



OLLI at Sierra College  
316 Vernon Street, Suite 257  
Roseville, CA 95678  
(916) 781-6290      www.sierraolli.org



## APPLICATION FOR ADMISSION

- ☐ FALL  
☐ SPRING  
☐ SUMMER

\_\_\_\_\_  
YEAR

### 1. Student ID # (If Known)

\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-

### 2. DATE OF BIRTH

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
MO      DAY      YEAR

### 3. IS ENGLISH YOUR PRIMARY LANGUAGE?

☐ Yes      ☐ No

### 4. EMAIL ADDRESS

\_\_\_\_\_

### 5. LEGAL NAME & CURRENT ADDRESS

Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_

Middle Name or Initial: \_\_\_\_\_ Suffix: \_\_\_\_\_

Gender: ☐ Male    ☐ Female    ☐ Decline to State

Former or Maiden Name: \_\_\_\_\_

Current Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

County: \_\_\_\_\_

Day Phone Number: (\_\_\_\_\_)\_\_\_\_\_-\_\_\_\_\_- Evening Phone Number: (\_\_\_\_\_)\_\_\_\_\_-\_\_\_\_\_-

### 6. U.S. CITIZENSHIP

If **NO**, check **one** of the following:

YES    NO

☐    ☐

☐ Permanent Resident \*    ☐ Temporary Resident \*    ☐ Amnesty \*

☐ Refugee / Asylee \*    ☐ Student Visa (F1)    ☐ Other - Specify: \_\_\_\_\_

\*Provide your Alien ID number: \_\_\_\_\_

Issue Date: \_\_\_\_/\_\_\_\_/\_\_\_\_    Exp. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

### 7. RACE / ETHNICITY (Check one)

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> African American, Non-Hispanic  | <input type="checkbox"/> Guamanian     | <input type="checkbox"/> Mexican                | <input type="checkbox"/> South American         |
| <input type="checkbox"/> American Indian, Alaskan Native | <input type="checkbox"/> Hawaiian      | <input type="checkbox"/> Other Asian            | <input type="checkbox"/> Vietnamese             |
| <input type="checkbox"/> Cambodian                       | <input type="checkbox"/> Indian (Asia) | <input type="checkbox"/> Other Hispanic         | <input type="checkbox"/> White, Non-Hispanic    |
| <input type="checkbox"/> Central American                | <input type="checkbox"/> Japanese      | <input type="checkbox"/> Other Non-White        | <input type="checkbox"/> Unknown/Non Respondent |
| <input type="checkbox"/> Chinese                         | <input type="checkbox"/> Korean        | <input type="checkbox"/> Other Pacific Islander | <input type="checkbox"/> Decline to State       |
| <input type="checkbox"/> Filipino                        | <input type="checkbox"/> Laotian       | <input type="checkbox"/> Samoan                 |   |

### 8. EDUCATIONAL GOAL (Check one)

- |   |   |
|---|---|
| <input type="checkbox"/> Associate Degree without transfer.                 | <input type="checkbox"/> Prepare for a new career (acquire job skills). |
| <input type="checkbox"/> Advance in current job/career (update job skills). | <input type="checkbox"/> Transfer with AA/AS degree.                    |
| <input type="checkbox"/> Formulate career interests, plans and goals.       | <input type="checkbox"/> Transfer without AA/AS degree.                 |
| <input type="checkbox"/> Improve basic skills in English, Reading and Math. | <input type="checkbox"/> Vocational Certificate without Transfer.       |
| <input type="checkbox"/> Maintain certificate or license.                   | <input type="checkbox"/> Undecided on goal/exploring.                   |
| <input type="checkbox"/> Personal Enrichment.                               |   |

**9. HIGH SCHOOL STATUS (Check one)**

- ☐ Never attended.  
☐ Academic Enrichment Student  
 (Will be attending both 9-12 and Sierra).  
☐ Did not graduate.  
☐ Graduated.  
☐ Passed GED.  
☐ Passed CA Proficiency Exam.  
☐ Currently in Adult School.  
☐ Foreign school graduate.

DATE OF HIGH SCHOOL GRADUATION, G.E.D : \_\_\_\_/\_\_\_\_/\_\_\_\_  
MO YEAR

**10. ENROLLMENT STATUS (Check one)**

- ☐ First time Student.  
☐ Attended another college, first time at Sierra.  
☐ Previously attended Sierra College.  
 If attended Sierra College prior to 1980, when :

\_\_\_\_/\_\_\_\_  
MO YEAR

- ☐ Have also attended another college since I  
 attended Sierra College.

