kūpuna, that they feel loved and respected. Please help us care for the 'āina of our islands

**Let us be a light for others to care for each other and the earth.**

We pray that everyone has a home and a family. Please help those facing injustice, fear, and oppression. We pray for the people on our parish Prayer List, and those whose names we offer names you are thinking of now.

Help people who face challenges at work and at home.

**May they be guided by the light of God.**

Give to those who have died eternal rest and joy in their forever home, where there is no pain or grief.

**Let light perpetual shine upon them.**

We thank you for not just all blessings but also all the ways we come closer to you. *The priest adds a concluding collect..*

### **The Peace**

*All Stand. The Celebrant says to the people.*

**'O ke aloha o ka Haku ka mea e mau loa aku me 'oukou.**

*(The peace of the Lord be always with you!)*

*The People respond.*

**A me 'oe pū nō ho'i.**

*(And also with you!)*

*To you we come, Father of lights, with angels and saints, where heaven and earth unite. May Jesus meet us in the breaking of the bread, Amen.*

### **The Offertory Song: Songbook #10 "Christ be Our Light"**

#### **The Hawaiian Doxology**



The musical notation consists of two staves of music in 4/4 time, key of G major. The first staff begins with a treble clef, a sharp sign, and a 4/4 time signature. The lyrics are: Ho-'o - na - ni i ka Ma - ku - a mau, Ke kei - ki me ka 'U - ha - ne no, Ke A -. The second staff begins with a treble clef, a sharp sign, and a 7/8 time signature. The lyrics are: ku-a mau Ho-'o - mai ka - 'i pu, Ko ke - ia ao ko ke - la ao. 'Ā - me-ne.

**The Lord's Prayer**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

**On Bread, One Body**

One bread, one body, one Lord of all,  
 one cup of blessing which we bless. And we, though many,  
 through-out the earth, we are one body in this one Lord.

*The Celebrant says*

Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of the God.

*At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only or both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your chest as you approach.*

## The Post-Communion Prayer

*After Communion, the Celebrant says E pule kākou. Let us pray.*

*Celebrant and People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## The Announcements & Blessing

The Reverend Libby Berman

## Closing Song: Songbook #31 “Magic Penny”

## The Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit!

*People* Thanks be to God.

## Ministry Team for Today's Service: Thank you, all!

**Clergy:** The Reverends Libby Berman, Jennifer Latham, Alison Dingley

**Eucharistic Minister:** Christine Donnelly

**Reader:** Noel Donahue **Acolyte:** Ethan Miyasaka

**Usher:** Ed Stikeleather **Intercessor:** Andrew Miyasaka

**Technical team:** Alex Picken & Georgia St. Germain

**Music Director:** Ina Young **Instrumentalist:** Amie

**Dr. Cat and the HN Singers**

Join us next Sunday, for the 2<sup>nd</sup> Sunday *after the Epiphany Sunday, January 18, 2024, at 9am*

**Parish Prayer List:** Adele, Lisa May, Raj & Renu, Eric & Katy, Peter, Gia, Kevin, Michael, Carol, Lorraine, Cora, Malia, Patti, Tom, Doris, Heather, Esther, Betty, Bobby and Isamu.

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**The Annual Parish meeting is Sunday, January 25 at 9am in the nave.**

**We will elect a Junior Warden, Vestry members, and bishop-election delegates, and hear reports on our many parish ministries.**