

HOLY CROSS EPISCOPAL CHURCH

March 26, 2023 – 5th Sunday in Lent

BCP numbers refer to *The Book of Common Prayer*. Hymn numbers refer to *The Hymnal 1982*, unless otherwise indicated; numbers preceded by “S” are found at the front of the hymnal. PSB refers to the *Parish Family Songbook*.

Penitential Order

ENTRANCE HYMN Eternal Lord of Love, Behold Your Church

H 149

Eternal Lord of Love, Behold Your Church



1 E - ter - nal Lord of love, be - hold your church
2 So dai - ly dy - ing to the way of self,
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
so dai - ly liv - ing in your way of love,
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
we walk the road, Lord Je - sus, that you trod,
and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
know - ing our - selves bap - tized in - to your death:
glo - rious in spring - time dress of leaf and flow'r,

far off yet here— the goal of all de - sire.
so we are dead and live with you in - God.
so in - to life and glo - ry shall we wake.

Text: Thomas H. Cain, 1931–2003

Music: OLD 124TH, *Trente quatre pseauties de David*, Geneva, 1551

Text © Thomas H. Cain. Used by permission of estate.

Duplication in any form prohibited without permission or valid license from copyright administrator.

OPENING ACCLAMATION

BCP 351

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

DECALOGUE

BCP 350

The Decalogue is said, the People kneeling.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSiON OF SIN

BCP 351

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

TRISAGION

S 102

The following is sung, all standing

The musical score consists of two staves of music in G clef, B-flat key signature, and common time. The top staff has a bass line with quarter notes and a soprano line with eighth-note chords. The bottom staff has a bass line with quarter notes and a soprano line with eighth-note chords. The lyrics are as follows:

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING: Ezekiel 37:1-14

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: Psalm 130

¹Out of the depths have I called to you, O LORD;
LORD, hear my voice;*
let your ears consider well the voice of my supplication.

²If you, LORD, were to note what is done amiss,*
O Lord, who could stand?

³For there is forgiveness with you;*
therefore you shall be feared.

⁴I wait for the LORD; my soul waits for him;*
in his word is my hope.

⁵My soul waits for the LORD,
more than watchmen for the morning,*
more than watchmen for the morning.

⁶O Israel, wait for the LORD,*
for with the LORD there is mercy;

⁷with him there is plenteous redemption,*
and he shall redeem Israel from all their sins.

SECOND READING: Romans 8:6-11

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

I Am the Bread of Life

H 335 (v. 1,4,5)

All stand.

1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be lieve that

1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the

1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has

1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with in you.
 4 die, they shall live for ev - er.
 5 come in to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4 5 Yes, day.

last day. 1-4 5 Yes, (3) 2 The 3 Un- 4 — 5 Yes, (3) day.

Final Ending

The descant may be sung after stanzas 4 and 5.

GOSPEL: John 11:1-45

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them.” ¹¹After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, “Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?” ²⁷She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at

the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend M. Dorian Del Priore †

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

BCP 358

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP 359

All remain standing.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our bishop; for our retired bishops, Andrew and Dorsey, and all bishops, priests, and deacons.

In the Diocesan Cycle of prayer, we pray for: *St. George's, Anderson*

In the Anglican Cycle of prayer we pray for: *The Anglican Church of South America*

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

We pray for Joe, our president; Henry, our governor; Paul, our mayor, and for all who lead and serve. For our civil servants, first responders, and members of the medical community. We pray for our armed forces, especially those who are deployed.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

In our ministries of mercy: Powerpacks, James Monroe Mission House, the Med Shed, and GOAL. In our discernment for how we may continue to serve and resource the larger community of Simpsonville and beyond.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We pray for the staff, vestry, leadership, and members of Holy Cross.

We pray for the staff, teachers, and families of Holy Cross Academy.

For our missionaries, Cameron and Roberto; for Mother Lourdes and the people of Cristo Liberador, our partner parish in Quito, Ecuador.

