

3rd Sunday *after* the Epiphany

Holy Eucharist

Sunday, January 25, 2026 at 9am

*Annual Parish Meeting*



HNC 1954

Church of the Holy Nativity, Honolulu, HI  
5286 Kalaniana'ole Highway Honolulu, HI 96821  
[www.holynativityhawaii.org](http://www.holynativityhawaii.org)

*Sunday School on the lanai, except 2<sup>nd</sup> Sunday for Family Sunday.*

## Opening Hymn #686 “Come Thou Fount of Every Blessing”

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

*The Celebrant then says,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord, *Amen.***Gloria** Please join in the singing three times in English, then in Latin, then in English

The musical score consists of three staves of music in G major, B-flat major, and C major. The lyrics are:

**First Chorus:**  
 Glo-ry to God, glo-ry to God, glo-ry in the high-est!  
 Glo-ri-a, glo-ri-a, in ex-cel-sis De-o!

**Second Chorus:**  
 Glo-ry to God, glo-ry to God, al-le-lu-ia, al-le-lu-ia!  
 Glo-ri-a, glo-ri-a, al-le-lu-ia, al-le-lu-ia!

## The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people are seated for the readings of the day.*

### **The First Reading: Isaiah 9:1-4**

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined.

You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### **Psalm 27:1, 5-13**

*Please read responsively. The reader will begin with the odd-numbered verses. The congregation will read verses in **bold**.*

1 The Lord is my light and my salvation; whom then shall I fear? the Lord is the strength of my life; of whom then shall I be afraid?

**5 One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all The days of my life;**

6 To behold the fair beauty of the Lord and to seek him in his temple.

**7 For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his Dwelling and set me high upon a rock.**

8 Even now he lifts up my head above my enemies round about me.

**9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord.**

10 Hearken to my voice, O Lord, when I call; have mercy on me and answer me.

**11 You speak in my heart and say, "Seek my face." Your face, Lord, will I seek.**

12 Hide not your face from me, nor turn away your servant in displeasure.

**13 You have been my helper; cast me not away; do not forsake me, O God of my salvation.**

### **The Second Reading: 1 Corinthians 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to

Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

### **Gradual #690 “Guide Me, O Thou Great Jehovah”**

#### **The Gospel: Matthew 4:12-23**

*All standing, the Priest or Deacon reads the Gospel*

*Deacon or Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles — the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*After the Gospel, the Reader says* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## Responding to the Word – The Annual Parish Meeting of The Church of the Holy Nativity

Call to Order

Approval of Minutes of 2025 Annual Mtg (held February 26, 2025)

Appointment of Secretary and Parliamentarian

Treasurer's Report (Stephanie Ching)

Nomination of candidates for Jr. Warden, Vestry, and Diocesan Convention Delegation

Voting

### **The Nicene Creed**

Found on the inside cover of The Book of Common Prayer

### **The Prayers of the People: Form I**

*The congregation will please make the responses in **bold**.*

With all our heart and with all our mind, let us pray to the Lord, saying, "**E Ka Haku e aloha mai.**"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **E Ka Haku e aloha mai.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For this city Honolulu, for every city and community, and for those who live in them, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For those who travel on land, on water, or in the air, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For those on our parish prayer list, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**E Ka Haku e aloha mai.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**E Ka Haku e aloha mai.**

*The priest adds a concluding collect..*

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*All Stand. The Celebrant says to the people.*

**'O ke aloha o ka Haku ka mea e mau loa aku me 'oukou.**

*(The peace of the Lord be always with you!)*

*The People respond.*

**A me 'oe pū nō ho'i.**

*(And also with you!)*

*To you we come, Father of lights, with angels and saints, where heaven and earth unite. May Jesus meet us in the breaking of the bread, Amen.*

The Offertory Anthem “Step by Step We Walk in Light”

1 C G7 2 C G7

Step by step we walk in light, at Ho-ly Na - ti - vi - ty.

3 C G7 4 C G7

As we start a brand new year, God is al-ways near!

*last time only*

The Hawaiian Doxology

Found on the back cover of The Book of Common Prayer

The Great Thanksgiving: Eucharistic Prayer C

The Book of Common Prayer p. 369

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

heav - en and earth are full, \_\_\_\_\_ full \_\_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

### One Bread, One Body

One bread, one body, one Lord of all,  
one cup of blessing which we bless. And we, though many,  
through-out the earth, we are one body in this one Lord.

*The Celebrant says*

Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of the God.

*At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only or both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your chest as you approach.*

## Communion Anthem

Offered by Ina Young

## **The Post-Communion Prayer**

*After Communion, the Celebrant says* **E pule kākou. Let us pray.**

*Celebrant and People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

### **The Annual Parish Meeting continued:**

Report of Elections (if available)

Thanksgiving for those leaving the Vestry

Adjournment

## **The Announcements & Blessing**

The Reverend Libby Berman

## **Closing Hymn #787 “We are Marching in the Light of God”**

## **The Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit!

*People* Thanks be to God.

## **Postlude “Hawai’i Aloha”**

### **Ministry Team for Today’s Service: Thank you, all!**

**Clergy:** The Reverends Libby Berman, Jennifer Latham, Alison Dingley

**Eucharistic Minister:** Kim Garner

**Readers:** David Callies & Justin Donahue

**Usher:** Justin Donahue    **Intercessor:** Kathy Otani

**Technical team:** Alex Picken & Georgia St. Germain

**Music Director:** Ina Young    **Instrumentalist:** Amie

**Please join us next Sunday, for the 4<sup>th</sup> Sunday *after* the Epiphany, February 1, 2026, at 9am**

**Rev. Jenn will be serving at St. Matthew’s in Waimanalo**

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***TONIGHT is Pizza Church at 5:00pm w/ Rev. Jenn***

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**Parish Prayer List:** Adele, Lisa May, Raj & Renu, Eric & Katy, Peter, Gia, Kevin, Michael, Carol, Lorraine, Cora, Malia, Patti, Tom, Doris, Heather, Esther, Betty, Bobby and Isamu.