

HOLY CROSS EPISCOPAL CHURCH

December 3, 2023 – First Sunday of Advent

BCP numbers refer to *The Book of Common Prayer*. Hymn numbers refer to *The Hymnal 1982*, unless otherwise indicated; numbers preceded by "S" are found at the front of the hymnal. PSB refers to the *Parish Family Songbook*.

Processional Hymn **Lo! He comes, with clouds descending** **H 57**

1 Lo! he comes, with clouds descending,
2 Ev - ery eye shall now be - hold him,
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

ADVENT DEVOTIONAL- LIGHTING OF THE ADVENT WREATH

Lord, grant us your light, that being rid of darkness of our minds we may come to the true light of Christ. Kindle within us the fire of faith, that we might not be weighed down by the cares of this life but attentive to the coming of the Son of Man, our Lord and Savior Jesus Christ, to whom with the Father and the Holy Spirit your church gives honor, glory and worship, now and forever. **Amen**

A PENITENTIAL ORDER

BCP 351

OPENING ACCLAMATION

Celebrant Blessed are you, holy and living One.

People **You come to your people and set them free.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Mark 12:29-31

CONFESSON OF SIN

BCP 352

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

TRISAGION

S 102

Music score for 'Holy Immortal One' featuring two staves of music and lyrics. The top staff is in treble clef and the bottom staff is in bass clef. The lyrics are as follows:

Ho - ly God,
Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING:

Isaiah 64:1-9

¹O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—

²as when fire kindles brushwood

and the fire causes water to boil—

to make your name known to your adversaries,

so that the nations might tremble at your presence!

³When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.

⁴From ages past no one has heard,

no ear has perceived,

no eye has seen any God besides you,

who works for those who wait for him.

⁵You meet those who gladly do right,
those who remember you in your ways.

But you were angry, and we sinned;

because you hid yourself we transgressed.

⁶We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.

We all fade like a leaf,

and our iniquities, like the wind, take us away.

⁷There is no one who calls on your name,

or attempts to take hold of you;

for you have hidden your face from us,

and have delivered us into the hand of our iniquity.

⁸Yet, O LORD, you are our Father;

we are the clay, and you are our potter;

we are all the work of your hand.

⁹Do not be exceedingly angry, O LORD,

and do not remember iniquity forever.

Now consider, we are all your people.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm: Psalm 80:1-7,16-18

¹Hear, O Shepherd of Israel, leading Joseph like a flock;*
 shine forth, you that are enthroned upon the cherubim.

²In the presence of Ephraim, Benjamin, and Manasseh,*
 stir up your strength and come to help us.

³Restore us, O God of hosts;*
 show the light of your countenance, and we shall be saved.

⁴O LORD God of hosts,*
 how long will you be angered
 despite the prayers of your people?

⁵You have fed them with the bread of tears;*
 you have given them bowls of tears to drink.

⁶You have made us the derision of our neighbors,*
 and our enemies laugh us to scorn.

⁷Restore us, O God of hosts;*
 show the light of your countenance, and we shall be saved.

¹⁶Let your hand be upon the man of your right hand,*
 the son of man you have made so strong for yourself.

¹⁷And so will we never turn away from you;*
 give us life, that we may call upon your Name.

¹⁸Restore us, O LORD God of hosts;*
 show the light of your countenance, and we shall be saved.

SECOND READING:

1 Corinthians 1:3-9

³Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN **The King shall come when morning dawns**

H 73

1 The King shall come when morn - ing dawns and
 2 Not, as of old, a lit - tle child, to
 3 The King shall come when morn - ing dawns and
 4 and let the end - less bliss be - gin, by
 5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the
 2 bear, and fight, and die, but crowned with glo - ry
 3 earth's dark night is past; O haste the ris - ing
 4 wear - y saints fore - told, when right shall tri - umph
 5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.
 2 like the sun that lights the morn - ing sky.
 3 of that morn, the day that e'er shall last;
 4 o - ver wrong, and truth shall be ex - tolled.
 5 peo - ple pray, come quick - ly, King of kings.

THE GOSPEL:**Mark 13:24-37**

Officiant The Holy Gospel of our Lord Jesus Christ according to Mark.
 People **Glory to you, Lord Christ.**

[Jesus said,] ²⁴"In those days, after that suffering, the sun will be darkened, and the moon will not give its light, ²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶Then they will see 'the Son of Man coming in clouds' with great power and glory. ²⁷Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. ²⁸"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly I tell you, this generation will not pass away until all these things have taken place. ³¹Heaven and earth will pass away, but my words will not pass away. ³²"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. ³³Beware, keep alert; for you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. ³⁵Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, ³⁶or else he may find you asleep when he comes suddenly. ³⁷And what I say to you I say to all: Keep awake."

Officiant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend M. Dorian Del Priore

THE NICENE CREED

All stand.

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People- Form IV

BCP 388

All remain standing.

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world.

We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; For Daniel, our bishop; for our retired bishops, Andrew and Dorsey, and all bishops, priests,
and deacons.

In the Diocesan Cycle of prayer, we pray for:

St. Andrew's Greenville; The Ministry of Church Musicians

In the Anglican Cycle of prayer we pray for:

The Anglican Church of North India (United)
Silence
Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

We pray for Joe, our president; Henry, our governor; Paul, our mayor, and for all who lead and serve. For our civil servants, first responders, and members of the medical community. We pray for our armed forces, especially those who are deployed.