We pray for our expectant mother: Nicole Stone

~~We give thanks for the birth of:~~

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

We pray especially for: **Parks, Eric, Dana, Tom, James, Carolyn, Marlene, Harold, Debbie, Ruth and Adrian.**

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

THE PEACE

BCP 360

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY HYMN

Counting Every Blessing

Chris Llewellyn/ Gareth Gilkeson

I was blind, now I'm seeing in color
I was dead, now I'm living forever
I had failed, but You were my redeemer
I've been blessed beyond all measure

I was lost, now I'm found by the Father
I've been changed from a ruin to treasure

I've been given a hope and a future
I've been blessed beyond all measure

I am counting every blessing, counting every blessing
Letting go and trusting when I cannot see
I am counting every blessing, counting every blessing
Surely every season you are good to me

Oh, you are good to me
Oh, you are good to me

You were there in the valley of shadows
You were there in the depth of my sorrows
You're my strength, my hope for tomorrow
I've been blessed beyond all measure

Surely your goodness pursues me
Surely your heart is still for me
I will remember your mercies all my days
Through every storm and gale

For your goodness, I will ever praise you
Oh, you are good to me
Oh, you are good to me

Presentation Hymn

Upon thy table, Lord, we place
These symbols of our work and thine,
Life's food won only by thy grace,
Who gives to all the bread and wine.

Accept them, Lord, from thee they come.
We take them humbly at thy hand.
These gifts of thine for higher use
We offer as thou dost command.

The Great Thanksgiving

SURSUM CORDA

BCP 361

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

BCP 362

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

BCP 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM *Lamb of God (Hurd)* S 161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

BCP 364

COMMUNION HYMN

Give Me Jesus
Jeremy Camp

In the morning, when I rise
 In the morning, when I rise
 In the morning, when I rise
 Give me Jesus
 Give me Jesus
 Give me Jesus
 You can have this whole world
 Just give me Jesus
 When I am alone

When I am alone
Oh, when I am alone
Give me Jesus
Give me Jesus
Give me Jesus
You can have this whole world
Just give me Jesus
When I come to die
When I come to die
Oh, when I come to die
Give me Jesus
Give me Jesus
Give me Jesus
You can have this whole world
Just give me Jesus
Give me Jesus
Give me Jesus
You can have this whole world
You can have this whole world
You can have this whole world
Just give me Jesus

You Are My King (Amazing Love)

Billy J Foote

I'm forgiven,
because You were forsaken
I'm accepted,
You were condemned
I'm alive and well,
Your Spirit is within me
Because You died and rose again

I'm forgiven,
because You were forsaken
I'm accepted,
You were condemned
I'm alive and well,
Your Spirit is within me
Because You died and rose again

Amazing love, how can it be

That You my king should die for me?
Amazing love, I know it's true
And it's my joy to honor You
In all I do to honor You

I'm forgiven,
because You were forsaken
I'm accepted,
You were condemned
I'm alive and well,
Your Spirit is within me
Because You died and rose again

Amazing love, how can it be
That You my king should die for me?
Amazing love, I know it's true
And it's my joy to honor You
In all I do to honor You

Amazing love, how can it be
That You my king should die for me?
Amazing love, I know it's true
And it's my joy to honor You
In all I do to honor You

You are my King
You are my King
Jesus You are my King
Jesus You are my King

Amazing love, how can it be
That You my king should die for me?
Amazing love, I know it's true
And it's my joy to honor You
In all I do to honor You
Amazing love, how can it be
That You my king should die for me?
Amazing love, I know it's true
And it's my joy to honor You
In all I do to honor You

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

LENTEN SOLEMN PRAYER

The Priest blesses the people, saying

Bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

POST-COMMUNION HYMN Jesus, Son of God

Chris Tomlin | Jason Ingram | Matt Maher

You came down from heavens throne
This earth you formed was not your home
A love like this the world had never known
A crown of thorns to mock your name
Forgiveness fell upon your face
A love like this the world had never known
On the altar of our praise let there be no higher name
Jesus, son of God
You laid down your perfect life
You are the sacrifice
Jesus, son of God
You are Jesus, son of God
You took our sin
You bore our shame

You rose to life
You defeated the grave
And a Love like this the world has never known
Cause You took our sin
You bore our shame
You rose to life
You defeated the grave
A Love like this the world has never known
Be lifted higher than all you've overcome
Your name be louder than any other song
There is no power that can come against your love
The cross was enough
The cross was enough
The cross was enough
The cross was enough

DISMISSAL

Let us go forth in the name of Christ.
People **Thanks be to God.**

BCP 366

From riteplanning.com.
Copyright © 2023 Church Publishing Inc. All rights reserved.