

**The Fourth Sunday after the Epiphany
Sunday January 29, 2023 at 9am**



Dirk A. Walker, artist

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821

www.holynativityhawaii.org

Opening Hymn #569 “God the Omnipotent”

The Choir will lead, the congregation is welcome to join in.

Opening Acclamation

The people rise in body or in spirit, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Nani Ke 'Lii Kiekie – Glory to God in the Highest (William B. Bradbury)

The Choir will lead us; the congregation is welcome to join in.

The musical score consists of three staves of Hymn Style notation. The first staff begins with a treble clef, a key signature of two sharps, and a 4/4 time signature. The lyrics are: Na - ni ke 'Li-i ki-e - ki - e! Na - ni ke 'Li-i! Na - ni ke 'Li-i! Na - ni ke 'Li-i ki-e-. The second staff begins with a treble clef, a key signature of two sharps, and a 4/4 time signature. The lyrics are: ki - e! O - ia ke me - le nei Na - ni, na - ni, na - ni, na - ni, Na - ni ke 'Li - i ke -. The third staff begins with a treble clef, a key signature of two sharps, and a 4/4 time signature. The lyrics are: Li - i Na - ni, na - ni, na - ni, na - ni, Na - ni e ke Li - i mau.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

Psalm 15

*We will read responsively; the congregation will read the verses in **bold**.*

1 LORD, who may dwell in your tabernacle?
 who may abide upon your holy hill?

**2 Whoever leads a blameless life and does what is right,
 who speaks the truth from his heart.**

3 There is no guile upon his tongue;
 he does no evil to his friend;
 he does not heap contempt upon his neighbor.

**4 In his sight the wicked is rejected,
 but he honors those who fear the LORD.**

5 He has sworn to do no wrong
 and does not take back his word.

**6 He does not give his money in hope of gain,
 nor does he take a bribe against the innocent.**

7 Whoever does these things
 shall never be overthrown.

2nd Reading 1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
 and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and

the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

The Gradual: "Blessed are the Poor in Spirit" (George Alexander Macfarren)

HNC Choir

Gospel: Matthew 5:1-12

All standing in body or in spirit, the Priest or Deacon reads the Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Responding to the Word – The Annual Parish Meeting of Church of the Holy Nativity

Call to Order

Approval of Minutes of 2021 Annual Mtg (held January 30, 2022)

Appointment of Secretary and Parliamentarian

Message from Ms. Jeanne Wilks, Head of Holy Nativity School

Introduction of Ms. Alyssa Wooten, new Holy Nativity Thrift Store Manager

Treasurer's Report (Ms. Jean Steele)

Nomination of candidates for Jr. Warden, Vestry, and Diocesan Convention

Voting

The Nicene Creed

1988 ICET text

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified.

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form III

The Intercessor will begin, the congregation is invited to join in the responses printed in bold.

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those on our parish prayer list.

Silence

The People may add their own petitions. The Celebrant adds a concluding Collect.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Celebrant offers the greeting of Peace to the congregations.

Celebrant The peace of the Lord be always with you.

People And also with you.



The Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (*Ephesians 5:2*)

The Offertory Music “Anthem of Justice” (Chris Suzuki)

HNC Choir

Please place your offerings in the koa bowl as the usher passes it within the congregation. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity OR by using the blue button on our website homepage to make your offering online www.holynativityhawaii.org Mahalo!

The Hawaiian Doxology

Please rise in body or in spirit.



