

DONATIONS

Thank you to all our generous donors.
We are deeply grateful for your support.

Kiddush/Luncheons

In memory of Annie Dulitz and Albert Pukof
From: Charlene Pukof

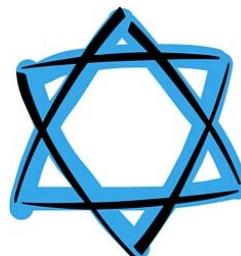
To: Alessandro Steinhaus & Julie Finkelstein Steinhaus
Mazel tov the birth of Rafi
From: Charlene Pukof

Yahrzeit Fund

In memory of Fannie Buderman
From: Sonya Lopp-Batten

In memory of Phyllis Fuhrman
From: George & Laura Fuhrman

In memory of Abe Manheim
From: Jonathan & Jeanne Cohen



**Stay well and
Shabbat Shalom!**

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WEEK OF APRIL 3- APRIL 9, 2020

HAPPY BIRTHDAY TO:

Jacqueline Dallimore	Natasha Salas
Michael Golden	Alvin Samuels
Harriet Hillson	Roger Tygier
Gila Lehrer	Elizabeth Yager
Karen Remer	Jaime Yager
Adam Ritter	



HAPPY ANNIVERSARY TO:

Eliza & Seth Schklar
Diane & Mark Schleifstein



WE REMEMBER WITH LOVE:

Neil Allison	Louis Laufer
Abusch Borenstein	Harry Lubow
Joseph Cellar	Abe Manheim
Samuel Crossner	Mary R. Picard
Annie Dulitz	Meyer Raitman
Meyer Ellis	Tillie Rosenberg
Steven Fallas	Mary Rosenberg Picard
Roslyn Fingerman	Amy Klein Shapiro
Ann Gardsbane	Hyman Steinberg
Nan Gartenberg	Jacob Stermer
Laura Goldman	Harry Warren
Nathan Handmacher	Noah Weaker
Sandy Kahn	Audrey Weiss
Joseph Katz	Betty Welsh
Hyman Kresteel	Sonya Wisznia
Ala Kuperblum	



Havdalah
Candlelighting time next Friday

8:11 pm
7:07 pm



Parashah Tzav
Shabbat Hagadol
Shabbat, April 3-4, 2020
10 Nisan 5780

Shir Chadash Conservative Congregation is a warm, inclusive, egalitarian synagogue that honors tradition while embracing modernity. We are a sacred community where all are welcome to join in praying, learning and celebrating together. Collectively, our voices from young to old form a new song through which each member is inspired and enriched for the enhancement of our community, Greater New Orleans and the Jewish People.

Rabbi
Deborah Silver

President
Ken Klein

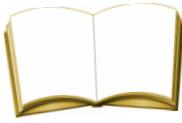
Director of Youth Education & Community Engagement
Jennie Lavine

Executive Director
Ricardo Totah

3737 W. Esplanade Avenue
Metairie, LA 70002
504-889-1144
Email: shirchadash@shirchadash.org
www.shirchadash.org

/shirchadash

@shirchadashnola



LEARN, GROW, EXPLORE

Leviticus 6:1 - 7:10		
1	6:1-3	Pages 613-614
2	6:4-6	Page 614
3	6:7-11	Page 614-615
4	6:12-16	Page 615
5	6:17-23	Page 616
6	7:1-6	Pages 616-617
7	7:7-10	Page 617
Maftir	7:7:10	Page 617
Haftara	Malachi 3:4-24	Pages 1296-1298

We pray for healing for:

Jackson Albert Airey	Theresa Gex
Madlyn Bagnoris	Selma Goldberg
Eual Barrekette	Diana Gorlin
Olga Barrekette	Annette Grauer
Lyle Addison Barrocas	Elaine Gross
Carol Bear	Emline Hirsch
Larry Bensignor	Gregory Johnson
Wendy Bero	Natalia Kamyshebbova
Jackie Brave	Sheila Kaufman
Sarah Carp	Adam Kramer
Chris Cassimus	Percy Kuhn
Deborah Cobette	Julie Landis
Natalie Cohen	Deborah Lauricella
Stephen Cohen	Alissa Lepisto
Nathan Dayan	Anne Levy
Beth Eckstein	Steven Loeb
Titia de Lange	Hannah Malka
Maria Sancho-Fox	Rabbi Michael Matuson
Ellen Freeman	Christy Moore
Adrian Garner	

Howard Nagelberg	Juliette Yager Murray
Sean O'Donnell	Jennifer Kuhn Palmer
Larry Rabin	Linda Ramelli
Matthew Redmond	Diane Riehmann
Roland Roger	Roland Roger
Ian Rowland	Ian Rowland
Rande Suhrer	Rande Suhrer
Cindy Snyder	Cindy Snyder
Barbara Siegelman	Barbara Siegelman
Joshua Thies	Joshua Thies
Shaw Thompson	Shaw Thompson
Tatiana Urbanovich	Tatiana Urbanovich
Janelle Vallen	Janelle Vallen
Earl Blake Wisecarver	Earl Blake Wisecarver
Helen Wolff	Helen Wolff
Les Yoakum	Les Yoakum

