

WEEK OF JUNE 26 - JULY 2, 2020

**HAPPY BIRTHDAY TO:**

Donna Berger	Robin Ortenberg
Annie Fischman	Robert Rappaport
Laura Fuhrman	Armand Samuels
Rebecca Hillson	Joseph Sutton
Andrea Merlin	



**HAPPY ANNIVERSARY TO:**

Aleeza & Andrew Adelman  
 Rhonda & Neil Dorfman  
 Rochelle & Mark Effron  
 Marlene & Reuben Friedman  
 Pat & Steven Klein  
 Julet & Richard Lieberman  
 Jan & Henry Miller  
 Renee & Gregory Rich  
 Lisa & Michael Sackett



**WE REMEMBER WITH LOVE:**

Julius Abramson	Romain Luksberg
Nathan Buring	Henry Lustig
Isaac Burstein	Dorothy Magdoff
Max Dulitz	Herbert Meltzer
Lillian Feldman	Malka Pianko
Pauline Fisher	Bettie Rosenbaum
Rhoda Glassman	Israel Rosenstecher
Rose Glinky	Bertha Rosenthal
Zelma Horwitz	Alfred Roth
Oscar Hyman	Hyman Sackett
Edward Kahn	Jennie Sizeler
Ralph Katz	Joseph Yuspeh



*Havdalah*  
Candlelighting time next Friday

8:55 pm  
7:47 pm



*Parashat Shelach Lecha*  
*Shabbat M'varchim Hachodesh*  
Shabbat, June 26-27, 2020  
5 Tamuz 5780

Shir Chadash Conservative Congregation is a warm, inclusive, egalitarian synagogue that honors tradition while embracing modernity. We are a sacred community where all are welcome to join in praying, learning and celebrating together. Collectively, our voices from young to old form a new song through which each member is inspired and enriched for the enhancement of our community, Greater New Orleans and the Jewish People.

Rabbi  
Deborah Silver

President  
Ken Klein

Director of Youth Education  
& Community Engagement  
Jennie Lavine

Executive Director  
Ricardo Totah

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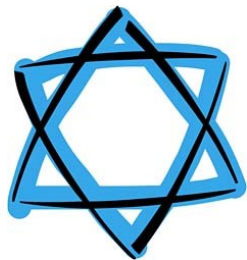


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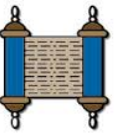
@shirchadashnola

Stay well and  
Shabbat Shalom!





# LEARN, GROW, EXPLORE



Numbers 16:1 - 17:15		
1	Numbers 16:1-3	Pages 860-861
2	Numbers 16:4-7	Page 861
3	Numbers 16:8-13	Pages 861-862
4	Numbers 16:14-19	Pages 862-863
5	Numbers 16:20-35	Pages 863-865
6	Numbers 17:1-8	Pages 865-867
7	Numbers 17:9-15	Pages 867-868
Maftir	Numbers 17:9-15	Pages 867-868
Haftara	1 Samuel II:14 - 12:22	Pages 877-879

*At Shir Chadash, we believe study and learning are fundamental to the establishment of a strong and engaged Jewish community. We strive to provide an extraordinary number of learning opportunities for seekers of all ages, and look forward to learning with you!*

## VERSES TO LIVE BY

*Encountering Torah one verse at a time*

וַיִּקְמָד לִפְנֵי מֹשֶׁה וְאַנְשֵׁים מִבְּנֵי-יִשְׂרָאֵל הַמְּשִׁים וּמֵאֲתָנִים נְשִׂיָאֵי עֵדָה קְרָאֵי מוֹעֵד אֲנָשֵׁי-שָׁם:  
 [Korah betook himself...] to rise up against Moses, together with two hundred and fifty  
 Israelites, chieftains of the community, chosen in the assembly, men of repute.  
*Bamidbar 16:2*

Korah's rebellion begins with argument and ends with disaster.

It would be easy for the Torah to give Korah a sure-fire loser of an argument; but instead, Korah claims that each person's individual choices are equally important, with nobody's choices taking priority over anyone else's - what could be wrong with that?

Our commentators - ancient and modern - have written much about why this still amounts to posturing rather than an offer for genuine debate. One approach they take is to look not at the argument on its merits but Korah's intention in putting it forward. In *Pirkei Avot* (5:17) we find Korah's argument described as "not for the sake of heaven," in contrast to the disputes between the schools of Hillel and Shammai.

