

DONATIONS

Thank you to all our generous donors.
We are deeply grateful for your support.

General Fund

To: Hugo Kahn
In honor of your Bar Mitzvah anniversary
From: Stan & Ellen Kessler

In honor of Julie & Alessandro Steinhaus and
Elliot & Lisa Finkelstein on the birth of their
new son and grandson
From: Ricardo & Marcela Totah

Gilda Finkelstein Gift of Israel Fund

To: Elliot & Lisa Finkelstein
Mazal Tov on the birth of your grandson!
From: Ken Klein

In memory of Annie Dulitz
From: Harris & Rosalie Dulitz

In memory of Sarah Kresteel
From: Harris & Rosalie Dulitz

In memory of Hyman Kresteel
From: Harris & Rosalie Dulitz

Yahrzeit Fund
In memory of Amy Klein Shapiro
From: Ken Klein

In memory of Harry Heiman
From: Sol & Lois Heiman

In memory of Ella Silver
From: Deborah Silver

Stay well and
Shabbat Shalom!

WEEK OF MARCH 21- MARCH 27, 2020

HAPPY BIRTHDAY TO:

Jane Berins
Stuart Cohen
Robert Garon
Miles Hendler
Fred Herman
Michael Kancher
Shawn Kiefer
Spencer Krane
Evan Lazarus
Robin Lew
Bonnie Lustig
Rebecca Russell



HAPPY ANNIVERSARY TO:

Gail & Stuart Chalew
Laura & George Fuhrman
Jennifer & Lee Sands



WE REMEMBER WITH LOVE:

Fannie Buderman
Marilyn Deli
George Ellis
Michelle Fallas
Lilo Fauman
Arnon Fortgang
Mervin Gaethe
Abraham Gerber
Bernard Goldman
Monte Gruber
Joel Handelman
Gertrude Herman
Julius Herzog
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Rachel Lang
Anna Lansky
Rose Mansberg
Gitel Midlo
Selma Naron
Menachem Schwartzman
Louis Silvers
Jacob Singerman
Max Singerman
Emanuel Steinberg
Hannah Steinberg
Jenny Strauss
Rose Teles
Odile Washastrom
Isadore Yager
David Yuspeh



Havdalah
Candlelighting time next Friday

8:03 pm
7:03 pm



*Parashot Va'yak'hel + P'kudei
Shabbat M'var'chim Ha'Chodesh*
Shabbat, March 20-21, 2020
25 Adar 5780

Shir Chadash Conservative Congregation is a warm, inclusive, egalitarian synagogue that honors tradition while embracing modernity. We are a sacred community where all are welcome to join in praying, learning and celebrating together. Collectively, our voices from young to old form a new song through which each member is inspired and enriched for the enhancement of our community, Greater New Orleans and the Jewish People.

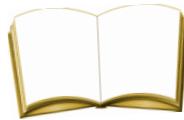
Rabbi
Deborah Silver

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Jennie Lavine

Executive Director
Ricardo Totah

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LEARN, GROW, EXPLORE

Exodus 35:1-37:16; 12:1-20		
1	35:1-10	Pages 552-553
2	35:11-20	Pages 553-554
3	35:21-29	Pages 554-555
4	35:30-36:7	Pages 555-556
5	36:8-19	Page 557
6	36:20-38	Pages 558-559
7	37:1-16	Pages 559-560
Maftir	12:1-20	Pages 380-385
Haftara	Ezekiel 45:16-46:18	Pages 1291-1294

We pray for healing for:

Jackson Albert Airey	Theresa Gex	Juliette Yager Murray
Madlyn Bagneris	Selma Goldberg	Howard Nagelberg
Eval Barrekette	Diana Gorlin	Sean O'Donnell
Olga Barrekette	Annette Grauer	Jennifer Kuhn Palmer
Lyle Addison Barrocas	Elaine Gross	Larry Rabin
Carol Bear	Emiline Hirsch	Linda Ramelli
Larry Bensignor	Gregory Johnson	Matthew Redmond
Wendy Bero	Natalia Kamyshbibova	Diane Riehlmann
Jackie Brave	Sheila Kaufman	Roland Roger
Sarah Carp	Adam Kramer	Ian Rowland
Chris Cassimus	Percy Kuhn	Rande Suhrer
Deborah Cobette	Julie Landis	Cindy Snyder
Natalie Cohen	Deborah Lauricella	Barbara Siegelman
Stephen Cohen	Alissa Lepisto	Joshua Thies
Nathan Dayan	Anne Levy	Shaw Thompson
Beth Eckstein	Steven Loeb	Tatiana Urbanovich
Titia de Lange	Hannah Malka	Janelle Vallen
Maria Sancho-Fox	Rabbi Michael Matuson	Earl Blake Wisecarver
Ellen Freeman	Mary Alice May	Helen Wolff
Adrian Garner	Christy Moore	Les Yoakum

