

## DONATIONS

Thank you to all our generous donors.  
We are deeply grateful for your support.

### Kiddush/Luncheons

In memory of Annie Dulitz and Albert Pukof  
From: Charlene Pukof

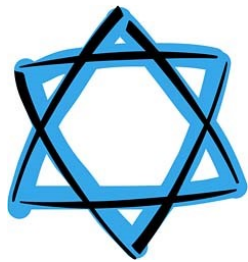
To: Alessandro Steinhaus & Julie Finkelstein Steinhaus  
Mazel tov the birth of Rafi  
From: Charlene Pukof

### Yahrzeit Fund

In memory of Fannie Buderman  
From: Sonya Lopp-Batten

In memory of Phyllis Fuhrman  
From: George & Laura Fuhrman

In memory of Abe Manheim  
From: Jonathan & Jeanne Cohen



Stay well and  
Shabbat Shalom!

## WEEK OF APRIL 3- APRIL 9, 2020

### HAPPY BIRTHDAY TO:

Jacqueline Dallimore	Natasha Salas
Michael Golden	Alvin Samuels
Harriet Hillson	Roger Tygier
Gila Lehrer	Elizabeth Yager
Karen Remer	Jaime Yager
Adam Ritter	



### HAPPY ANNIVERSARY TO:

Eliza & Seth Schklar  
Diane & Mark Schleifstein



### WE REMEMBER WITH LOVE:

Neil Allison	Louis Laufer
Abusch Borenstein	Harry Lubow
Joseph Cellar	Abe Manheim
Samuel Crossner	Mary R. Picard
Annie Dulitz	Meyer Raitman
Meyer Ellis	Tillie Rosenberg
Steven Fallas	Mary Rosenberg Picard
Roslyn Fingerman	Amy Klein Shapiro
Ann Gardsbane	Hyman Steinberg
Nan Gartenberg	Jacob Stermer
Laura Goldman	Harry Warren
Nathan Handmacher	Noah Weaker
Sandy Kahn	Audrey Weiss
Joseph Katz	Betty Welsh
Hyman Kresteel	Sonya Wisznia
Ala Kuperblum	



*Havdalah*  
Candlelighting time next Friday

8:11 pm  
7:07 pm



*Parashah Tzav*  
*Shabbat Hagadol*  
Shabbat, April 3-4, 2020  
10 Nisan 5780

Shir Chadash Conservative Congregation is a warm, inclusive, egalitarian synagogue that honors tradition while embracing modernity. We are a sacred community where all are welcome to join in praying, learning and celebrating together. Collectively, our voices from young to old form a new song through which each member is inspired and enriched for the enhancement of our community, Greater New Orleans and the Jewish People.

**Rabbi**  
Deborah Silver

**President**  
Ken Klein

**Director of Youth Education  
& Community Engagement**  
Jennie Lavine

**Executive Director**  
Ricardo Totah

3737 W. Esplanade Avenue  
Metairie, LA 70002  
504-889-1144

Email: [shirchadash@shirchadash.org](mailto:shirchadash@shirchadash.org)  
[www.shirchadash.org](http://www.shirchadash.org)



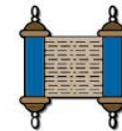
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@shirchadashnola



# LEARN, GROW, EXPLORE



Leviticus 6:1 - 7:10		
1	6:1-3	Pages 613-614
2	6:4-6	Page 614
3	6:7-11	Page 614-615
4	6:12-16	Page 615
5	6:17-23	Page 616
6	7:1-6	Pages 616-617
7	7:7-10	Page 617
Maftir	7:7:10	Page 617
Haftara	Malachi 3:4-24	Pages 1296-1298

## We pray for healing for:

Jackson Albert Airey	Theresa Gex	Juliette Yager Murray
Madlyn Bagneris	Selma Goldberg	Howard Nagelberg
Euval Barrekette	Diana Gorlin	Sean O'Donnell
Olga Barrekette	Annette Grauer	Jennifer Kuhn Palmer
Lyle Addison Barrocas	Elaine Gross	Larry Rabin
Carol Bear	Emline Hirsch	Linda Ramelli
Larry Bensignor	Gregory Johnson	Matthew Redmond
Wendy Bero	Natalia Kamysbibova	Diane Riehlmann
Jackie Brave	Sheila Kaufman	Roland Roger
Sarah Carp	Adam Kramer	Ian Rowland
Chris Cassimus	Percy Kuhn	Rande Suhrer
Deborah Cobette	Julie Landis	Cindy Snyder
Natalie Cohen	Deborah Lauricella	Barbara Siegelman
Stephen Cohen	Alissa Lepisto	Joshua Thies
Nathan Dayan	Anne Levy	Shaw Thompson
Beth Eckstein	Steven Loeb	Tatiana Urbanovich
Titia de Lange	Hannah Malka	Janelle Vallen
Maria Sancho-Fox	Rabbi Michael Matuson	Earl Blake Wisecarver
Ellen Freeman	Christy Moore	Helen Wolff
Adrian Garner		Les Yoakum

