



OLLI at Sierra College
5100 Sierra College Blvd.
Rocklin, CA 95677
(916) 781-6290 www.sierraolli.org



APPLICATION FOR ADMISSION

☐ FALL
☐ SPRING
☐ SUMMER YEAR

1. Student ID # (If Known)

_____ - _____ - _____

2. DATE OF BIRTH

____ / ____ / ____
MO DAY YEAR

3. IS ENGLISH YOUR PRIMARY LANGUAGE?

☐ Yes No

4. EMAIL ADDRESS

5. LEGAL NAME & CURRENT ADDRESS

Last Name: _____

First Name: _____

Middle Name or Initial: _____ Suffix: _____

Gender: ☐ Male ☐ Female ☐ Decline to State

Former or Maiden Name: _____

Current Address: _____

City: _____ State: _____ Zip Code: _____

County: _____

Day Phone Number: (____) _____ - _____ Evening Phone Number: (____) _____ - _____

6. U.S. CITIZENSHIP

If **NO**, check **one** of the following:

YES NO

☐ ☐

☐ Permanent Resident * ☐ Temporary Resident * ☐ Amnesty *

☐ Refugee / Asylee * ☐ Student Visa (F1) ☐ Other - Specify: _____

*Provide your Alien ID number: _____

Issue Date: ____ / ____ / ____ Exp. Date: ____ / ____ / ____

7. RACE / ETHNICITY (Check one)

- | | | | |
|--|--|---|---|
| ☐ African American, Non-Hispanic | ☐ Guamanian | ☐ Mexican | ☐ South American |
| ☐ American Indian, Alaskan Native | ☐ Hawaiian | ☐ Other Asian | ☐ Vietnamese |
| ☐ Cambodian | ☐ Indian (Asia) | ☐ Other Hispanic | ☐ White, Non-Hispanic |
| ☐ Central American | ☐ Japanese | ☐ Other Non-White | ☐ Unknown/Non Respondent |
| ☐ Chinese | ☐ Korean | ☐ Other Pacific Islander | ☐ Decline to State |
| ☐ Filipino | ☐ Laotian | ☐ Samoan | |

8. EDUCATIONAL GOAL (Check one)

- | | |
|---|---|
| ☐ Associate Degree without transfer. | ☐ Prepare for a new career (acquire job skills). |
| ☐ Advance in current job/career (update job skills). | ☐ Transfer with AA/AS degree. |
| ☐ Formulate career interests, plans and goals. | ☐ Transfer without AA/AS degree. |
| ☐ Improve basic skills in English, Reading and Math. | ☐ Vocational Certificate without Transfer. |
| ☐ Maintain certificate or license. | ☐ Undecided on goal/exploring. |
| ☐ Personal Enrichment. | |

9. HIGH SCHOOL STATUS (Check one)

- ☐ Never attended.
☐ Academic Enrichment Student
(Will be attending both 9-12 and Sierra).
☐ Did not graduate.
☐ Graduated.
☐ Passed GED.
☐ Passed CA Proficiency Exam.
☐ Currently in Adult School.
☐ Foreign school graduate.

DATE OF HIGH SCHOOL GRADUATION, G.E.D : ____/____/____
MO YEAR

10. ENROLLMENT STATUS (Check one)

- ☐ First time Student.
☐ Attended another college, first time at Sierra.
☐ Previously attended Sierra College.
If attended Sierra College prior to 1980, when :

____/____
MO YEAR

- ☐ Have also attended another college since I
attended Sierra College.

11. LAST HIGH SCHOOL ATTENDED

High School: _____

City: _____
County: _____ State: _____

12. MAJOR

Program of study you intend to pursue at this college

OLLI Program uses code - 0 0 0 0

0	0	0	0
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13. LAST COLLEGE/UNIVERSITY ATTENDED (if applicable)

College/University: _____
Year attended: _____
Highest Degree Earned: ☐ Associate's Degree ☐ Bachelor's Degree or higher Year highest degree earned: _____

14. Employment

How many hours per week do you expect to work this term?

- ☐ None ☐ 20-29
☐ 1-9 ☐ 30-39
☐ 10-19 ☐ 40 or More

15. MATRICULATION

- Did you take an assessment Test ? ☐ Yes ☐ No
Did you attend orientation ? ☐ Yes ☐ No
Did you Prepare a Student Education Plan ? ☐ Yes ☐ No

16. NEEDS AND INTERESTS (Check all that apply) - Optional

- | | |
|--|--|
| ☐ Athletics/Intercollegiate Sports | ☐ Health services |
| ☐ Basic Skills (reading, writing, math) | ☐ Housing / Dorms |
| ☐ CalWorks | ☐ Learning Disability |
| ☐ Career Center | ☐ Re-Entry Center |
| ☐ Community Education | ☐ Student Activities |
| ☐ Counseling - Personal | ☐ Study Skills |
| ☐ Disability Services | ☐ Transfer Center |
| ☐ Employment Assistance | ☐ Tutoring |
| ☐ ESL - English as a Second Language | ☐ Veteran's Benefits |
| ☐ EOPS - Extended Opportunity Programs and Services | |
| ☐ Financial Aid | |

OFFICE USE ONLY

Processed by: _____

Res: _____

Date: _____

The information requested below is deemed relevant and necessary to properly determine your residence status for tuition purposes pursuant to Education Code 68040. Failure to answer all questions may cause you to be classified as a nonresident. You may submit other information that you believe will establish your California residence. If additional information is needed to determine your residence status, you will be required to complete a supplemental questionnaire and/or to present evidence in accordance with Educational Code 68040 et seq. The burden of proof to clearly demonstrate both physical presence and intent to establish California residence lies with the student.

