

Fifth Sunday of Easter

Sunday, May 7 at 9am



Yongsung Kim, artist

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhonolulu.org

Opening Hymn #525 “The Church’s One Foundation”

Led by the Choir; the congregation is encouraged to join in.

Opening Acclamation

The people rise in body or in spirit as the Celebrant says

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed. Alleluia!

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Nani Ke ‘Lii Kiekie – Glory to God in the Highest (William B. Bradbury)

The Choir will lead us; the congregation is welcome to join in.

Na - ni ke 'Li-i ki-e - ki - e! Na - ni ke 'Li-i! Na - ni ke 'Li-i! Na - ni ke 'Li-i ki-e-

6
ki - e! O - ia ke me - le nei Na - ni, na - ni, na - ni, na - ni, Na - ni ke 'Li - i ke -

13
Li - i Na - ni, na - ni, na - ni, na - ni, Na - ni e ke 'Li - i mau.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

1st Reading Acts 7:55-60

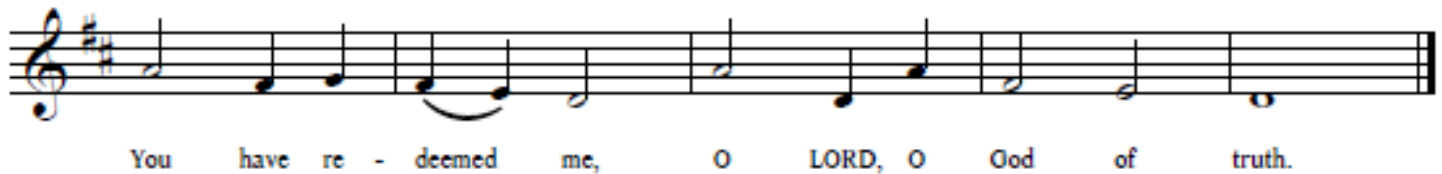
Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalm 31:1-5, 15-16

The reader will read each set of verses. The Choir will lead us all in the Antiphon, where it is appointed. The congregation will please join in the singing.



1 In you, O Lord, have I taken refuge;
let me never be put to shame;
deliver me in your righteousness.

2 Incline your ear to me;
make haste to deliver me. **[ANTIPHON]**

3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold;
for the sake of your Name, lead me and guide me.

4 Take me out of the net that they have
secretly set for me, for you are my tower
of strength. **[ANTIPHON]**

5 Into your hands I commend my spirit,
for you have redeemed me,
O Lord, O God of truth.

15 My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant,
and in your loving-kindness save me. **[ANTIPHON]**

2nd Reading 1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,
and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Gospel: John 14:1-14

Then, all standing, the Deacon reads the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ, according to John

People Glory to you, Lord Christ.

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Guest Preachers Lynea and Kyle Mitchell

The Nicene Creed

ICET text (1987)

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (adapted from the Church of England’s “Times and Seasons”)

The Intercessor will begin; the congregation is invited to join in the responses printed in bold.

Intercessor We pray for God to fill us with his Spirit.

Generous God, we thank you for the *power* of your Holy Spirit.

We ask that we may be strengthened to serve you better.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *wisdom* of your Holy Spirit.
We ask you to make us wise to understand your will.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *peace* of your Holy Spirit.
We ask you to keep us confident of your love wherever you call us.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *healing* of your Holy Spirit.
We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow.
We pray for those on our parish prayer list: **Raj & Renu, Eric & Katy, Dieter, Sofia, Dorie & Agenhart, Wayne, Heather, John, Todd, Tom, Kate, MTT, Peggy, Kitten, Lee & Lucille, Lance, Ann, Maxine, Lorraine (M), Dave, Cynthia, Joyce, Sandee, and Sheri.**

And we pray for all those suffering illnesses or hardship.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *gifts* of your Holy Spirit.
We ask you to equip us for the work which you have given us.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *fruit* of your Holy Spirit.
We ask you to reveal in our lives the love of Jesus.
Lord, come to bless us
and fill us with your Spirit.
We thank you for the *breath* of your Holy Spirit, given us by the risen Lord.
We ask you to keep the whole Church, living and departed, in the joy of eternal life.
Lord, come to bless us
and fill us with your Spirit.

Generous God,
you sent your Holy Spirit upon your Messiah at the river Jordan,
and upon the disciples in the upper room:
in your mercy fill us with your Spirit,
hear our prayer,
and make us one in heart and mind to serve you with joy for ever. Amen.

The Presider concludes the Prayers with a collect.

The Peace

Celebrant The peace of the Lord be always with you!
People And also with you!



Yours, O God, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in heaven and in the earth is yours. Yours is the kingdom, O God, and you are exalted as head above all. (1 Chronicles 29:11)

Please place your offerings in the koa bowl as the usher passes it within the congregation. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity OR by using the blue button on our website homepage to make your offering online www.holynativityhonolulu.org (new URL)
Mahalo!

The Hawaiian Doxology

We welcome you to join in with the Choir.



Ho-'o - na - ni i ka Ma - ku - a mau, Ke kei - ki me ka 'U - ha - ne no, Ke A -

7
ku-a mau Ho-'o - mai ka - 'i pu, Ko ke - ia ao ko ke - la ao. 'Ā - me - ne.

