

**Trinity Sunday**  
Sunday, June 4, 2023 at 9am



Lance McNeel, artist

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[www.holynativityhonolulu.org](http://www.holynativityhonolulu.org)

Opening Hymn #362 "Holy, Holy, Holy"

Opening Acclamation

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

*Repeated three times.*

**Gloria** **Taizé 16 Gloria 3**

Canon—4 voices

**Gloria 3 / Glory to God**

①  
Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

②  
Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!  
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

Music: Jacques Berthier, 1923–1994. © 1978, 1980, 1981, Les Presses de Taizé. GIA Publications, Inc., agent

The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

## The Lessons

### The Reading Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and

every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Reader* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

### **Psalm 8**

*We will read the Psalm responsively. The congregation will read the verses in bold.*

1 O LORD our Governor,

how exalted is your Name in all the world!

**2 Out of the mouths of infants and children**

**your majesty is praised above the heavens.**

3 You have set up a stronghold against your adversaries,

to quell the enemy and the avenger.

**4 When I consider your heavens, the work of your fingers,**

**the moon and the stars you have set in their courses,**

5 What is man that you should be mindful of him?

the son of man that you should seek him out?

**6 You have made him but little lower than the angels;**

**you adorn him with glory and honor;**

7 You give him mastery over the works of your hands;

you put all things under his feet:

**8 All sheep and oxen,**

**even the wild beasts of the field,**

9 The birds of the air, the fish of the sea,

and whatsoever walks in the paths of the sea.

**10 O LORD our Governor,**

**how exalted is your Name in all the world!**

### **The Gospel: Matthew 28:16-20**

*All standing, the Deacon or Priest reads the Gospel*

*Deacon or Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Sermon**

Dr. Stephen Noerper

## **The Nicene Creed**

Found on the FRONT cover *or* flap of The Book of Common Prayer.

## **The Prayers of the People: Form I**

The Book of Common Prayer p. 383

## **Parish Prayer List:**

Dorie & Agenhart , Wayne , Heather, John, Todd, Tom, Kate, Michael, Peggy, Kitten, Lee & Lucille, Lance, Ann, Cynthia, Joyce, Sandee, Doris, Sheri, Kitty, Raj & Renu, Eric & Kathy, and Dieter.

## **The Confession and Absolution**

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*All Stand. The Celebrant says to the people.*

**`O ke aloha o ka Haku ka mea e mau loa auk me `oukou.**

*(The peace of the Lord be always with you!)*

*The People respond.*

**A me `oe pū nō ho`i.**

*(And also with you!)*



*Yours, O God, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in heaven and in the earth is yours. Yours is the kingdom, O God, and you are exalted as head above all. (1 Chronicles 29:11)*

## Offertory Hymn #365 “Come Thou Almighty King”

### The Hawaiian Doxology

Found on the BACK over of The Book of Common Prayer.

## The Holy Communion

### The Great Thanksgiving: Eucharistic Prayer C

The Book of Common Prayer p. 369

*The people remain standing. The Celebrant faces them and sings*

### S-125 The Sanctus: Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## The Breaking of Bread

*You may receive the sacrament in one (bread) or both (bread and wine) kinds. Please come forward to receive the bread first. Then turn toward the Eucharistic Minister if you wish to receive wine from the chalice. (Please take a sip, but do not “intinct” or “dip.”). Receiving the bread only is considered a full communion in our church. If you wish to come forward to receive a blessing, cross your hands over your chest as you approach.*

### S-154 Fraction Anthem: Christ Out Passover

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The score ends with a double bar line.

**Communion Music**

Offered by Lorraine Yamamoto, organist

**The Post-Communion Prayer**

The Book of Common Prayer p. 365

**The Announcements & Blessing**

**Closing Hymn #460 “Alleluia, Sing to Jesus” (Verses 1, 3, and 4)**

**The Dismissal**

*Deacon or Priest* Let us go forth into the world, rejoicing in the power of the Spirit!

*People* Thanks be to God!

**The Postlude: “Festive Postlude” (Iouri Grichetchkine)**

Lorraine Yamamoto, organist

**Thank you for joining us today!**

**Ministry Team for Today's Service**

**Clergy:** The Reverends Libby Berman, Jennifer Latham, and Robert Steele

***Thank you to our guest preacher, Stephen Noerper***

**Reader** Justin Donahue

**Eucharistic Minister:** Lila Johnson **Intercessor:** Kim Garner

**Usher:** Jack Tonaki **Alter Guild:** Braham Team

**Technical team:** Alex Picken and Thomas Campello

**Music Director:** Chris Suzuki **Organist:** Lorraine Yamamoto

**Please join us next Sunday for the 2<sup>nd</sup> Sunday after Pentecost, Sunday June 11<sup>th</sup> at 9AM  
(in person & on Zoom).**

**There will be no Family Sunday service in June.**

**The Reverend Alison Dingley will preach and celebrate June 11<sup>th</sup>.**