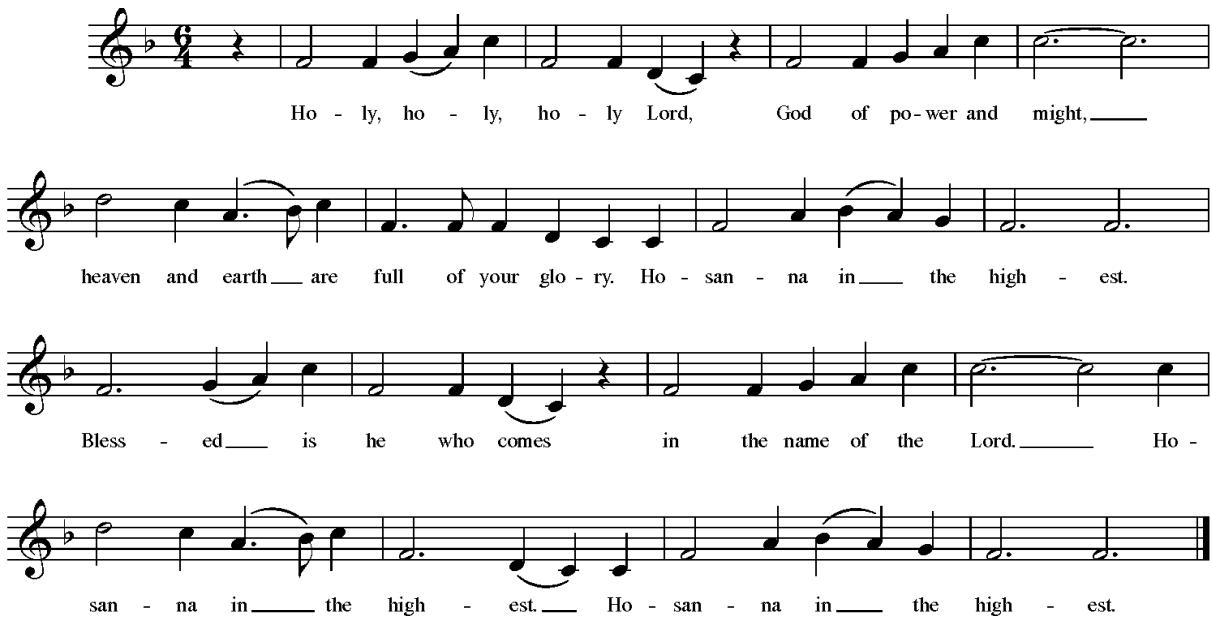
Ho-'o - na - ni i ka Ma - ku - a mau, Ke kei - ki me ka 'U - ha - ne no, Ke A -
ku-a mau Ho-'o - mai ka - 'i pu, Ko ke - ia ao ko ke - la ao. 'Ā - me-ne.

The Holy Communion

Eucharistic Prayer B

The Book of Common Prayer, p. 367

Sanctus WLP #858



Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, —
heaven and earth — are full of your glo - ry. Ho - san - na in — the high - est.
Bless - ed — is he who comes in the name of the Lord. — Ho -
san - na in — the high - est. Ho - san - na in — the high - est.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of Silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the sacrament in one (bread) or both (bread and wine) kinds. Please come forward to receive the bread first. Then turn toward the Eucharistic Minister if you wish to receive wine from the chalice. (Please take a sip, but do not "intinct" or "dip."). Receiving the bread only is considered a full communion in our church. If you wish to come forward to receive a blessing, cross your hands over your chest as you approach.

Communion Music "Blessed are the Pure in Heart"

HNC Choir

The Post-Communion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Annual Parish Meeting, continued:

Report of Elections (if available)

New Business: 75th Anniversary Kick-Off Celebration (Ms. Nina Livingston, Ms. Lisa [Morrett] Reid Cole, and the Rev. Dr. Bob Steele, co-chairs)

Announcements & Blessing

Adjournment

The Closing Hymn #135 “Songs of Thankfulness and Praise”

The Choir will lead, the congregation is welcome to join in.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude “Fanfare and Trumpet Tune” (Henry Purcell)

Lorraine Yamamoto, organist

***PLEASE JOIN US ON THE LANAI FOR BRUNCH & THE FIRST CELEBRATION
OF OUR 75th YEAR!***

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Ministry Team for Today's Service: Thank you, all!

Clergy: The Reverends Libby Berman, Jennifer Latham, and Robert Steele

Eucharistic minister: Lila Johnson **Readers:** David Callies & Alison Kittle

Usher: Rafael Lopez **Intercessor:** Kim Garner

Technical team: Alex Pickens, and Thomas Campello

Altar Guild: Livingston Team

Music Director: Chris Suzuki **Organist:** Lorraine Yamamoto

Please join us for the FIFTH SUNDAY after the EPIPHANY

February 5, 2023 at 9AM (in person & online)