

# HOLY CROSS EPISCOPAL CHURCH

## November 20th, Christ the King Sunday

BCP numbers refer to *The Book of Common Prayer*. Hymn numbers refer to *The Hymnal 1982*, unless otherwise indicated; numbers preceded by "S" are found at the front of the hymnal. PSB refers to *the Parish Family Songbook*.

### ENTRANCE HYMN

### Lo! He Comes, with Clouds Descending

H57

1 Lo! he comes, with clouds descending,  
2 Ev - ery eye shall now be - hold him,  
3 Those dear tok - ens of his pas - sion still his  
4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand  
dread - ful ma - jes - ty; those who set at  
daz - zling bo - dy bears, cause of end - less  
thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his  
nought and sold him, pierced, and nailed him to the  
ex - ul - ta - tion to his ran - somed wor - ship -  
power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!  
tree, deep - ly wail - ing, deep - ly wail - ing,  
ers; with what rap - ture, with what rap - ture,  
own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
deep - ly wail - ing, shall the true Mes - si - ah see.  
with what rap - ture gaze we on those glo - rious scars!  
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

*The Celebrant offers a prayer as the Advent wreath is lighted*

Lord, grant us your light, that being rid of the darkness of our minds we may come to the true light of Christ. Kindle within us the fire of faith, that we might not be weighed down by the cares of this life but attentive to the coming of the Son of Man, our Lord and Savior Jesus Christ, to whom with the Father and the Holy Spirit your church gives honor, glory, and worship, now and for ever. Amen.

## OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

Celebrant      Blessed are you, holy and living One.

People      **You come to your people and set them free.**

## COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## TRISAGION

**S 102**

*The following is sung, all standing*

The musical notation consists of three staves of music. The top staff is in treble clef, the middle staff is in bass clef, and the bottom staff is in bass clef. The lyrics are as follows:

Ho - ly God,      Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**FIRST READING: Isaiah 2:1-5**

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>In days to come  
the mountain of the LORD's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.

<sup>3</sup>Many peoples shall come and say,  
"Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths."

For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.

<sup>4</sup>He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into plowshares,  
and their spears into pruning hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

<sup>5</sup>O house of Jacob,  
come, let us walk  
in the light of the LORD!

Reader      The Word of the Lord.  
People      **Thanks be to God.**

*Silence may follow.*

## Psalm 122

*Remain seated.*

<sup>1</sup>I was glad when they said to me,\*  
    **“Let us go to the house of the LORD.”**

<sup>2</sup>Now our feet are standing\*  
    **within your gates, O Jerusalem.**

<sup>3</sup>Jerusalem is built as a city\*  
    **that is at unity with itself;**

<sup>4</sup>To which the tribes go up, the tribes of the LORD,\*  
    **the assembly of Israel, to praise the name of the LORD.**

<sup>5</sup>For there are the thrones of judgment,\*  
    **the thrones of the house of David.**

<sup>6</sup>Pray for the peace of Jerusalem:\*

**“May they prosper who love you.**

<sup>7</sup>Peace be within your walls\*  
    **and quietness within your towers.**

<sup>8</sup>For my brethren and companions' sake,\*  
    **I pray for your prosperity.**

<sup>9</sup>Because of the house of the LORD our God,\*  
    **I will seek to do you good.”**

## SECOND READING: Romans 13:11-14

*The people sit.*

A Reading from Paul's letter to the Church in Rome.

<sup>11</sup>You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; <sup>13</sup>let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader      The Word of the Lord.  
People      Thanks be to God.

## SEQUENCE HYMN The King Shall Come When Morning Dawns

H73

*All stand.*

1 The King shall come when morn - ing dawns and  
 2 Not, as of old, a lit - tle child, to  
 3 The King shall come when morn - ing dawns and  
 4 and let the end - less bliss be - gin, by  
 5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the  
 2 bear, and fight, and die, but crowned with glo - ry  
 3 earth's dark night is past; O haste the ris - ing  
 4 wear - y saints fore - told, when right shall tri - umph  
 5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.  
 2 like the sun that lights the morn - ing sky.  
 3 of that morn, the day that e'er shall last;  
 4 o - ver wrong, and truth shall be ex - tolled.  
 5 peo - ple pray, come quick - ly, King of kings.

## GOSPEL: Matthew 24:36-44

*All stand.*

Officiant      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People          **Glory to you, Lord Christ.**

[Jesus said to his disciples,] <sup>36</sup>"About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. <sup>37</sup>For as the days of Noah were, so will be the coming of the Son of Man. <sup>38</sup>For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, <sup>39</sup>and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. <sup>40</sup>Then two will be in the field; one will be taken and one will be left. <sup>41</sup>Two women will be grinding meal together; one will be taken and one will be left. <sup>42</sup>Keep awake therefore, for you do not know on what day your Lord is coming. <sup>43</sup>But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup>Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon      The Gospel of the Lord.  
People          **Praise to you, Lord Christ.**

## THE SERMON

### THE NICENE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
        and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

With all our heart and with all our mind, let us pray to the Lord, saying,  
**“Lord, have mercy.”**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of  
all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.  
**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the  
Lord.