**11. LAST HIGH SCHOOL ATTENDED**

High School: \_\_\_\_\_

City: \_\_\_\_\_

County: \_\_\_\_\_ State: \_\_\_\_\_

**12. MAJOR**

Program of study you intend to pursue at this college

OLLI Program uses code - 0 0 0 0

0	0	0	0
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**13. LAST COLLEGE/UNIVERSITY ATTENDED (if applicable)**

College/University: \_\_\_\_\_

Year attended: \_\_\_\_\_

Highest Degree Earned: ☐ Associate's Degree ☐ Bachelor's Degree or higher Year highest degree earned: \_\_\_\_\_

**14. Employment**

How many hours per week do you expect to work this term?

- ☐ None ☐ 20-29  
☐ 1-9 ☐ 30-39  
☐ 10-19 ☐ 40 or More

**15. MATRICULATION**

Did you take an assessment Test ? ☐ Yes ☐ No

Did you attend orientation ? ☐ Yes ☐ No

Did you Prepare a Student Education Plan ? ☐ Yes ☐ No

**16. NEEDS AND INTERESTS (Check all that apply) - Optional**

- |   |  |
|---|--|
| <input type="checkbox"/> Athletics/Intercollegiate Sports<br><input type="checkbox"/> Basic Skills (reading, writing, math)<br><input type="checkbox"/> CalWorks<br><input type="checkbox"/> Career Center<br><input type="checkbox"/> Community Education<br><input type="checkbox"/> Counseling - Personal<br><input type="checkbox"/> Disability Services<br><input type="checkbox"/> Employment Assistance<br><input type="checkbox"/> ESL - English as a Second Language<br><input type="checkbox"/> EOPS - Extended Opportunity Programs and Services<br><input type="checkbox"/> Financial Aid | <input type="checkbox"/> Health services<br><input type="checkbox"/> Housing / Dorms<br><input type="checkbox"/> Learning Disability<br><input type="checkbox"/> Re-Entry Center<br><input type="checkbox"/> Student Activities<br><input type="checkbox"/> Study Skills<br><input type="checkbox"/> Transfer Center<br><input type="checkbox"/> Tutoring<br><input type="checkbox"/> Veteran's Benefits |
|---|--|

**OFFICE USE ONLY**

Processed by: \_\_\_\_\_

Res: \_\_\_\_\_

Date: \_\_\_\_\_

The information requested below is deemed relevant and necessary to properly determine your residence status for tuition purposes pursuant to Education Code 68040. Failure to answer all questions may cause you to be classified as a nonresident. You may submit other information that you believe will establish your California residence. If additional information is needed to determine your residence status, you will be required to complete a supplemental questionnaire and/or to present evidence in accordance with Educational Code 68040 et seq. The burden of proof to clearly demonstrate both physical presence and intent to establish California residence lies with the student.

**PART A — To be completed by all students**

Name: \_\_\_\_\_

What state do you regard as your permanent home? \_\_\_\_\_

If it is California, when did your present stay begin? \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day Year

1. Where have you resided in the past 24 months?

_____	_____	From _____ / _____ To _____ / _____
City	State	Month Year Month Year
_____	_____	From _____ / _____ To _____ / _____
City	State	Month Year Month Year

2. Are you unmarried and under 19 year of age?

- ☐ Yes Complete questions 2-8 about your parents  
☐ No Complete questions 2-8 about yourself

If yes, what year?

- |   |  |       |
|---|--|-------|
| 3. Have you filed state income tax in another state ?                           | <input type="checkbox"/> Yes <input type="checkbox"/> No | _____ |
| 4. Have you voted in another state ?  | <input type="checkbox"/> Yes <input type="checkbox"/> No | _____ |
| 5. Attended an out-of-state education institution as a resident of that state ? | <input type="checkbox"/> Yes <input type="checkbox"/> No | _____ |
| 6. Declared residency in another state for income tax purposes ?                | <input type="checkbox"/> Yes <input type="checkbox"/> No | _____ |
| 7. Had a valid driver's license in another state ?                              | <input type="checkbox"/> Yes <input type="checkbox"/> No | _____ |
| 8. Registered another vehicle in another state?                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No | _____ |

**PART B — If you are under 19 years of age when classes begin – complete the questions below**

1. Have you lived continuously for the past two (2) years with one or both of your parents or court appointed legal guardian?  
☐ Yes ☐ No