We pray for the victims of war and violence, especially for the conflict in Israel and Gaza. We pray for peace and the end to armed conflict.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

In our ministries of mercy: Powerpacks, James Monroe Mission House, the Med Shed, and GOAL. In our discernment for how we may continue to serve and resource the larger community of Simpsonville and beyond.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We pray for the staff, vestry, leadership, and members of Holy Cross. We pray for the staff, teachers, and families of Holy Cross Academy.

For our missionaries, Cameron, Roberto, and Brenda; for Mother Lourdes and the people of Cristo Liberador, our partner parish in Quito, Ecuador.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray especially for: **James, Lee, Michele, Michael, Cheryl, Sadie, Sonya, Art, John, Jerry, Tom, Jessica, Jim, Eric, Steffanie, Carol, Ralph, and Ryan.** We pray for all on the Holy Cross prayer list, including all who are lonely, sick, homebound, and suffering.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome & Announcements

OFFERTORY HYMN

Come, Thou Redeemer of the Earth
Choir

arr. M. Schweizer

PRESENTATION HYMN

O Come, O Come Emmanuel

H 56 (v. 1&2)

O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

O come, thou Wisdom from on high,
who orderest all things mightily;
to us the path of knowledge show,
and teach us in her ways to go.

Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

The Great Thanksgiving Eucharistic Prayer B

BCP 367

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

Sullivan

Sullivan

1 Dm B^bM7 Dm F B^b

7 A Dm B^bM7 Dm

13 F B^b A D/F# Gm

19 Dm C F Gm C Dm D/F#

26 Gm Dm C F Gm C D

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

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As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Fraction

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Invitation

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION

All are invited to join the Parish family at the altar rail and to receive the Sacrament; if you do not desire to receive the Sacrament, you are invited to come forward to receive a blessing (please indicate you desire a blessing by crossing your arms over your chest).

Gluten free communion is available upon request.

You may choose to receive the wine in one of two ways. To receive via intinction from the red chalice, please hold onto the bread and gently dip the edge into the wine. To receive directly from the silver chalice, once you have consumed the bread, gently guide the silver chalice to your lips to sip the wine.

If you are interested in learning about Baptism, please talk with the priest after church.

COMMUNION SONGS

Good, Good Father

Chris Tomlin

Oh, I've heard a thousand stories
Of what they think You're like
But I've heard the tender whisper
of love in the dead of night
And You tell me that You're pleased and that I'm never alone
You're a good, good Father
It's who You are, it's who You are, it's who You are
And I'm loved by You
It's who I am, it's who I am,
it's who I am
Oh, and I've seen many searching for answers far and wide
But I know we're all searching
for answers only You provide
'Cause You know just what we need before we say a word
You're a good, good Father
It's who You are, it's who You are, it's who You are
And I'm loved by You
It's who I am, it's who I am,
it's who I am
Because You are perfect

in all of Your ways
You are perfect in all of Your ways
You are perfect in all of Your ways
to us
Oh, it's love so undeniable
I, I can hardly speak
Peace so unexplainable
I, I can hardly think
As You call me deeper still
As You call me deeper still
As You call me deeper still
into love, love, love
You're a good, good Father
It's who You are, it's who You are, it's who You are
And I'm loved by You
It's who I am, it's who I am,
it's who I am
And You're a good, good Father
It's who You are, it's who You are, it's who You are
And I'm loved by You
It's who I am, it's who I am,
it's who I am
You're a good, good Father
It's who You are, it's who You are, it's who You are
And I'm loved by You
It's who I am, it's who I am,
it's who I am

All Who Are Thirsty

Brenton Brown/ Glenn Roberts

All who are thirsty
All who are weak
Come to the fountain
Dip your heart in the stream of life
Let the pain and the sorrow
Be washed away
In the waves of his mercy
As deep cries out in deep

(we sing)
Come Lord Jesus come
Come Lord Jesus come
Come Lord Jesus come

Holy Spirit come
Holy Spirit come
Holy Spirit come

As deep cries out to deep
We sing Come, Lord Jesus, come

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed:
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Blessing

The Priest blesses the people

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. *Amen.*

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

PROCESSIONAL HYMN

God With Us

Mercy Me

Who are we
That You would be mindful of us
What do You see
That's worth looking our way
We are free
In ways that we never should be
Sweet release
From the grip of these chains
Like hinges straining from the weight
My heart no longer can keep from singing
All that is within me cries
For You alone be glorified
Emmanuel
God with us
My heart sings a brand new song
My debt is paid these chains are gone
Emmanuel
God with us
Lord You know
Our hearts don't deserve Your glory
Still You show
A love we cannot afford
Like hinges straining from the weight
My heart no longer can keep from singing
All that is within me cries
For You alone be glorified
Emmanuel
God with us
My heart sings a brand new song
The debt is paid these chains are gone
Emmanuel
God with us
Such a tiny offering
compared to Calvary
Nevertheless
we lay it at Your feet
Such a tiny offering
compared to Calvary
Nevertheless
we lay it at Your feet
All that is within me cries
For You alone be glorified
Emmanuel

God with us
My heart sings a brand new song
My debt is paid these chains are gone
Emmanuel
God with us

Dismissal

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Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**