The Holy Communion

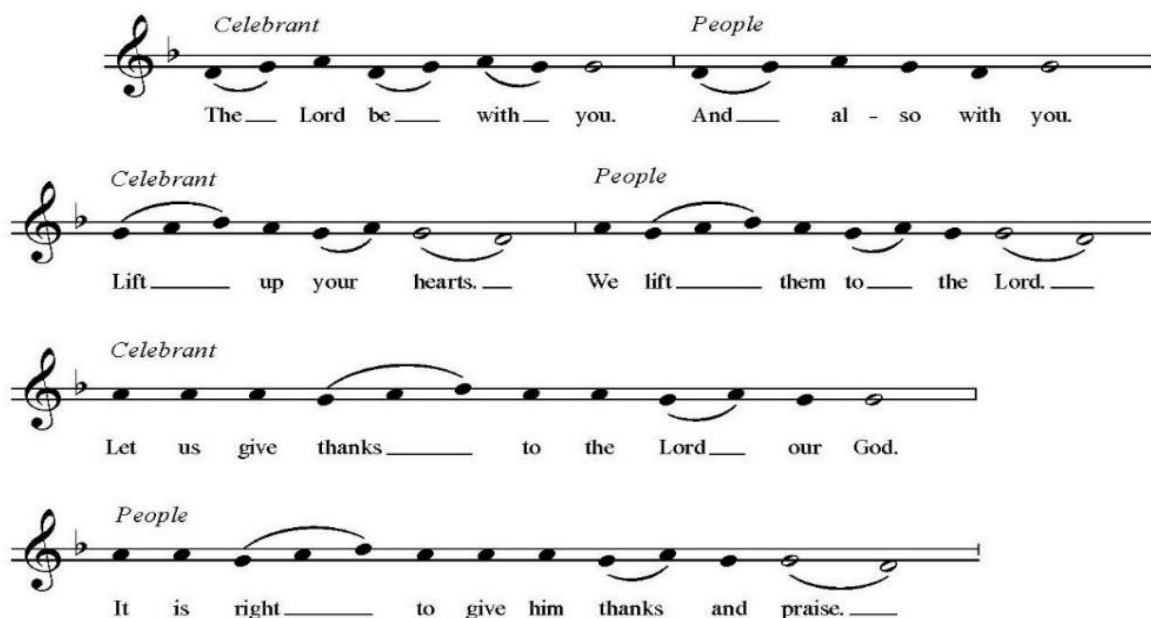
The Great Thanksgiving: Eucharistic Prayer A

Book of Common Prayer, p. 361

The people remain standing. The Celebrant faces them and sings

Lift Up your Hearts Sursum Corda

S120



Celebrant *People*

The___ Lord be___ with___ you. And___ al - so with you.

Celebrant *People*

Lift___ up your hearts. ___ We lift___ them to___ the Lord. ___

Celebrant

Let us give thanks___ to the Lord___ our God.

People

It is right___ to give him thanks and praise. ___

Holy, holy, holy Lord
Sanctus 857

Ho - ly, ho - ly, ho - ly Lord, God of
 pow'r and might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the sacrament in one (bread) or both (bread and wine) kinds. Please come forward to receive the bread first. Then turn toward the Eucharistic Minister if you wish to receive wine from the chalice. (Please take a sip, but do not “intinct” or “dip.”). Receiving the bread only is considered a full communion in our church. If you wish to come forward to receive a blessing, cross your hands over your chest as you approach.

Communion Music “Alleluia” (John Coates Jr.)

HNC Choir

The Post-Communion Prayer

After Communion, the Celebrant says

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements & The Blessing

Closing Hymn #518 “Christ is Made the Sure Foundation”

Led by the Choir; the congregation is encouraged to join in.

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia! Alleluia!
People Thanks be to God! Alleluia! Alleluia!

Postlude “All Now Sing Forth in Praise” (Edward Broughton)

Lorainne Yamamoto, organist

Thank you for joining us today!

Mahalo Nui to our Guest Preachers Lynea and Kyle Mitchell.

Ministry Team for Today's Service

Altar flowers for today's service provided by the Howard Family, in loving memory of Rita Han Howard.

Clergy: The Reverends Libby Berman, Jennifer Latham, and Robert Steele

Readers: David Callies & Alison Kittle

Eucharistic Minister: Sandra Braham **Intercessor:** Kathy Otani

Acolyte: Nicholas Livingston

Usher: Jack Tonaki **Alter Guild:** Garner Team

Technical team: Alex Picken and Thomas Campello

Music Director: Chris Suzuki **Organist:** Lorraine Yamamoto

Join us next Sunday for the Sixth Sunday of Easter, May 14th at 9AM
(in person & on Zoom)

Mother's Day

w/ celebration hosted by the Sunday School, after service.

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Please join our Holy Nativity School community for the following end-of-year celebrations:

**Ho'ike, celebrating Queen Emma with lei, music, hula, and chanting.**

**Friday May 12<sup>th</sup> at 8:30am, in the courtyard.**

**All-School Chapel (led by Rev. Jenn & the Kindergarten class)**

**Thursday May 18 at 8:10am, in the nave.**

**6<sup>th</sup> Grade Graduation**

**Thursday, May 25<sup>th</sup> at 8:30am, in the nave.**