אברהם בן הוד שמאול: **ח' יון פרידלעך:** רונה דברה בת רחל: הערשעל בן גיטאל: אפרים אברהם בן אטער רחל: **שולמית יהודית בת החנה:** חנה ריזולה בת רבכה: מאיר קלמן בן שפרה: הנידא וורה בת לאה: שלום בן שמואל: הדסה בת שרה: דוד עקיבך בן אליעזר: רבקה בת צחורה: ברברה עטשל בת צחורה: ברראאל אליעזר בן אסחן: אסחד מלכה בת צלושע איטין: רבדה בת מלכה: יונה חיים בן שמואל זאב: יהודאה אהרון בן קליא: אטוקה בת בריניגל: דבורה בת אברהם: מאיר ליבין בן אסחן: בירור ציר בן ברקה באשא: שרה לאה בת פטסיע: איזון בן פרץ' מילך: ושרי יעל בת שרשה: ששנעה בת רחל: דבורה מרים בת גיטל בת פטעה מלחה: חוה ליאל בת טיל' דוד: דבורה: טובקה בת מרים: מרים' עיל בת שישנה: שמואל בן חיים: חוה ליאל בת טיל' דוד: בן יעקב: בגבראלה בת חנה אטחר: תמורה בת דודס: שושנה בת רחל: שמואל בן יוסי: איזנער בת שמואל: שושנה בת רחל: שרשה עדינה בת רחל: חנן יינידון בת אטער: יהודית בת ציילא: ליבא: אלילונית בת תשבע: ליבא גיטאל: גיטה בת דבורה: אסחד בת דודינה: באשא בת משה: פטנונה: גיטה בת דבורה: אלישבע זהה בת שרה: פיטיגעל בן עטשע: רבקה גיטה בת פטנונה: גיטה בת דבורה: ברוך שרגא: נהמה בת טוביה פרומעה: יעטער רחל בת צירל לאה: דוב רפאל בן חנה: שמואל בן סלא: אלישבע רות בת שרה: איטע בת פרומעה: יוחנן בן דבורה: דבורה בת שרה.

At Shir Chadash, we believe study and learning are fundamental to the establishment of a strong and engaged Jewish community. We strive to provide an extraordinary number of learning opportunities for seekers of all ages, and look forward to learning with you!

VERSES TO LIVE BY

Encountering Torah one verse at a time

וַיַּקְרֵב מֹשֶׁה אֶת-הַמִּזְבֵּחַ וַיַּעֲשֶׂה מִשְׁעָר הַמִּזְבֵּחַ וַיַּעֲשֶׂה נִזְבְּחָם וַיַּעֲשֶׂה סַעַר מִשְׁעָר אֶת-הַמִּלְכָה:
And he set up the enclosure about the Tabernacle and the altar, and put up the screen for the gate of the enclosure. When Moses had finished the work,

וַיְכַס הַעֲנֹן אֶת-אָكֶל מוֹעֵד וְכֹבֵד יְמִילָה אֶת-מִשְׁכָּן: the cloud covered the Tent of Meeting, and the Presence of the LORD filled the Tabernacle. *Shemot 40:33-34*

This week's Torah portion is a 'double' - *Vayakhel-Pekudei* - and in its honor we will look at two verses rather than one.

A Midrash teaches that the revelation at Sinai is ongoing. The voice of Torah continues to resonate through the world, just at a frequency that we are often not capable of hearing. But at certain times, the signal is clearer. I will often direct people who come up to the Torah that as they place their hands on the scroll there is something special - some verse, some word - for them to hear at that particular moment of their lives. And when we stop and become still, I believe that creates another opportunity to listen for what the voice of Torah is whispering to us.

Over the course of this past week, we have had to withdraw from shared public space and into our own. It is ironic that the two Torah portions we have been reading and would have shared on Shabbat both deal with the first official public space shared by the Children of Israel. *Vayakhel* means 'Moses gathered the people together' and *Pekudei* tells of how Moses set up the Mishkan, the desert sanctuary, piece by precious piece.

We might think that Torah about gathering and building would not speak to us right now. But the voice from Sinai is still broadcasting - and it does.

The first of our verses describes how Moses completed the public space of the Mishkan by screening it off. That is, he took a public space and put boundaries on it. The Torah is telling us that in a shared place there are still boundaries to be set. We honor each other by observing them. So too in our particular circumstances - even if we are not ourselves feeling sick, by withdrawing we protect those whom we might infect. That withdrawal leaves behind a kind of negative space outside the boundaries that serves as an additional layer of protection.

And the second verse describes how the Mishkan becomes infused with the cloud that represents the presence of the Holy One. This is a beautiful metaphor for the work that we are presently doing as a community. We cannot be together physically, so we must set ourselves up, instead, to create other spaces and places and connections that are sacred so the cloud can settle in.

As we brace ourselves to take yet another walk so our little ones can breathe fresh air, as we pick up the phone to speak to someone who never bought a computer, as we tune in to a recording or a class, as we connect with family and friends far away, as we drop off some much needed-groceries on a doorstep, we are setting up a new Mishkan, a new space in which to be together.

Let us notice that it is infused with holiness.

Rabbi Silver