SIERRA COLLEGE

OLLI at Sierra College
5100 Sierra College Blvd.
Rocklin, CA 95677
(916) 781-6290 www.sierraolli.org

tuition free OLLI

APPLICATION FOR ADMISSION

☐ FALL
☐ SPRING
☑ SUMMER
2025 YEAR

1. Student ID # (If Known)

_____-_____-_____

2. DATE OF BIRTH

_____/_____/_____
MO DAY YEAR

3. IS ENGLISH YOUR PRIMARY LANGUAGE?

☐ Yes ☐ No

4. EMAIL ADDRESS

_____

5. LEGAL NAME & CURRENT ADDRESS

Last Name: _____

First Name: _____

Middle Name or Initial: _____ Suffix : _____

Gender: ☐ Male ☐ Female ☐ Decline to State

Former or Maiden Name: _____

Current Address: _____

City: _____ State: _____ Zip Code: _____

County: _____

Day Phone Number: (_____)_____-_____ Evening Phone Number: (_____)_____- _____

6. U.S. CITIZENSHIP

YES NO

☐ ☐

If **NO**, check **one** of the following:

☐ Permanent Resident * ☐ Temporary Resident * ☐ Amnesty *

☐ Refugee / Asylee * ☐ Student Visa (F1) ☐ Other - Specify: _____

*Provide your Alien ID number: _____

Issue Date: ___/___/_____ Exp. Date: ___/___/_____

7. RACE / ETHNICITY (Check one)

☐ African American, Non-Hispanic
☐ American Indian, Alaskan Native
☐ Cambodian
☐ Central American
☐ Chinese
☐ Filipino
☐ Guamanian
☐ Hawaiian
☐ Indian (Asia)
☐ Japanese
☐ Korean
☐ Laotian
☐ Mexican
☐ Other Asian
☐ Other Hispanic
☐ Other Non-White
☐ Other Pacific Islander
☐ Samoan
☐ South American
☐ Vietnamese
☐ White, Non-Hispanic
☐ Unknown/Non Respondent
☐ Decline to State

8. EDUCATIONAL GOAL (Check one)

☐ Associate Degree without transfer.
☐ Advance in current job/career (update job skills).
☐ Formulate career interests, plans and goals.
☐ Improve basic skills in English, Reading and Math.
☐ Maintain certificate or license.
☐ Personal Enrichment.
☐ Prepare for a new career (acquire job skills).
☐ Transfer with AA/AS degree.
☐ Transfer without AA/AS degree.
☐ Vocational Certificate without Transfer.
☐ Undecided on goal/exploring.

9. HIGH SCHOOL STATUS (Check one)

- ☐ Never attended.
- ☐ Academic Enrichment Student (Will be attending both 9-12 and Sierra).
- ☐ Did not graduate.
- ☐ Graduated.
- ☐ Passed GED.
- ☐ Passed CA Proficiency Exam.
- ☐ Currently in Adult School.
- ☐ Foreign school graduate.

DATE OF HIGH SCHOOL GRADUATION, G.E.D : ____/ _____
MO YEAR

10. ENROLLMENT STATUS (Check one)

- ☐ First time Student.
- ☐ Attended another college, first time at Sierra.
- ☐ Previously attended Sierra College.
  If attended Sierra College prior to 1980, when :

____ / _____
MO YEAR

- ☐ Have also attended another college since I attended Sierra College.

11. LAST HIGH SCHOOL ATTENDED

High School:_____

_____

City: _____

County:_____State: _____

12. MAJOR

Program of study you intend to pursue at this college

OLLI Program uses code - 0 0 0 0

0	0	0	0

13. LAST COLLEGE/UNIVERSITY ATTENDED (if applicable)

College/University: _____

Year attended: _____

Highest Degree Earned: ☐ Associate's Degree ☐ Bachelor's Degree or higher Year highest degree earned: _____

14. Employment

How many hours per week do you expect to work this term?

- ☐ None
- ☐ 1-9
- ☐ 10-19
- ☐ 20-29
- ☐ 30-39
- ☐ 40 or More

15. MATRICULATION

Did you take an assessment Test ? ☐ Yes ☐ No

Did you attend orientation ? ☐ Yes ☐ No

Did you Prepare a Student Education Plan ? ☐ Yes ☐ No

16. NEEDS AND INTERESTS (Check all that apply) - Optional

- ☐ Athletics/Intercollegiate Sports
- ☐ Basic Skills (reading, writing, math)
- ☐ CalWorks
- ☐ Career Center
- ☐ Community Education
- ☐ Counseling - Personal
- ☐ Disability Services
- ☐ Employment Assistance
- ☐ ESL - English as a Second Language
- ☐ EOPS - Extended Opportunity Programs and Services
- ☐ Financial Aid
- ☐ Health services
- ☐ Housing / Dorms
- ☐ Learning Disability
- ☐ Re-Entry Center
- ☐ Student Activities
- ☐ Study Skills
- ☐ Transfer Center
- ☐ Tutoring
- ☐ Veteran's Benefits

OFFICE USE ONLY

Processed by: _____

Res: _____

Date: _____

17. STATEMENT OF LEGAL RESIDENCE

The information requested below is deemed relevant and necessary to properly determine your residence status for tuition purposes pursuant to Education Code 68040. Failure to answer all questions may cause you to be classified as a nonresident. You may submit other information that you believe will establish your California residence. If additional information is needed to determine your residence status, you will be required to complete a supplemental questionnaire and/or to present evidence in accordance with Educational Code 68040 et seq. The burden of proof to clearly demonstrate both physical presence and intent to establish California residence lies with the student.