This isn't just a case of the Rabbis wanting to promote their style of Torah. Instead they are exploring how to conduct a dispute properly. Korah's arrogance and absolutism is set against the houses of Hillel and Shammai's extensive debate, and specifically against the house of Hillel's courtesy, which extends to placing their opponent's arguments before their own.

I hope that everyone by now has seen Stephan Miller's wonderful #WearAMaskSaveALife video that we posted on the Synagogue's facebook page. It is a wonderful example of what looks like a binary argument, especially with that hashtag. It seems to reflect what science reporter Apoorva Mandavilli wrote this week: "There are ways to be responsible and socialize, but people don't seem to be able to draw the line between what's OK and what is not. For too many people, it seems to be binary — they are either on lockdown or taking no precautions."

But [watch the video](#) again. The participants, who struggle to mask, are really telling us they are doing so not to protect themselves but to protect those around them. The priorities are those of Korah but of the house of Hillel, with the respect it shows for the other and the prioritizing of the other over the self.

Who would have thought that masking could be for the sake of heaven?

Rabbi Silver

### We pray for healing for:

- |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|
| Jackson Albert Airey  | Selma Goldberg        | Sean O'Donnell        |
| Madlyn Bagneris       | Diana Gorlin          | Jennifer Kuhn Palmer  |
| Lyle Addison Barrocas | Annette Grauer        | Larry Rabin           |
| Carol Bear            | Elaine Gross          | Linda Ramelli         |
| Larry Bensignor       | Emline Hirsch         | Matthew Redmond       |
| Wendy Bero            | Gregory Johnson       | Diane Riehlmann       |
| Jackie Brave          | Natalia Kamyshbibova  | Roland Roger          |
| Sarah Carp            | Sheila Kaufman        | Ian Rowland           |
| Chris Cassimus        | Adam Kramer           | Rande Suhrer          |
| Deborah Cobette       | Julie Landis          | Cindy Snyder          |
| Natalie Cohen         | Deborah Lauricella    | Barbara Siegelman     |
| Stephen Cohen         | Alicia Lepisto        | Stephen Susman        |
| Nathan Dayan          | Anne Levy             | Joshua Thies          |
| Beth Eckstein         | Steven Loeb           | Shaw Thompson         |
| Titia de Lange        | Hannah Malka          | Tatiana Urbanovich    |
| Maria Sancho-Fox      | Rabbi Michael Matuson | Janelle Vallen        |
| Ellen Freeman         | Christy Moore         | Earl Blake Wisecarver |
| Adrian Garner         | Juliette Yager Murray | Helen Wolff           |
| Theresa Gex           | Howard Nagelberg      | Les Yoakum            |

אברהם בן הודס שמואלה: חיים בן פרידעל: רונה דבורה בת רחל: הערשעל בן גיטל: אפרים אברהם בן אטע רחל: שולמית יהודית בת חנה: חנה רייזלה בת רבקה: מאיר קלמן בן שפרה: הינדא יורה בת לאה: שלום בן שמואל: הדסה בת שרה: דוד יעקב בן אליעזר: רבקה לאה בת רחל: דבורה יענטל בת צפורה: גבריאל אליעזר בן אסתר: אסתר מלכה בת זלוטע איטע: ברכה בת מלכה: יונה חיים בן שמואל זאב: יהודה אהרון בן קיילא: אטקע בת בריינדל: דבורה בת אברהם: מאיר לייב בן אסתר: ברוך צבי בן רבקה באשא: שרה לאה בת פעסיע: ראובן בן פרץ: מיכל ושתי יעל בת שרה: שושנה בת רחל: דבורה מרים בת נעמי: רבקה גיטל בת פסעה מלכה: חנה בת דבורה: טובה בת מרים: מרים יעל בת שושנה: שמואל בן חיים: חיה ליאל בת טלי: דוד בן יעקב: גבריאלה בת חנה אסתר: תמרה בת אידס: שושנה בת רחל: שמואל בן יוסף: אליעזר בן שמואל: שרה עדינה בת רחל: חני שיינדל בת אטע: יהודית בת ביילא ליבא: אלונית בת בתשבע ליבא גיטא: גילה בת דבורה: אסתר בת חיה: דינה באשא בת משה: שרה בת שושנה: אורה מרים בת חנה רייזל: ברוך שרגא פייבעל בן יענטע: אלישבע חיה בת שרה: נחמה בת טובה פרומה: יעטע רחל בת צירל לאה: דוב רפאל בן חנה: שמואל בן סלי: אלישבע רות בת שרה: איטע בת פרומה: יוחנן בן דבורה: דבורה בת שרה: אדם בן שושנה: זאב בן מנוחה: חיה בת מרים.