2. Please indicate your parent's/legal guardian's name(s) and address below:

3. Name: \_\_\_\_\_ U.S. Citizen ☐ Yes ☐ No

Current Address: \_\_\_\_\_  
 Street City State Zip

4. Has the person indicated above claimed you on their Federal or State income tax for this past year?  
☐ Yes ☐ No

**PART C — U. S. Military Status**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> None apply to me                            | <input type="checkbox"/> Yes <input type="checkbox"/> No | Is California your home of record?                               |
| <input type="checkbox"/> Currently active military                   | <input type="checkbox"/> Yes <input type="checkbox"/> No | Are you currently stationed in California?                       |
| <input type="checkbox"/> Dependent of currently active military      | <input type="checkbox"/> Yes <input type="checkbox"/> No | If stationed in California, is it for educational purposes only? |
| <input type="checkbox"/> Member discharged within the last year      |  |  |
| <input type="checkbox"/> Member discharged over a year ago (veteran) |  |  |

**18. APPLICANT MUST READ AND SIGN** (California State Law)

I CERTIFY UNDER PENALTY OF PERJURY THAT THE INFORMATION ON THIS APPLICATION IS TRUE AND CORRECT. I UNDERSTAND THAT FALSIFICATION OF MY INFORMATION MAY RESULT IN DISCIPLINARY ACTION BY THE COLLEGE.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Osher Lifelong Learning Institute at Sierra College

## Tuition-free OLLI Course Registration Form – Fall 2024

**DIRECTIONS:** If you did not take a tuition-free OLLI course in the **Spring 2024** or **Summer 2024** semester, you must complete an application **along with** this course registration form. Applications are available on the OLLI website at [www.sierraolli.org](http://www.sierraolli.org) or you may request to have one emailed/mailed to you. To request an application, email: [olli@sierracollege.edu](mailto:olli@sierracollege.edu) or scan the QR code below to access now!

**Mail forms to:**

OLLI at Sierra College  
316 Vernon St., Suite 257  
Roseville, CA 95678

**Email completed forms to:**

[olli@sierracollege.edu](mailto:olli@sierracollege.edu)

**Scan to open application:**

*\*Use smart phone camera to scan*



STUDENT INFORMATION			*Please Update My Information: <input type="checkbox"/>
Sierra College Student ID # (9 digits if known):			DOB:
First Name:	Last Name:		Middle Initial:
Street:	City:	ST:	Zip:
Phone:	Email:		

**Select (X) Tuition-free OLLI Courses Below:**

COURSE TITLE	DATES and TIME	LOCATION	CRN	X
<b>ENGL 0814</b>				
Ongoing Memoir Writing <i>Judie Rae</i>	Tues, 9/3-10/8, 1pm-3pm <i>6 sessions</i>	Nevada County Campus: N8-103	82122	
<b>MUSIC 0810</b>				
Truckee-Tahoe Community Chorus <i>Brittney May</i>	Mon, 8/19-12/9, 5:45pm-8:35pm <i>14 sessions   *No class: 9/2, 10/14, &amp; 11/11.</i>	Tahoe-Truckee Campus: T1-231	81982	
Truckee-Tahoe Community Band <i>Randy Humphreys</i>	Wed, 8/21-12/4, 6pm-9:05pm <i>15 sessions   *No class: 10/16</i>	Tahoe-Truckee Campus: T1-231	82140	
Brahms: The Music <i>Stephen Miller</i>	Mon, 8/26-10/7, 10am-12pm <i>6 sessions   *No class: 9/2</i>	Roseville Center Vernon: Rm-259	82119	
Brahms: The Music <i>Stephen Miller</i>	Tues, 8/27-10/8, 10am-12pm <i>6 sessions   *No class: 9/3</i>	Nevada County Campus: N15-101	82117	
Tchaikovsky: The Music <i>Stephen Miller</i>	Mon, 10/21-12/2, 10am-12pm <i>6 sessions   *No class: 11/11</i>	Roseville Center Vernon: Rm-259	82120	
Tchaikovsky: The Music <i>Stephen Miller</i>	Tues, 10/22-12/3, 10am-12pm <i>6 sessions   *No class: 11/12</i>	Nevada County Campus: N15-101	82118	
<b>THEA 0809</b>				
Food and Film - Objectivity, Art, and Moral Heritage <i>Ellen Sander</i>	Tues, 9/3-10/8, 1pm-4pm <i>6 sessions</i>	Roseville Center Vernon: Rm-259	82520	
Food and Film - Objectivity, Art, and Moral Heritage <i>Ellen Sander</i>	Wed, 9/4-10/9, 1pm-4pm <i>6 sessions</i>	Nevada County Campus: N12-103	82521	
La otra mirada: The Other Viewpoint <i>Ellen Sander</i>	Tues, 10/22-11/26, 1pm-4pm <i>6 sessions</i>	Roseville Center Vernon: Rm-259	82522	
La otra mirada: The Other Viewpoint <i>Ellen Sander</i>	Wed, 10/23-12/4, 1pm-4pm <i>6 sessions   *No class: 10/30</i>	Nevada County Campus: N12-103	82523	

**X**

**Signature**

**Date**