אברהם בן הודש שמואלה: *חִים בֶן פְּרִידָעַל*: רונה ודברה בرحלה: הערשלן ברגל: פירידי: רונה ודברה בرحלה: שולמית היוזית בת הננה: הנה ריזולה בת רבקה: גיטיל: אפרים אברהם בן אט' רחל: הננה רורה בת לאו: שלום שנמאלה: הדסה בת שאה: דוד מאור קלמן בן שפרה: רבקה לאה בת לאו: רבקה לאה בת רחל: דבורה ענטל בת צפורה: גבריאל אליעזר בן יעקב בן אליעזר: רבקה לאה בת לאו: רבקה לאה בת רחל: דבורה ענטל בת צפורה: גבריאל אליעזר בן יעקב בן אליעזר: אסתר מלכה בת לויונע איטע: רבקה בת מלכה: וזה חיים בן שמואלה זאב: אסתר: יהודה אהרון בן קיילא: אטעה בת בריזידל: דבורה בת אברהם: מאיר ליבר בן אסתר: ברוך צבי בן רבקה באשא: שריה לאה בת פעטיע: ואוון בן פריז'מיכל ושוויל יעל בת שריה: שושנה בת רחלה: דבורה מרים בת נעמה: רבקה גטל בת פסעה מלכה: חלה לאל בת טלי: דבורה טוביה בת רחמה: רם יעל בת שושנה: שמואלה בן חיים: חלה לאל בת טלי: דוד בן יעקב: אברהם אלה בת חינה אסתר: תמרה בת אידס: שושנה בת רחל: שמואל בן יוסף: אלייעזר בן שמואלה: לשוננה בת רחל: שריה עדינה בת רחל: חנן שינידל בת אטעה בת ביאיל ליאיא: אלותיה בת רחלה: שריה עדינה בת רחל: חנן שינידל בת בת חיה: דינה בת אשא: שריה עדינה בת רחל: שריה עדינה בת רחל: חנן שינידל בת פיבעיל בן יונטונג: רבקה גיטיל בת פלורונג: גיטיל בת דבורה: אלישבע חלה בת שריה: נחמה בת וובה פרומה: עטע רחלה בת צירל לאה: דוב רפאל בן חינה: שמואל בן סיל: אלישבע רות בת שרה: איטע בת פרומה: וחנן בן דבורה: דבורה בת שרה.

At Shir Chadash, we believe study and learning are fundamental to the establishment of a strong and engaged Jewish community. We strive to provide an extraordinary number of learning opportunities for seekers of all ages, and look forward to learning with you!

VERSES TO LIVE BY

Encountering Torah one verse at a time

אָשָׁר תְּמִיד תָּקַדֵּם נֵר תְּמִיד בְּאַלְמָנוֹת לֹא תִּכְבַּה:

A perpetual fire shall be kept burning on the altar, not to go out.

Vayikra 6:6

This verse is central to this week's parashah.

In its context, the verse deals with the duties of the priests in relation to the perpetual fire kept burning on the altar. It was to be fed every morning, day after day, by the priest who had care of it, who task was also to clear away the ashes so that the flame could burn bright and clear. Every synagogue, everywhere in the world, has a *ner tamid*, an eternal light that burns above the Ark to commemorate this original flame.

I have two thoughts about how this powerful image applies to our current lives.

The first is the idea of daily practice. One of the consequences of the stay at home order is that it is very easy to lose track of time. Day blends into day without the familiar punctuations of the commute, the office, the school run, the grocery shopping, the gym. And so it falls to us to develop our own daily practices to shape our days. Meals at a regular time, a couple of phone calls at a particular hour of the afternoon, a walk at the same time every day - all of these add rhythm to our lives where it has been lost. And our coming together online has been supplying us with a sense of communal time, enabling us to notice that even in our current conditions, Shabbat is still happening and Pesach is still coming. There is both practical and spiritual comfort to be gained from routine.

And the second idea is to understand that flame as the Hasidim do - that it burns on an inner altar holding a source of energy, warmth and light that is always radiating. The constrictions we are facing drive us to ask ourselves deep questions about what brings meaning to our lives, what gives us our sense of purpose, what fuels our beliefs and our characters. The diminishing of the outward aspects of our lives offers us the opportunity - perhaps unlooked-for, but still an opportunity - to turn inwards and ask ourselves what fuels our own inner flame. Do we find meaning in prayer, in practice, in looking into the eyes of those we love, in giving generously? Can we sustain ourselves with the wisdom of others, with the rituals of our tradition, with the knowledge that we love, and are loved in our turn, with the power of service?

May our search for rhythm and for meaning in these unfamiliar times help us still burn brightly.

Rabbi Silver