PART A — To be completed by all students

Name: _____

What state do you regard as your permanent home? _____

If it is California, when did your present stay begin? _____ / _____ / _____
Month Day Year

1. Where have you resided in the past 24 months?

_____	_____	From _____ / _____ To _____ / _____
City	State	Month Year Month Year
_____	_____	From _____ / _____ To _____ / _____
City	State	Month Year Month Year

2. Are you unmarried and under 19 year of age?

☐ Yes Complete questions 2-8 about your parents☐ No Complete questions 2-8 about yourself

If yes, what year? _____

3. Have you filed state income tax in another state ?

☐ Yes ☐ No

4. Have you voted in another state ?

☐ Yes ☐ No

5. Attended an out-of-state education institution as a resident of that state ?

☐ Yes ☐ No

6. Declared residency in another state for income tax purposes ?

☐ Yes ☐ No

7. Had a valid driver's license in another state ?

☐ Yes ☐ No

8. Registered another vehicle in another state?

☐ Yes ☐ No**PART B — If you are under 19 years of age when classes begin – complete the questions below**

1. Have you lived continuously for the past two (2) years with one or both of your parents or court appointed legal guardian?

☐ Yes ☐ No

2. Please indicate your parent's/legal guardian's name(s) and address below:

3. Name: _____ U.S. Citizen ☐ Yes ☐ NoCurrent Address: _____
Street City State Zip

4. Has the person indicated above claimed you on their Federal or State income tax for this past year?

☐ Yes ☐ No**PART C — U. S. Military Status**☐ None apply to me☐ Currently active military☐ Dependent of currently active military☐ Member discharged within the last year☐ Member discharged over a year ago (veteran)☐ Yes ☐ No☐ Yes ☐ No☐ Yes ☐ No

Is California your home of record?

Are you currently stationed in California?

If stationed in California, is it for educational purposes only?

18. APPLICANT MUST READ AND SIGN (California State Law)

I CERTIFY UNDER PENALTY OF PERJURY THAT THE INFORMATION ON THIS APPLICATION IS TRUE AND CORRECT. I UNDERSTAND THAT FALSIFICATION OF MY INFORMATION MAY RESULT IN DISCIPLINARY ACTION BY THE COLLEGE.

Applicant's Signature: _____ Date: _____



Osher Lifelong Learning Institute at Sierra College

Tuition-free OLLI Course Registration Form – Fall 2026

DIRECTIONS: If you did not take a tuition-free OLLI course in the **Spring 2026** or **Summer 2026** semester, you must complete an application **along with** this course registration form. Applications are available on the OLLI website at www.sierraolli.org or you may request to have one emailed/mailed to you. To request an application, email: olli@sierracollege.edu or scan the QR code below to access now!

Mail forms to:

OLLI at Sierra College
5100 Sierra College Blvd, W-205,
Rocklin, CA 95677

Email completed forms to:

olli@sierracollege.edu

Scan to open application:

**Use smart phone camera to scan*



STUDENT INFORMATION			*Please Update My Information: ☐	
Sierra College Student ID# (9 digits if known):			DOB:	
First Name:	Last Name:		Middle Initial:	
Street:	City:	ST:	Zip:	
Phone:	Email:			

Select (X) Tuition-free OLLI Courses Below:

COURSE TITLE	DATES and TIME	LOCATION	CRN	X
ENGL 0814				
Ongoing Memoir Writing	Tues, 8/25-9/29, 1:30-3:20pm	Nevada County: N8-108	82122	
Ongoing Memoir Writing	Tues, 10/20-11/24, 1:30-3:20pm	Nevada County: N8-108	83742	
ENGL 0815				
Like Water for Chocolate - The Mexican Revolution Reimagined	Tues, 9/15-10/20, 1-2:50pm	Rocklin: W-201	84371	
Like Water for Chocolate - The Mexican Revolution Reimagined	Wed, 9/16-10/21, 1-2:50pm	Nevada County: N8-108	84370	
Kazuo Ishiguro - Life and Writings	Tues, 10/27-12/8, 1-2:50pm	Rocklin: W-201	83738	
Kazuo Ishiguro - Life and Writings	We 10/28-12/9, 1-2:50pm	Nevada County: N8-108	83739	
MUSIC 0810				
Truckee-Tahoe Community Chorus	Mon, 8/17-12/7, 5:45-8:35pm	Tahoe-Truckee: T1-231	81982	
Truckee-Tahoe Community Band	Wed, 8/26-12/9, 6-9:05pm	Tahoe-Truckee: T1-231	82140	
Mozart Revisited - Pt 1	Mon, 8/24-9/28, 10am-11:50pm	Rocklin: W-201	83740	
Mozart Revisited - Pt 1	Tues, 8/25-9/29 10am-11:50pm	Nevada County: N15-101	82117	
Mozart Revisited - Pt 2	Mon, 10/19-11/30, 10am-11:50pm	Rocklin: W-201	83741	
Mozart Revisited - Pt 2	Tues, 10/20-12/1, 10am-11:50pm	Nevada County: N15-101	82118	
THEA 0809				
Food and Film - The Newcomer as Artist	Mon, 9/14-10/19, 1-3:50pm	Nevada County: N12-103	82521	
Food and Film - The Newcomer as Artist	Thur, 9/17-10/22, 2-4:50pm	Rocklin: D-12	83735	
Like Water for Chocolate Reimagined	Mon, 10/26-12/7, 1-3:50pm	Nevada County: N12-103	82523	
Like Water for Chocolate Reimagined	Thur, 10/29-12/10, 2-4:50p	Rocklin: D-12	83736	

X

Signature

Date