

WEEK OF AUGUST 14- AUGUST 20, 2020

HAPPY BIRTHDAY TO:

Valerie Bodet
Miles Dallimore
Leslie Fischman
Robert Force

William Rudman
David Stiebel
Marcel Wisznia



HAPPY ANNIVERSARY TO:

Sandy & Elliott Raisen



WE REMEMBER WITH LOVE:

Goldie Alexander	Ernest Roth
Mildred Berlow	Maurice Sackett
Reni Bloch	Lily Sander
Max Bodenheimer	Jacob Sazer
Kalman Brener	Hannah Shackel
Jacob Ezkovich	Dave Stillman
Osser Frumin	Aaron Stregevsky
Esther Frumin	Max Watsky
Solomon Joseph	Gertrude Weinstein
Meyer Koch	Roza Wulliger
Morris Mishlove	



*Havdalah
Candlelighting time next Friday*

*8:33 pm
7:19 pm*



*Shabbat M'varchim Hachodesh
Parashat Re'eh*
Shabbat, August 14-15, 2020
25 Av 5780

Shir Chadash Conservative Congregation is a warm, inclusive, egalitarian synagogue that honors tradition while embracing modernity. We are a sacred community where all are welcome to join in praying, learning and celebrating together. Collectively, our voices from young to old form a new song through which each member is inspired and enriched for the enhancement of our community, Greater New Orleans and the Jewish People.

Stay well and
Shabbat Shalom!

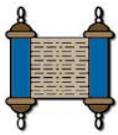
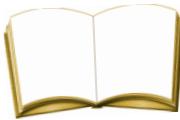
Rabbi
Deborah Silver

President
Ken Klein

Interim Education Director
Meryl Zimmerman

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LEARN, GROW, EXPLORE

Deuteronomy 11:26 - 12:28		
1	Deuteronomy 11:26-31	Pages 1061-1062
2	Deuteronomy 11:32 - 12:5	Pages 1062-1063
3	Deuteronomy 12:6-10	Pages 1063-1064
4	Deuteronomy 12:11-16	Pages 1064-1065
5	Deuteronomy 12:17-19	Pages 1065-1066
6	Deuteronomy 12:20-25	Pages 1066-1067
7	Deuteronomy 12:26-28	Page 1067
Mafotir	Deuteronomy 12:26-28	Page 1067
Haftarah	Isaiah 54:11 - 55:5	Pages 1085-1087

We pray for healing for:

Jackson Albert Airey	Diana Gorlin	Jennifer Kuhn Palmer
Madlyn Bagnoris	Annette Grauer	Larry Rabin
Lyle Addison Barrocas	Elaine Gross	Linda Ramelli
Carol Bear	Emiline Hirsch	Matthew Redmond
Larry Bensignor	Gregory Johnson	Diane Riehmann
Wendy Bero	Natalia Kamyshibova	Roland Roger
Mario Boskis	Sheila Kaufman	Ian Rowland
Sarah Carp	Adam Kramer	Roger Schleifstein
Chris Casimus	Julie Landis	Larry Schwartz
Deborah Cobette	Deborah Lauricella	Rande Suhrer
Natalie Cohen	Alissa Lepisto	Cindy Snyder
Nathan Dayan	Anne Levy	Barbara Siegelman
Beth Eckstein	Steven Loeb	Stephen Susman
Titia de Lange	Hannah Malka	Joshua Thies
Maria Sancho-Fox	Rabbi Michael Matuson	Shaw Thompson
Ellen Freeman	Christy Moore	Tatiana Urbanovich
Adrian Garner	Juliette Yager Murray	Janelle Vallen
Theresa Gex	Howard Nagelberg	Earl Blake Wisecarver
Selma Goldberg	Sean O'Donnell	Helen Wolff
		Les Yoakum