**Lord, have mercy.**

## Form I, BCP 383

For this city (town, village, \_\_\_\_\_), for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

[For \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.]**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

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or all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

[Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.]**

In the communion of [ \_\_\_\_\_ and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence*

*The Celebrant adds a concluding Collect.*

## CONFSSION OF SIN

BCP 359

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life. Amen.

## THE PEACE

BCP p. 360

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*      **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

## OFFERTORY HYMN

*A Litany for Advent  
choir*

*J. McRae*

## PRESENTATION HYMN – O Come, O Come Emmanuel H56-(V 2&3)

O come, O Wisdom from on high,  
who ordered all things mightily;  
to us the path of knowledge show  
and teach us in its ways to go.  
Rejoice! Rejoice! Immanuel  
shall come to you, O Israel.

O come, O come, great Lord of might,  
who to your tribes on Sinai's height  
in ancient times did give the law  
in cloud and majesty and awe.  
Rejoice! Rejoice! Immanuel  
shall come to you, O Israel.

## The Great Thanksgiving

### SURSUM CORDA

*The People remain standing.*

**BCP 361**

Celebrant	The Lord be with you.
People	<b>And also with you.</b>
Celebrant	Lift up your hearts.
People	<b>We lift them to the Lord.</b>
Celebrant	Let us give thanks to the Lord our God.
People	<b>It is right to give him thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

**BCP p. 362**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

## THE LORD'S PRAYER

**BCP 363**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
    as we forgive those who trespass against us.

And lead us not into temptation,  
    but deliver us from evil.

For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

## The Breaking of the Bread

### FRACTION ANTHEM

**BCP 364**

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

### INVITATION

**BCP 364**

*The Celebrant says*

The Gifts of God for the People of God.

### DISTRIBUTION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

### **COMMUNION HYMN-Give Me Jesus**

In the morning, when I rise  
In the morning, when I rise  
In the morning, when I rise, give me Jesus  
Give me Jesus  
Give me Jesus  
You can have all this world  
But give me Jesus  
And when I am alone  
Oh, and when I am alone  
And when I am alone, give me Jesus  
Give me Jesus  
Give me Jesus  
You can have all this world  
But give me Jesus  
And when I come to die  
Oh, and when I come to die  
And when I come to die, give me Jesus  
Give me Jesus  
Give me Jesus  
You can have all this world  
You can have all this world  
You can have all this world  
But give me Jesus

### **JESUS MESSIAH**

He became sin, who knew no sin  
That we might become His righteousness  
He humbled himself and carried the cross  
Love so amazing, love so amazing  
Jesus Messiah, name above all names  
Blessed redeemer, Emmanuel  
The rescue for sinners, the ransom from Heaven  
Jesus Messiah, Lord of all  
His body the bread, his blood the wine  
Broken and poured out all for love

The whole earth trembled, and the veil was torn  
Love so amazing, love so amazing, yeah  
Jesus Messiah, name above all names  
Blessed redeemer, Emmanuel  
The rescue for sinners, the ransom from Heaven  
Jesus Messiah, Lord of all  
All our hope is in You, all our hope is in You  
All the glory to You, God, the light of the world  
Jesus Messiah, name above all names  
Blessed redeemer, Emmanuel  
The rescue for sinners, the ransom from Heaven  
Jesus Messiah, Lord of all  
Jesus Messiah, Lord of all  
You're the Lord of all  
The Lord of all

## **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**BCP 365**

## **BLESSING**

*The Priest blesses the people, saying*

**BCP 366**

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. **Amen.**

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## **POST-COMMUNION HYMN-- Days of Elijah**

These are the days of Elijah  
Declaring the Word of the Lord  
And these are the days of Your servant Moses  
Righteousness being restored  
And these are days of great trials  
Of famine and darkness and sword  
We are the voice in the desert crying  
"Prepare ye, the way of the Lord"  
Behold, He comes riding on the clouds  
Shining like the sun at the trumpet call  
Lift your voice, the year of jubilee  
And out of Zion's hill, salvation comes  
And these are the days of Ezekiel  
The dry bones becoming as flesh  
And these are the days of Your servant David  
Rebuilding a temple of praise  
Oh, these are the days of the harvest  
For the fields are as white in Your world  
And we are the labourers in Your vineyard  
Declaring the word of the Lord!  
Behold, He comes, riding on the clouds  
Shining like the sun at the trumpet call  
Lift your voice, the year of jubilee  
And out of Zion's hill, salvation comes

## DISMISSAL

BCP 366

Go in peace to love and serve the Lord.  
*People*      **Thanks be to God.**

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