PART A — To be completed by all students

Name: _____

What state do your regard as your permanent home? _____

If it is California, when did your present stay begin? _____/_____/_____
Month Day Year

1. Where have you resided in the past 24 months?

_____ _____ From_____/_____ To_____/_____
City State Month Year Month Year

_____ _____ From_____/_____ To_____/_____
City State Month Year Month Year

2. Are you unmarried and under 19 year of age? ☐ Yes Complete questions 2-8 about your *parents*
☐ No Complete questions 2-8 about *yourself*

If yes, what year?

3. Have you filed state income tax in another state ? ☐ Yes ☐ No _____

4. Have you voted in another state ? ☐ Yes ☐ No _____

5. Attended an out-of-state education institution as a resident of that state ? ☐ Yes ☐ No _____

6. Declared residency in another state for income tax purposes ? ☐ Yes ☐ No _____

7. Had a valid driver's license in another state ? ☐ Yes ☐ No _____

8. Registered another vehicle in another state? ☐ Yes ☐ No _____

PART B — If you are under 19 years of age when classes begin – complete the questions below

1. Have you lived continuously for the past two (2) years with one or both of your parents or court appointed legal guardian?
☐ Yes ☐ No

2. Please indicate your parent's/legal guardian's name(s) and address below:

3. Name: _____ U.S. Citizen ☐ Yes ☐ No

Current Address: _____
Street City State Zip

4. Has the person indicated above claimed you on their Federal or State income tax for this past year?
☐ Yes ☐ No

PART C — U. S. Military Status

☐ None apply to me
☐ Currently active military ☐ Yes ☐ No Is Caifornia your home of record?
☐ Dependent of currently active military ☐ Yes ☐ No Are you currently stationed in California?
☐ Member discharged within the last year ☐ Yes ☐ No If stationed in California, is it for educational purposes only?
☐ Member discharged over a year ago (veteran)

18. APPLICANT MUST READ AND SIGN (California State Law)

I CERTIFY UNDER PENALTY OF PERJURY THAT THE INFORMATION ON THIS APPLICATION IS TRUE AND CORRECT. I UNDERSTAND THAT FALSIFICATION OF MY INFORMATION MAY RESULT IN DISCIPLINARY ACTION BY THE COLLEGE.

Applicant's Signature: _____ **Date:** _____

Osher Lifelong Learning Institute at Sierra College
Tuition-free OLLI Course Registration Form – Summer 2025

DIRECTIONS: If you did not take a tuition-free course in the **Spring 2025** semester, you must complete an application **along with** this registration form. Scan the QR code below to open an application on your smart phone or visit the OLLI website at: www.sierraolli.org. To request an application, email: olli@sierracollege.edu

Mail forms to:

OLLI at Sierra College
5100 Sierra College Blvd, W-205,
Rocklin, CA 95677

Email scanned forms to:

olli@sierracollege.edu

Scan to open application:

**Use smart phone camera to scan*

STUDENT INFORMATION			*Please Update My Information: ☐
Sierra College Student ID # (9 digits if known):			DOB:
First Name:	Last Name:		Middle Initial:
Street:	City:	ST:	Zip:
Phone:	Email:		

Select Tuition-free Courses Below:

COURSE TITLE	DATES and TIME	LOCATION	CRN	X
ENGL 0815				
A Literary and Visual Study of Early Mexicanidad	Mon, 6/23-7/28, 1pm-2:50pm 6 sessions	Nevada County Campus: N8-108	62031	
A Literary and Visual Study of Early Mexicanidad	Tues, 6/24-7/29, 10am-11:50am 6 sessions	Rocklin Campus: W-203	62030	
MUSIC 0810				
Franz Schubert - Musical Selections	Mon, 6/16-7/21, 10am-11:50am 6 sessions	Rocklin Campus: W-201	62132	
Franz Schubert - Musical Selections	Tues, 6/17-7/22, 10am-11:50am 6 sessions	Nevada County Campus: N15-101	62133	
THEA 0809				
Miss Friman's War	Tues, 6/24-7/29, 1pm-3:50pm 6 sessions	Rocklin Campus: D-12	62032	
Miss Friman's War	Wed, 6/25-7/30, 1pm-3:50pm 6 sessions	Nevada County Campus: N6-206	62033	

X _____ _____

Signature **Date**