aberham bin hodesh shmoala: חַיִם בֶן פְּרִידָעַל: רֹנֶה דָבָרָה בַת רָחֵל: הַרְשָׁעָל בַת גִּיטֵּל: אַפְּרִים אַבְרָהָם בֶן אַטְעַר רָחֵל: שְׁוֹלְמִית יְהוּדִית בַת חַנָּה: חַנָּה רִיְצִילָה בַת רְבָקָה: מָאֵרְקָלָם בֶן שְׁפָרָה: הַיְנָדָא יְוָהָה בַת לְאָהָה: שְׁלָוָם בֶן שְׁמָאוֹלָה: דָסָה בַת שְׁרָה: דָוד יְעָקָב בֶן אַלְיָעָד: דָבָרָה יְאָהָה בַת צְרוֹעָה: יְעָנָל בַת אַפְּרָוָה: גְּבָרָיָל אַלְיָזָר בֶן אַסְתָּרָה: מְלָכָה בַת צְרוֹעָה אַטְעָמָה: בַת מְלָכָה: וָהָה חַיִם בֶן שְׁמָאוֹלָה אַבָּה: הַיְדָה אַהֲרֹן בֶן קְרִיאָה: אַטְעָק בַת בְּנִיְדָלָה: דָבָרָה בַת אַבְרָהָם: מָאֵיר לִיבָּן בֶן אַסְתָּרָה: בָּרוּךְ צְבָיָה בַּאֲשָׁא: שְׁרָה לְאָהָה בַת פְּרָץ: מִיכְל וְשְׁתִי שְׁלָע בַת שְׁרָה: שְׁוֹשָׁנָה בַת רָחֵל: דָבָרָה מִרְמָה בַת נָעָם: בְּרָקָה גַּטְלָה בַת פְּסָעָה מְלָכָה: חַנָּה בַת דָבָרָה: טֻבָּה בַת מְרִים יְעָל בַת שְׁוֹשָׁנָה: שְׁמָאוֹלָה בַת חַיִם: יְהִי לְאָל בַת טְלִי: דָוד בֶן יְעָקָב: גְּבָרִיאָלה בַת חַנָּה אַסְתָּרָה: תְּמָרָה בַת דָבָרָה: שְׁמָאוֹלָה בַת רָחֵל: חַיִם שְׁיַדְלָל בַת אַסְתָּרָה: שְׁמָאוֹלָה בַת גַּתְשָׁבָע לִיבָּא גִּיטָּא: גִּילָה בַת דָבָרָה: אַסְתָּרָה בַת חַיִם: דִּינָה בַת אַשְׁרָה: שְׁרָה בַת שְׁוֹשָׁנָה: אַרְמָה מְרָמָה בַת חַנָּה רְזִילָה: בָּרוּךְ שְׁרָגָה פִּיבָּעָל בַן עַשְׁעָעָן: אַלְיָשָׁבָע בַת בְּצָרָל לְאָהָה: דָבָרָה בַת שְׁרָה: שְׁמָאוֹלָה בַן סְלִי: אַלְיָשָׁבָע רֹות בַת שְׁרָה: אַיְשָׁע בַת מְרִים: דִּינָה בַת תִּירְצָה: דָבָרָה בַת שְׁרָה: אַדְם בֶן שְׁוֹשָׁנָה: אַבָּה בַן מְנוֹחָה: חַיָּה

At Shir Chadash, we believe study and learning are fundamental to the establishment of a strong and engaged Jewish community. We strive to provide an extraordinary number of learning opportunities for seekers of all ages, and look forward to learning with you!

VERSES TO LIVE BY

Encountering Torah one verse at a time

וְהִיא אֲשֶׁר לֹא-תְהַכְּלִין מִקְרָם תְּגַנְּשֶׁר וְהַפְּרָס וְהַעֲזָנִיהָ:
The following you may not eat: the eagle, the vulture, and the black vulture;
וְהַרְאָה וְאַתְּה-תְּקַנְּתָה וְתְּקַנְּתָה לְמִינָה:
the kite, the falcon, and the buzzard of any variety...
Devarim 14: 12-13

This week I came across an anonymous Hassidic teaching that points out the similarity between the name of the bird translated as 'kite' above (in Hebrew, the *ra'ah*) and the first word of the Torah portion, *Re'eh*. Both come from the root that means 'to see.'

The teaching explains that this bird got its name because of its superlative vision. It could be in Babylonia, explain the Rabbis of the Talmud, and see carrion in the Land of Israel (BT *Hullin* 63b). But, asks our anonymous teacher, if it was such a talented creature, how does it end up in a list of all sorts of other flying creatures that are not kosher - somehow, unfit or impure? In the way of teachers throughout the generations he answers his own question: "It is because one who sees only carrion [that is, the debased, the corrupt] in others has something amiss in themselves."

I don't know for which audience that anonymous Hassid was writing, but his words sound as authentic today as I hope they sounded in his own time. Right now, our sense of sight has become our primary means of encounter with others - in virtual reality - and with the events of the world around us. Even though we might aspire to total objectivity, our sense of sight is of necessity personal to us. It is terribly important how we use it.

On a superficial level, we will all have encountered the fact that our first visual impressions do not always tell the whole story ([HERE](#) is a good example). The same is true of how we view things in a deeper sense: beyond our first encounters may lie a different kind of reality.

This does not mean we need to be unrealistic. Sometimes the situation around us really is as dire as our first view of it suggests. But while we have no control over the image that physically imprints itself on our retina, we do always have choices about how we will let those images influence our understanding of the world and our behavior in it.

In keeping with the overall theme for this time of year, the Torah portion reminds us that we have agency and are masters of the way we view the world: *See, this day I set before you blessing and curse*. The bird of our verse focused on carrion and only on carrion. We too can focus on the curse, the debased, the corrupt; or we can use both our eyes and our insight to search for blessing.

Rabbi Silver