



QUAD RIDERS ATV ASSOCIATION OF BRITISH COLUMBIA

TRAIL DEVELOPMENT AND MAINTENANCE GRANT APPLICATION

FORM "A" - Maximum Grant Amount \$5,000

YEAR: _____

Club Name: _____

Club Address: _____

Date of Request: _____

Contact Person: _____

Phone No: _____ **Cell No:** _____

Email Address: _____

Project Title: _____

Membership:

To be eligible, an applicant must be a member club, in good standing with the Quad Riders ATV Association of BC (ATVBC) with a minimum of ten ATVBC members.

Application:

All applications must be submitted to kim@atvbc.ca

A. Grant Amount Requested: _____ (to a max of 50% of total project cost (Item D x 50%); not to exceed \$5,000)

B. Matching Funds: _____ **Funding Source & Amount:** _____

C. In-kind contributions: _____ (Add Items F + G from page 2 = Item C)

D. Total Project Value: _____ **(Add Items A + B + C = Item D)**
(Same as Item H on Page 2)

Project Completion Date:

All projects must be completed with final paperwork submitted prior to November 1

Note: All applications and the information contained herein becomes the property of ATVBC

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BUDGET:

Please list all suppliers/contractors and projected costs to complete your project:

<u>SUPPLIER/CONTRACTOR NAME</u>	<u>TYPE OF GOODS OR SERVICE</u>	<u>AMOUNT</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____

TOTAL PROJECTED COSTS: _____ (E)

IN-KIND CONTRIBUTIONS

Donation of Materials & Volunteer Contributions

Hourly Volunteer Rates for In-kind calculation:

\$20 Manual Labour; \$40 Operating Small Equip (chain saw); \$100 Large Equipment

Total Manual Labour Hours: _____ x \$ 20 = \$ _____
Total Small Equip Hours: _____ x \$ 40 = \$ _____
Total Large Equip Hours: _____ x \$100 = \$ _____

TOTAL VOLUNTEER CONTRIBUTIONS: _____ (F)

Donation of Materials

1. _____	\$ _____
2. _____	\$ _____
3. _____	\$ _____
4. _____	\$ _____

TOTAL MATERIALS DONATION: _____ (G)

TOTAL PROJECT VALUE: _____ (H)

(Add Items E + F + G = Item H)

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1. Application Description (fillable boxes below, if more space required please attach separate word document)

a) Project description, including background:

b) **Trail Management** – Please provide a detailed description of your previous experience in managing trail construction. Also address your plans for long-term management and maintenance of your trail project. Your volunteer support should also be described.

c) **Respect for the Environment and Sustainable Trail Development** - *sustainability means using, developing and protecting resources in a manner that enables people to meet current needs and at the same time provides for the needs of future generations from the joint perspective of environmental, economic and community objectives.*

Please indicate how your project will enhance trail sustainability (i.e. rehabilitates existing trail, erosion control, trail relocation from environmentally sensitive areas, etc).

d) **Significance of Trail System** – Connections between existing trails with regions and between regional trails systems enhance rider experiences and support sustainable trails by dispersing recreationists across the terrain. Please describe how your project will enhance connections with existing trail networks.

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- e) **Project Timeline** – provide a timeline for the project, please note that all projects must be completed by November 1
- f) **Any other relevant information** including any authorizations if necessary. (Note permission from local recreation officer must accompany application if applicable.)
- g) **Describe your plans to acknowledge** the contribution of ATVBC and any other partners.

Please see the Trail Development & Maintenance Grant Program Guidelines for list of eligible projects, payment of grants, and general info on the application process.

Final Reporting – all projects must be completed by NOVEMBER 1ST this includes submitting receipts, final report, and photos of completed project.

Authorized Signatures:

The undersigned hereby certify the following:

- we are duly authorized to bind our organization;
- the information included in our application accurately describes our project; and
- our organization fully supports this application for funding.

Name: _____

Name: _____

Position in Club: _____

Position in Club: _____

Signature: _____

Signature: _____

Date: _____

Date: _____

SUBMISSION

Please submit application by email to:
Kim Smith, Quad Riders ATV Association of BC
kim@atvbc.ca