אברהם בן הודס שמואלה: חיים בן פריידעל: רונה דבורה בת רחל: הערשעל בן גיטל: אפרים אברהם בן אטע רחל: שולמית יהודית בת חנה: חנה רייזלה בת רבקה: מאיר קלמן בן שפרה: הינדא יורה בת לאה: שלום בן שמואל: הדסה בת שרה: דוד יעקב בן אליעזר: רבקה לאה בת רחל: דבורה יענטל בת צפורה: גבריאל אליעזר בן אסתר: אסתר מלכה בת זלוטע אטע: ברכה בת מלכה: יונה חיים בן שמואל זאב: יהודה אהרון בן קיילא: אטע בת בריינדל: דבורה בת אברהם: מאיר לייב בן אסתר: ברוך צבי בן רבקה באשא: שרה לאה בת פעסע: ראובן בן פריץ: מיכל ושתי יעל בת שרה: שושנה בת רחל: דבורה מרים בת נעמי: רבקה גיטל בת פסעה מלכה: חנה בת דבורה: טובה בת מרים: מרים יעל בת שושנה: שמואל בן חיים: חיה ליאל בת טלי: דוד בן יעקב: גבריאלה בת חנה אסתר: תמרה בת אידס: שושנה בת רחל: שמואל בן יוסף: אליעזר בן שמואל: שושנה בת רחל: שרה עדינה בת רחל: חני שיינדל בת אטע: יהודית בת ביילא ליבא: יאלונית בת בתשבע ליבא: גיטל: חנה: דבורה: אסתר: בת חיה: דינה באשא: שרה בת שושנה: אורה מרים בת חנה רייזל: ברוך שרגא פייבעל בן יענטע: רבקה גלית בת פלורנ: גילה בת דבורה: אלישבע חיה בת שרה: נחמה בת טובה פרומה: יעטע רחל בת צירל לאה: דוב רפאל בן חנה: שמואל בן סלי: אלישבע רות בת שרה: אטע בת פרומה; יוחנן בן דבורה; דבורה בת שרה.

*At Shir Chadash, we believe study and learning are fundamental to the establishment of a strong and engaged Jewish community. We strive to provide an extraordinary number of learning opportunities for seekers of all ages, and look forward to learning with you!*

## VERSES TO LIVE BY

*Encountering Torah one verse at a time*

אֵשׁ תָּמִיד תִּהְיֶה עַל-הַמִּזְבֵּחַ לֹא תִכָּרֶה:  
A perpetual fire shall be kept burning on the altar, not to go out.  
*Vayikra 6:6*

This verse is central to this week's parashah.

In its context, the verse deals with the duties of the priests in relation to the perpetual fire kept burning on the altar. It was to be fed every morning, day after day, by the priest who had care of it, who task was also to clear away the ashes so that the flame could burn bright and clear. Every synagogue, everywhere in the world, has a *ner tamid*, an eternal light that burns above the Ark to commemorate this original flame.

I have two thoughts about how this powerful image applies to our current lives.

The first is the idea of daily practice. One of the consequences of the stay at home order is that it is very easy to lose track of time. Day blends into day without the familiar punctuations of the commute, the office, the school run, the grocery shopping, the gym. And so it falls to us to develop our own daily practices to shape our days. Meals at a regular time, a couple of phone calls at a particular hour of the afternoon, a walk at the same time every day - all of these add rhythm to our lives where it has been lost. And our coming together online has been supplying us with a sense of communal time, enabling us to notice that even in our current conditions, Shabbat is still happening and Pesach is still coming. There is both practical and spiritual comfort to be gained from routine.

And the second idea is to understand that flame as the Hasidim do - that it burns on an inner altar holding a source of energy, warmth and light that is always radiating. The constrictions we are facing drive us to ask ourselves deep questions about what brings meaning to our lives, what gives us our sense of purpose, what fuels our beliefs and our characters. The diminishing of the outward aspects of our lives offers us the opportunity - perhaps unlooked-for, but still an opportunity - to turn inwards and ask ourselves what fuels our own inner flame. Do we find meaning in prayer, in practice, in looking into the eyes of those we love, in giving generously? Can we sustain ourselves with the wisdom of others, with the rituals of our tradition, with the knowledge that we love, and are loved in our turn, with the power of service?

May our search for rhythm and for meaning in these unfamiliar times help us still burn brightly.

Rabbi Silver